CITY OF GENEVA City Council Meeting April 14, 2025

AGENDA

5:45 PM Work Session

6:00 PM Council Meeting

- I. Roll Call
- II. Pledge of Allegiance
- III. Prayer Pastor Harry Pishcura, New Life Assembly of God
- IV. Approval of Minutes: Council Meeting March 24, 2025 Special Council Meeting March 31, 2025
- V. Presentation Police Department, Chief John Camper Presenting
- VI. Citizens
- VII. City Manager's Report
- VIII. Items for consideration of Council:
 - **A.** Resolution Authorizing Participation in the ODOT Road Salt Contracts Awarded in 2025, and declaring an emergency. (**Resolution No. 3624**) Resolution Authorizing Participation in the ODOT Road Salt Contracts Awarded in 2025, and declaring an emergency.
- IX. Unfinished Business
- X. New Business
 Proclamation Arbor Day
- XI. Payment of Bills https://geneva.ohiocheckbook.com
- XII. Committee Reports
- XIII. Citizens
- **XIV.** Executive Session Discuss preparation for, conduct of or review of collective bargaining agreement.
- XIV. Adjournment

City of Geneva Council Work Session - March 24, 2025

Vice President Robert Rosebrugh called the Work Session to order at 5:47 p.m.

Mr. Varckette stated that caution tape was put up on West Tibbitts. Mr. Varckette is not aware of the result.

Council members should have received an e-mail from the Auditor with a simple fraud questionnaire. The deadline to return the questionnaire is April 7. Council members can also respond via phone. Not submitting the questionnaire by the deadline can hurt the City's audit.

Work session adjourned at 5:49 p.m.

MINUTES City of Geneva Council Meeting March 24, 2025 6:00 p.m.

Vice President Robert Rosebrugh opened the Council meeting at 6:00 p.m.

Roll Call: Robert Rosebrugh, Jeffrey Griffiths, James Baehr, William Baker, John Travis, Dana Schenk

Absent: John Barbo

Pledge of Allegiance to the flag was said and prayer was offered by Pastor Paul Brunsman, Geneva Church of Christ.

Motion was made by Dana Schenk to approve the minutes of the March 10, 2025, regular council meeting, seconded by John Travis. Roll call, 6 yeas, (Rosebrugh, Griffiths, Baker, Baehr, Schenk, Travis). Motion duly passed.

Presentations:

NOPEC, Representative Genny Costanzo, Presenting

Geneva, a NOPEC member for twenty-three years, is one of 243 NOPEC community members. NOPEC is a non-profit, there are no shareholders. The Board is made up of one volunteer from each county; Commissioner Kozlowski is the Ashtabula County Representative.

NOPEC's buyer power how allowed customers to get the best rates and to negotiate the \$27.00 it costs the utility company to bring on a new customer as grant funds for the NOPEC Communities to do energy efficiency projects. Every two years the State of Ohio requires an enrollment letter be sent out to customers between April 15th and the first week of May informing customers of the open enrollment period for an electric supplier. If customers wish to stay with the current supplier, no action is needed. NOPEC does not have a charge for termination. Customers can elect to terminate at any time.

PJM ensures capacity throughout thirteen states including Ohio. The capacity charge currently \$27 will increase in July to \$280, the price obtained at the capacity auction. The grid is not making enough electricity. GPT uses twelve times the electricity as using a cell phone.

Mr. Varckette stated that NOPEC allows the City to escrow grant funds received in order to fund a larger project.

Additional information for residents can be found on the NOPEC website.

Mannik & Smith (City's construction manager), Colin Wantz - Update on West Main Project.

Mr. Wantz oversees the construction contract on the West Main Project and facilitates under the ODOT requirements.

Mr. Wantz provided an update on the West Main Street Sewer Replacement project; 1,954 linear feet of sewer has been replaced, two-third complete; 2,000 linear feet of storm has replaced, one-half complete. The challenge has the been the underground work due to voids, sandy soils and utilities conflicts among others. Excavation has identified additional voids and failed sewer laterals. Crushed pipe and old pipes allow sand to wash away and

cause voids. The sewer is thirteen to sixteen feet deep. Sanitary and storm have to maintain a certain elevation so utilities either have to be worked around or the utility company has to come and relocate the utility.

Next steps are to continue to install underground utility with winter condition, continue to install dewatering system. There is a high-water table, the dewatering system is being reinstalled but cannot be turned on until the danger of a freeze has passed; freezing will break the system. It is anticipated the project can still meet the original completion date of September 5, 2025, barring running into additional issues.

Citizens:

Anthony Delia 43 Ruth Street, Geneva, Ohio 44041

Mr. Delia owns the pizza shop downtown. Customers picking up pizzas are in and out in five minutes. Customers are beginning to order pizza other places due to parking. Mr. Delia is requesting Council consider three parking spaces in front of his building for Thursday, Friday, and Saturday to be limited to fifteen minutes from 5:00 p.m. to 8:00 p.m. By allowing this, Council would be helping his business. Employee parking is behind. Deliveries are in and out of the back door. The request was referred to the Street Committee for discussion.

Scott Yamamoto 998 Chestnut Street, Geneva, Ohio 44041

Mr. Yamamoto, the Ashtabula County Auditor, introduced himself. Mr. Yamamoto is a real estate appraiser by trade and has experience working in the Lake County, Geauga County and the Ashtabula County Auditor offices. Mr. Yamamoto is happy to answer any questions.

Lowell Beaudoin 160 Raymond Drive, Geneva, Ohio 44041

Mr. Beaudoin also noted Ms. Janice Cook of 129 Raymond was in attendance as well. Mr. Beaudoin stated that the water that had been pooling at the mouth of Raymond Drive and freezing in the winter is draining fine now and thanked the City for addressing this issue. Mr. Bittner stated the no outlet, dead end signs are coming soon.

City Manager Report:

W. Main Street Construction Project, Phase 1

Mr. Varckette thanked Mr. Wantz for providing an update on the West Main project. Minutes of the last progress meeting were sent out to Council. The next progress meeting is scheduled for April 9, 2025 at 10:00 am.

Mr. Griffiths requested council receive a follow-up email on the various claims, efforts to mitigate cost, change orders and amounts to date, and cost savings through scope changes to mitigate change orders.

W. Main Street Construction Project, Phase II

The city is looking into identifying funding for the West Main Street Phase 2 project estimated at \$3.5 million. Possible funding sources include the Fiscal Year 2026 Congressional Appropriation Community Project funding through Congressman Joyce's office as well as the ODOT Small Cities grant, OPWC and WPCLF funding. Phase 2 of the project begins just each of Circle K to the intersection of SR 534.

PY 26 Water Supply Revolving Loan Account (WSRLA) Construction Loan Nomination

The city has nominated the SR 84 waterline project from Peoples Church west to SR 534 at an estimated cost of \$510,000.

ODNR Division of Forestry Grant update

The Forestry Grant has given the green light to move forward. The city has begun the process of getting this grant back on track.

Rural & Tribal Assistance Pilot Program

The city is looking to obtain funding for planning and preliminary design of a Multi-use Path for pedestrian and vehicle connectivity. This grant could coincide with the Safe Streets for All grant.

Recreation – Bike Racks Project update

The bike racks are constructed and temporarily stored at the Street Department. The bike racks will be distributed to their permanent locations at the end of April.

Street Department Retirement

Mr. Varckette announced the retirement of Street Superintendent Timothy Bittner. Superintendent Bittner has been with the city thirty-one years, twenty-one years as the Street Superintendent. The City Manager and Council commended Superintendent Bittner on his service.

Civil Service Commission Exam

The city will be holding a Civil Service test on May 4th. Applications are available until April 21, 2025.

Annual Spring Clean-up

Spring clean-up is scheduled for Saturday, May 3, 2025. Ms. Schenk requested that the requirements for spring clean-up be posted on social media.

Items for Consideration of Council

Ordinance No. 3381. An Ordinance Amending Geneva Codified Ordinances Section 1040.09(b) and (c) Rates and Charges for the Geneva Water System, and declaring an emergency.

Motion by William Baker, seconded by Jeffrey Griffiths that the rule of law requiring certain ordinances be read at three separate meetings be waived and suspended and Ordinance No. 3381 be placed on final roll for passage. Roll call, 4 yeas, (Griffiths, Baker, Baehr, Schenk), 2 nays (Rosebrugh, Travis). Motion by Jeffrey Griffiths to declare and pass Ordinance No. 3381 as an emergency measure, seconded by James Baehr. Roll call, 4 yeas (Griffiths, Baker, Baehr, Schenk). Roll call on passage, 4 yeas (Griffiths, Baehr, Baker, Schenk), 2 nays (Rosebrugh, Travis). Ordinance No. 3381 duly passed.

Ordinance No. 3382. An Ordinance Amending Geneva Codified Ordinances Section 1042.325 Rates and Charges for the Geneva Wastewater System, and declaring an emergency.

Motion by Jeffrey Griffiths, seconded by William Baker that the rule of law requiring certain ordinances be read at three separate meetings be waived and suspended and Ordinance No. 3382 be placed on final roll for passage. Roll call, 4 yeas, (Griffiths, Baker, Baehr, Schenk), 2 nays (Rosebrugh, Travis). Motion by Jeffrey Griffiths to declare and pass Ordinance No. 3382 as an emergency measure, seconded by James Baehr. Roll call, 4 yeas

(Griffiths, Baker, Baehr, Schenk). Roll call on passage, 4 yeas (Griffiths, Baehr, Baker, Schenk), 2 nays (Rosebrugh, Travis). Ordinance No. 3382 duly passed.

Resolution No. 3622. A Resolution in Opposition to Senate Bill 43.

Senate Bill 43 introduced by Senator Sandy O'Brien would eliminate the 2% bed tax for the Ashtabula County Convention Facilities Authority. The elimination of the tax would be detrimental to the Ashtabula County tourism industry.

Motion by Dana Schenk, seconded by John Travis that the rule of law requiring certain resolutions be read at three senarate meetings be waived and suspended and Resolution No. 3622 be placed on final roll for passage

| tiffee separate meetings be warved and suspended and Resolution No. 3022 be placed on final for passage. |
|--|
| Roll call, 6 yeas, (Rosebrugh, Griffiths, Baker, Baehr, Travis, Schenk). Motion by James Baehr to declare and |
| pass Resolution No. 3622 as an emergency measure, seconded by John Travis. Roll call, 6 yeas (Rosebrugh, |
| Griffiths, Baker, Baehr, Travis, Schenk). Roll call on passage, 6 yeas (Rosebrugh, Griffiths, Baehr, Baker, Travis |
| Schenk). Resolution No. 3622 duly passed |
| |

Unfinished Business - None.

New Business – None.

Payment of Bills:

The account with the Geneva Schools relates to city vehicle fuel use.

Committee Reports:

A Streets Committee meeting is scheduled for March 31st at 5:00 p.m. followed by a Planning Committee meeting at 6:00 p.m.

The Shade Tree Commission met with Alan Siewert, Arborist, regarding the master tree planting design. Arbor day activities were discussed.

| Citizen – None. | | |
|---|----------------------|--|
| Robert Rosebrugh made a motion to adjourn. | | |
| James Baehr seconded the motion. | | |
| Council meeting adjourned at 7:16 p.m. | | |
| Recorded by: Phyllis Dunlap Clerk of Council | | |
| | President of Council | |
| Clerk of Council | | |

MINUTES City of Geneva Council Meeting March 31 2025 8:04 a.m.

President John Barbo opened the Special Council meeting at 8:04 a.m.

Roll Call: John Barbo, Jeffrey Griffiths, James Baehr, William Baker, John Travis, Dana Schenk

Absent: Robert Rosebrugh

Pledge of Allegiance to the flag was said and prayer was offered by Phyllis Dunlap, Clerk of Council.

Items for Consideration of Council

Resolution No. 3623. A Resolution Authorizing the City Manager to Enter into a Grant Agreement for funding under the Fiscal Year 2024 Safe Streets for All Grant Program between the United States Department of Transportation Federal Highway Administration and City of Geneva, and declaring an emergency.

Motion by Jeffrey Griffiths, seconded by Dana Schenk that the rule of law requiring certain resolutions be read at three separate meetings be waived and suspended and Resolution No. 3623 be placed on final roll for passage. Roll call, 6 yeas, (Barbo, Griffiths, Baker, Baehr, Travis, Schenk). Motion by William Baker to declare and pass Resolution No. 3623 as an emergency measure, seconded by John Travis. Roll call, 6 yeas (Barbo, Griffiths, Baker, Baehr, Travis, Schenk). Roll call on passage, 6 yeas (Barbo, Griffiths, Baehr, Baker, Travis, Schenk). Resolution No. 3623 duly passed

| Citizen – None. | |
|---|----------------------|
| William Baker made a motion to adjourn. | |
| John Travis seconded the motion. | |
| Council meeting adjourned at 8:07 a.m. | |
| Recorded by: Phyllis Dunlap Clerk of Council | |
| | President of Council |
| Clerk of Council | |

RESOLUTION NO. 3364

RESOLUTION AUTHORIZING PARTICIPATION IN THE ODOT ROAD SALT CONTRACTS AWARDED IN 2025, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Geneva, Ashtabula County (hereinafter referred to as the "Political Subdivision") hereby submits this written agreement to participate in the Ohio Department of Transportation's (ODOT) annual road salt bid in accordance with Ohio Revised Code 5513.01(B) and hereby agrees to all of the following terms and conditions in its participation of the ODOT road salt contract:

- a. The Political Subdivision hereby agrees to be bound by all terms and conditions established by ODOT in the road salt contract and acknowledges that upon of award of the contract by the Director of ODOT it shall be bound by all such terms and conditions included in the contract; and
- b. The Political Subdivision hereby acknowledges that upon the Director of ODOT's signing of the road salt contract, it shall effectively form a contract between the awarded salt supplier and the Political Subdivision; and
- c. The Political Subdivision agrees to be solely responsible for resolving all claims or disputes arising out of its participation in the ODOT road salt contract and agrees that each party hereto shall be responsible for liability associated with that party's own errors, actions, and failures to act.
- d. The Political Subdivision's electronic order for **1,000** tons of Sodium Chloride (Road Salt) will be the amount the Political Subdivision agrees to purchase from its awarded salt supplier at the delivered bid price per ton awarded by the Director of ODOT; and
- e. The Political Subdivision hereby agrees to purchase a minimum of 85% of its electronically submitted salt quantities from its awarded salt supplier during the contract's effective period; and
- f. The Political Subdivision hereby agrees to place orders with and directly pay the awarded salt supplier on a net 30 basis for all road salt it receives pursuant to ODOT salt contract; and
- g. The Political Subdivision acknowledges that should it wish to rescind this participation agreement it will do so by written, emailed request by no later than Friday, May 2, by 5:00 p.m. The written, emailed request to rescind this participation agreement must be received by the ODOT Office of Contract Sales, Purchasing Section email: Contracts.Purchasing@dot.ohio.gov by the deadline. The Department, upon receipt, will respond that it has received the request and that it has effectively removed the Political Subdivision's participation request. Furthermore, it is the sole responsibility of the Political Subdivision to ensure ODOT has received this participation agreement as well as the receipt of any request to rescind this participation agreement. The Department shall not be held responsible or liable for failure to receive a

Political Subdivision's participation agreement and/or a Political Subdivision's request to rescind its participation agreement.

NOW, THEREFORE, be it ordained by the following authorized person(s) that this participation agreement for the ODOT road salt contract is hereby approved, funding has been authorized, and the Political Subdivision agrees to the above terms and conditions regarding participation on the ODOT salt contract:

<u>SECTION I</u>: Council declares this to be an emergency measure immediately necessary for the preservation of the public peace, health and welfare of the City, and specifically for the reason that the City must meet the deadline for participation. This resolution will take effect and be in force immediately upon its passage.

| Passed the | day of | , 2025. |
|-----------------|------------------|----------------------|
| | | |
| | | President of Council |
| A 44 - 4 | | |
| Attest: | a. 1 0a | |
| | Clerk of Council | |

CITY OF GENEVA PROCLAMATION

WHEREAS: natural areas, trees and landscapes provide not only community beautification but also economic and environmental benefits, and; WHEREAS: trees provide many benefits to the Geneva community, including air purification, windbreaks, noise reduction, shade and energy savings, and; WHEREAS: planting trees and maintaining older trees provides an opportunity for community interaction, volunteerism, economic development, and environmental conservation, and;

our efforts to improve the environment to benefit present and future generations, and; WHEREAS:

Arbor Day in Ohio is officially the last Friday in April; and WHEREAS:

NOW, THEREFORE: The Council of the City of Geneva and the citizens hereby proclaim FRIDAY APRIL 25, 2025 AS

CITY OF GENEVA ARBOR DAY"

and encourage the citizens to participate in appropriate activities to take advantage of the benefits of the parks and other natural areas in our community.

April 14, 2022

Date

Geneva City Council

Claims Register - Voucher

City of Geneva Claims Register - Voucher

Batch: 30326

| Baton. 66626 | | |
|--|--|---|
| 110-0130-53515 03/08/2025 VERIZON WIRELESS Total 110-0130-53515: | AIR CARD | \$402.30 \$402.30 |
| 110-0130-53900 04/01/2025 CULLIGAN WATER CONDITIONING Total 110-0130-53900: | Water Machine 4/1 - 4/30/25 | \$22.00 \$22.00 |
| 110-0130-54300 02/26/2025 FINGER LAKES Total 110-0130-54300: | Vehicle Maintenance and Supplies | \$74.25 \$74.25 |
| 110-0130-54600 03/27/2025 DASCO PAPER Total 110-0130-54600: | SPORKS & CUPS | \$116.88 \$116.88 |
| Total POLICE DEPARTMENT: | • | \$615.43 |
| 110-0140-53200 03/08/2025 VERIZON WIRELESS Total 110-0140-53200: | AIR CARD | \$241.49 \$241.49 |
| 110-0140-53510 03/24/2025 SUTPHEN CORP 03/25/2025 BOB SUMEREL TIRE CO INC Total 110-0140-53510: | PANEL CONTROL SWITCH TIRES - 2015 FORD EXPLORER | \$345.74 \$493.18 \$838.92 |
| 110-0140-53600 04/04/2025 TREASURER OF STATE OF OHIO Total 110-0140-53600: | Volunteer Firefighter Dependent Fund | \$90.00 \$90.00 |
| 110-0140-53900 03/22/2025 VECTOR SECURITY Total 110-0140-53900: | Training Center Alarm Monitoring 4/1-4/30/25 | \$49.91 \$49.91 |
| 110-0140-54200 02/27/2025 ADVANTAGE EQUIPMENT INC Total 110-0140-54200: | LAUNDRY DETERGENT | \$452.00 \$452.00 |
| Total FIRE DEPARTMENT: 110-0334-53110 03/26/2025 ENBRIDGE GAS OHIO | NATURAL GAS | \$1,672.32 \$63.01 |
| Total 110-0334-53110: | NATURAL GAS | \$63.01 |
| Total PARKS: | ·- | \$63.01 |
| 110-0336-53200 04/01/2025 WINDSTREAM Total 110-0336-53200: | TELEPHONE | \$277.52 \$277.52 |
| 110-0336-54200 03/27/2025 DASCO PAPER Total 110-0336-54200: | OPERATING SUPPLIES | \$443.06 \$443.06 |
| Total COMMUNITY CENTER: | ٠- | \$720.58 |
| | | ¥ |

| Total 110-0415-53900: \$2,170.00 Total 20NINC DEPARTMENT: \$2,170.00 Total 20NINC DEPARTMENT: \$2,170.00 Total 110-0710-51342: \$1,055.00 Total 110-0710-51342: \$1,055.00 Total 110-0710-51342: \$1,055.00 Total 110-0710-51342: \$1,055.00 Total 110-0710-52300: \$1,055.00 G3036/2025 VERIZON WIRELESS CELL PHONE \$86.05 \$2,089. | 110-0415-53900 03/12/2025 | CT CONSULTANTS INC | GENERATIONS BEHAVIORAL HEALTH FLOODPL/ | \$2,170.00 |
|---|--|-----------------------------------|--|-------------------------|
| 10-0710-51342 | | | | |
| Total 110-077-05300 | Total ZON | ING DEPARTMENT: | _ | \$2,170.00 |
| Total 110-077-05300 | 110-0710-51342 | | | |
| 10-0710-53200 | | SEDGWICK | BWC 30405502 | \$1,055.00 |
| MERIZON WIRELESS CELL PHONE S43,63 104011/2025 WINDSTREAM TELEPHONE S43,63 104011/2025 WINDSTREAM TELEPHONE S43,09,73 110-0710-53430 S2,219,12 110-0710-53430 S3,917,34 110-0710-53430 S3,917,34 110-0710-53430 S3,917,34 110-0710-53430 S3,917,34 110-0710-53430 OKINE, MCCAMEY & CHILCOTE LEGAL SERVICES - UNION NEGOTIATIONS - FOR S75,00 110-0710-53515 S3,026,75 110-0710-53515 S3,026,75 110-0710-53515 S3,026,75 110-0710-53515 S3,026,75 110-0710-53515 S3,026,75 110-0710-53515 S3,026,75 110-0710-53516 S3,026,75 110-0710-53516 S3,026,75 110-0710-53517 S3,026,75 110-0710-53517 S3,026,75 110-0710-53518 S3,026,75 110-0710-53519 S3,026,75 110-0710-53510 S3,026,75 110-0710- | Total 110-071 | 0-51342: | _ | \$1,055.00 |
| 10-0710-53430 TREASURER OF STATE OF OHIO 2024 AUDIT & GAAP CONVERSION 53,917.34 10-0710-53440 53,917.34 10-0710-53440 5975.00 5 | 03/08/2025 03/31/2025 04/01/2025 | WINDSTREAM WINDSTREAM | TELEPHONE | \$43.43 \$2,089.63 |
| 10.0710-75340 TEASURER OF STATE OF MINO 20.44 AUDIT & GAAP CONVERSION 3,917.34 | Total 110-071 | 0-53200: | | \$2,219.12 |
| 10-0710-53440 | | TREASURER OF STATE OF OHIO | 2024 AUDIT & GAAP CONVERSION | \$3,917.34 |
| Note | Total 110-071 | 0-53430: | | \$3,917.34 |
| Total 110-0710-53540 | 110-0710-53440 | | | |
| 10-0710-53515 103/24/2025 KONICA MINOLTA BUSINESS SOLUTIONS I DISPATCHER PHOENIX SOFTWARE, LICENSIA \$3,826.75 \$3,82 | | • | LEGAL SERVICES - UNION NEGOTIATIONS - FEB | |
| 03/24/2025 | Total 110-071 | 0-53440: | | \$975.00 |
| Total 110-0710-53515: \$3,826.75 110-0710-53540 | | KONICA MINOLTA BUSINESS SOLUTIONS | S I DISPATCHER PHOENIX SOFTWARE. LICENSING | \$3,826.75 |
| Note | Total 110-071 | 0-53515: | _ | \$3,826.75 |
| Note | 110-0710-53540 | | | |
| 10-0710-53900 | | KONICA MINOLTA BUSINESS SOLUTIONS | S I C550I COPIER SUPPLIES & MAINT 2/24-3/23/25 | \$200.55 |
| 04/01/2025 CULLIGAN WATER CONDITIONING MATER COOLER 4/1-4/30/25 \$22.00 \$20.00 \$222.00 \$220.00 \$222.00 \$220.00 \$222.00 \$220.00 \$222.00 \$220.00 \$222.00 \$220.00 \$222.00 \$220.00 \$220.00 \$220.00 \$220.00 \$220.00 \$220.00 \$220.00 \$220.00 \$220.00 \$20.00 | Total 110-071 | 0-53540: | | \$200.55 |
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| 110-0725-53110 | Total INCO | ME TAX: | : | |
| 03/26/2025 ENBRIDGE GAS OHIO NATURAL GAS \$1,455.36 03/26/2025 ENBRIDGE GAS OHIO NATURAL GAS \$553.23 Total 110-0725-53110: \$2,008.59 110-0725-53200 03/08/2025 VERIZON WIRELESS CELL PHONE \$40.11 Total 110-0725-53200: \$40.11 Total Fund 110 - GENERAL: \$2,048.70 210-0600-53200 03/08/2025 VERIZON WIRELESS CELL PHONE \$23.80 03/31/2025 TIMOTHY BITTNER 2025 PRORATED CELL PHONE STIPEND \$147.95 04/01/2025 WINDSTREAM TELEPHONE \$111.01 | | | | ¥ |
| Total 110-0725-53110: \$2,008.59 110-0725-53200 03/08/2025 VERIZON WIRELESS CELL PHONE \$40.11 Total 110-0725-53200: \$40.11 Total Fund 110 - GENERAL: \$2,048.70 210-0600-53200 03/08/2025 VERIZON WIRELESS 03/31/2025 TIMOTHY BITTNER 2025 PRORATED CELL PHONE STIPEND 147.95 \$23.80 04/01/2025 WINDSTREAM TELEPHONE \$111.01 | | ENBRIDGE GAS OHIO | NATURAL GAS | \$1,455.36 |
| 110-0725-53200 03/08/2025 VERIZON WIRELESS CELL PHONE \$40.11 Total 110-0725-53200: \$40.11 Total MUNICIPAL BUILDING: \$2,048.70 Total Fund 110 - GENERAL: \$19,725.80 210-0600-53200 03/08/2025 VERIZON WIRELESS CELL PHONE \$23.80 03/31/2025 TIMOTHY BITTNER 2025 PRORATED CELL PHONE STIPEND \$147.95 04/01/2025 WINDSTREAM TELEPHONE \$111.01 | | | NATURAL GAS | |
| 03/08/2025 VERIZON WIRELESS CELL PHONE \$40.11 Total 110-0725-53200: \$40.11 Total MUNICIPAL BUILDING: \$2,048.70 Total Fund 110 - GENERAL: \$19,725.80 210-0600-53200 03/08/2025 VERIZON WIRELESS CELL PHONE \$23.80 03/31/2025 TIMOTHY BITTNER 2025 PRORATED CELL PHONE STIPEND \$147.95 04/01/2025 WINDSTREAM TELEPHONE \$111.01 | Total 110-072 | 5-53110: | | \$2,008.59 |
| Total 110-0725-53200: \$40.11 Total MUNICIPAL BUILDING: \$2,048.70 Total Fund 110 - GENERAL: \$19,725.80 210-0600-53200 VERIZON WIRELESS CELL PHONE \$23.80 03/08/2025 VERIZON WIRELESS CELL PHONE \$23.80 03/31/2025 TIMOTHY BITTNER 2025 PRORATED CELL PHONE STIPEND \$147.95 04/01/2025 WINDSTREAM TELEPHONE \$111.01 | 110-0725-53200 | | | |
| Total MUNICIPAL BUILDING: \$2,048.70 Total Fund 110 - GENERAL: \$19,725.80 210-0600-53200 \$2,048.70 03/08/2025 VERIZON WIRELESS CELL PHONE \$23.80 03/31/2025 TIMOTHY BITTNER 2025 PRORATED CELL PHONE STIPEND \$147.95 04/01/2025 WINDSTREAM TELEPHONE \$111.01 | | | CELL PHONE | |
| Total Fund 110 - GENERAL: \$19,725.80 210-0600-53200 \$210-0600-53200 03/08/2025 VERIZON WIRELESS CELL PHONE \$23.80 03/31/2025 TIMOTHY BITTNER 2025 PRORATED CELL PHONE STIPEND \$147.95 04/01/2025 WINDSTREAM TELEPHONE \$111.01 | | | | |
| 210-0600-53200 03/08/2025 VERIZON WIRELESS CELL PHONE \$23.80 03/31/2025 TIMOTHY BITTNER 2025 PRORATED CELL PHONE STIPEND \$147.95 04/01/2025 WINDSTREAM TELEPHONE \$111.01 | | | Н——— | |
| 03/08/2025 VERIZON WIRELESS CELL PHONE \$23.80 03/31/2025 TIMOTHY BITTNER 2025 PRORATED CELL PHONE STIPEND \$147.95 04/01/2025 WINDSTREAM TELEPHONE \$111.01 | Total F | und 110 - GENERAL: | | \$19,725.80 |
| 03/31/2025 TIMOTHY BITTNER 2025 PRORATED CELL PHONE STIPEND \$147.95 04/01/2025 WINDSTREAM TELEPHONE \$111.01 | 210-0600-53200 | | | |
| 04/01/2025 WINDSTREAM TELEPHONE \$111.01 | | | | · |
| Total 210-0600-53200: \$282.76 | | | | • |
| | Total 210-0600 | 0-53200: | (| \$282.76 |

| 210-0600-53560 | | | |
|-------------------------------------|---|--|-----------------------------|
| 03/26/2025 Total 210-060 | LARSON TRUCKING & HEAVY EQUIPMEN 0-53560: | NT HAUL STONE | \$583.68 \$583.68 |
| 210-0600-53565 | | | |
| 03/31/2025 | R-A & J LANDSCAPING LLC | SNOW PLOWING- 6 OF 6 | \$1,775.00 |
| Total 210-060 | U-53565: | | \$1,775.00 |
| 210-0600-53800 04/01/2025 | GREAT LAKES COMMUNITY ACTION PAR | OT CITY CIS CO OD SEDVICES | \$171.13 |
| Total 210-060 | | CT GITT GIS CO-OF SERVICES | \$171.13 |
| 210-0600-53900 | | | ψ11 1.10 |
| 03/05/2025 | UNI FIRST CORPORATION | TOWEL SERVICE | \$4.06 |
| 03/12/2025 | UNI FIRST CORPORATION | TOWEL SERVICE | \$4.06 |
| 03/19/2025 03/25/2025 | UNI FIRST CORPORATION BROBST TREE AND STUMP SERVICE | TOWEL SERVICE YARD WASTE DISPOSAL - APRIL 2025 | \$4.06 \$375.00 |
| 03/26/2025 | UNI FIRST CORPORATION | TOWEL SERVICE | \$4.06 |
| Total 210-0600 | 0-53900: | | \$391.24 |
| 210-0600-54215 | | | |
| 03/05/2025 | UNI FIRST CORPORATION | UNIFORM SERVICE | \$63.71 |
| 03/12/2025 03/19/2025 | UNI FIRST CORPORATION UNI FIRST CORPORATION | UNIFORM SERVICE UNIFORM SERVICE | \$63.71 \$63.71 |
| 03/26/2025 | UNI FIRST CORPORATION | UNIFORM SERVICE | \$63.71 |
| Total 210-0600 | 0-54215: | | \$254.84 |
| 210-0600-54280 | | | |
| 04/02/2025 | CONRAD SIGNS INC. | DORA SIGN AND VINYL DECALS | \$1,417.25 |
| Total 210-0600 | 0-54280: | | \$1,417.25 |
| Total TRAN | NSPORTATION: | | \$4,875.90 |
| Total F | und 210 - S.C.M. & R.: | | \$4,875.90 |
| 260-0700-53800 | | | |
| 04/01/2025 | GREAT LAKES COMMUNITY ACTION PAR | RT CITY GIS CO-OP SERVICES | \$100.00 |
| Total 260-0700 | J-53800: | | \$100.00 |
| 260-0700-57420 | | | |
| 03/31/2025 | BUR OAK TRAINING CONSULTING & DES | SIC Forester Services MARCH 2025 | \$1,200.00 |
| Total 260-0700 | | | \$1,200.00 |
| | ERAL GOVERNMENT: | | \$1,300.00 |
| Total F | und 260 - COMMUNITY DEVELOPN | TENI: | \$1,300.00 |
| 610-0500-53200 | MEDIZON MIDEL 500 | OF L PHONE | .400.05 |
| 03/08/2025 04/01/2025 | VERIZON WIRELESS WINDSTREAM | CELL PHONE TELEPHONE | \$20.06 \$222.02 |
| Total 610-0500 | | TEEL HORE | \$242.08 |
| 610-0500-53430 | | | • |
| 03/31/2025 | TREASURER OF STATE OF OHIO | 2024 AUDIT & GAAP CONVERSION | \$1,958.68 |
| Total 610-0500 |)-53430: | | \$1,958.68 |
| 610-0500-53490 | | | |
| 03/31/2025 | CULLIGAN OF NORTHEAST OHIO | Lab Services | \$574.40 |
| 04/01/2025 | LAKE BALANCE CALIBRATION SOLUTION | NS Lab Services | \$665.00 |
| Total 610-0500 | J-5349U: | | \$1,239.40 |
| 610-0500-53800 | | NT OITY OID OO OD OFFI #050 | A750 10 |
| 04/01/2025 | GREAT LAKES COMMUNITY ACTION PAR | CLUTY GIS CO-OP SERVICES | \$752.46 |
| Total 610-0500 | J-330UU. | | \$752.46 |

| 610-0500-53900 | | | |
|-------------------------------------|---|---------------------------------|---------------------------------|
| 03/05/2025 | UNI FIRST CORPORATION | TOWEL SERVICE | \$4.05 |
| 03/12/2025 03/19/2025 | UNI FIRST CORPORATION UNI FIRST CORPORATION | TOWEL SERVICE TOWEL SERVICE | \$4.05 \$4.05 |
| 03/26/2025 | UNI FIRST CORPORATION | TOWEL SERVICE | \$4.05 |
| Total 610-05 | | | \$16.20 |
| 610-0500-54200 | | | |
| 03/21/2025 | FASTENAL | Operating Supplies | \$75.99 |
| Total 610-05 | 00-54200: | | \$75.99 |
| 610-0500-54201 | | | |
| 03/13/2025 | USA BLUE BOOK | Cork Supplies | \$289.01 |
| Total 610-05 | 00-54201: | | \$289.01 |
| 610-0500-54215 | | | |
| 03/05/2025 | UNI FIRST CORPORATION | UNIFORM SERVICE | \$81.90 |
| 03/12/2025 | UNI FIRST CORPORATION | UNIFORM SERVICE UNIFORM SERVICE | \$81.90 \$81.90 |
| 03/19/2025 03/26/2025 | UNI FIRST CORPORATION UNI FIRST CORPORATION | UNIFORM SERVICE | \$81.90 |
| Total 610-05 | | | \$327.60 |
| 610-0500-54250 | | | |
| 03/13/2025 | EMPIRE SCALE CORP | Lab Supplies | \$169.89 |
| 03/20/2025 | IDEXX DISTRIBUTION INC | Lab Supplies | \$2,722.80 |
| 03/25/2025 03/25/2025 | USA BLUE BOOK USA BLUE BOOK | Lab Supplies Lab Supplies | \$119.20 \$1,710.32 |
| Total 610-05 | | Lab Oupplies | \$4,722.21 |
| Total WA | STEWATER TREATMENT: | | \$9,623.63 |
| Total | Fund 610 - WASTEWATER: | | \$9,623.63 |
| 670-0560-53200 | | | |
| 03/08/2025 | VERIZON WIRELESS | CELL PHONE | \$101.11 |
| 04/01/2025 | WINDSTREAM | TELEPHONE | \$55.50 |
| Total 670-05 | 60-53200: | | \$156.61 |
| 670-0560-53430 | | | |
| 03/31/2025 | TREASURER OF STATE OF OHIO | 2024 AUDIT & GAAP CONVERSION | \$1,958.68 |
| Total 670-05 | 60-53430: | | \$1,958.68 |
| 670-0560-53800 | | AART OUTVOIC CO OR CERVICES | #4 000 CO |
| 04/01/2025 Total 670-05 0 | GREAT LAKES COMMUNITY ACTION F | ART CITY GIS CO-OP SERVICES | \$1,002.63 \$1,002.63 |
| | TER IMPROVEMENTS: | | \$3,117.92 |
| | Fund 670 - WATER: | | \$3,117.92 |
| | | | 9 |
| Report Total | : | | \$38,643.25 |

FUND SUMMARY

| Fund / Level 1 | Total |
|-----------------------------|-------------|
| 110 (GENERAL) | |
| 0130 (POLICE DEPARTMENT) | \$615.43 |
| 0140 (FIRE DEPARTMENT) | \$1,672.32 |
| 0334 (PARKS) | \$63.01 |
| 0336 (COMMUNITY CENTER) | \$720.58 |
| 0415 (ZONING | \$2,170.00 |
| 0710 (ADMINISTRATION) | \$12,415.76 |
| 0715 (INCOME TAX) | \$20.00 |
| 0725 (MUNICIPAL BUILDING) | \$2,048.70 |
| 110 (GENERAL) | \$19,725.80 |
| 210 (S.C.M. & R.) | |
| 0600 (TRANSPORTATION) | \$4,875.90 |
| 210 (S.C.M. & R.) | \$4,875.90 |
| 260 (COMMUNITY DEVELOPMENT) | |
| 0700 (GENERAL | \$1,300.00 |
| 260 (COMMUNITY | \$1,300.00 |
| 610 (WASTEWATER) | |
| 0500 (WASTEWATER | \$9,623.63 |
| 610 (WASTEWATER) | \$9,623.63 |
| 670 (WATER) | |
| 0560 (WATER | \$3,117.92 |
| 670 (WATER) | \$3,117.92 |
| Grand Total: | 1 |

Claims Register - Voucher

City of Geneva Claims Register - Voucher

Batch: 30239

| Daton, 00200 | | |
|---|------------------------------|---|
| 110-0130-51340 03/07/2025 COSE Total 110-0130-51340: | MEDICAL INSURANCE | \$10,720.62 \$10,720.62 |
| 110-0130-53510 03/26/2025 MADISON MUFFLER AND AUTO INC Total 110-0130-53510: | Vehicle Maintenance - GP9 | \$31.00 \$31.00 |
| 110-0130-53515 03/21/2025 WINDSTREAM Total 110-0130-53515: | INTERNET | \$33.14 \$33.14 |
| 110-0130-53900 03/21/2025 CHARTER COMMUNICATIONS Total 110-0130-53900: | CABLE BOX FEE | \$19.81 \$19.81 |
| 110-0130-54100 03/08/2025 STAPLES ADVANTAGE Total 110-0130-54100: | Operating Supplies | \$36.16 \$36.16 |
| 110-0130-54200 03/13/2025 GENEVA STORAGE CO Total 110-0130-54200: | SHIPPING | \$40.97 \$40.97 |
| Total POLICE DEPARTMENT: | | \$10,881.70 |
| 110-0140-51340 03/07/2025 COSE Total 110-0140-51340: | MEDICAL INSURANCE | \$2,341.83 \$2,341.83 |
| 110-0140-53110 03/18/2025 ENBRIDGE GAS OHIO 03/18/2025 ENBRIDGE GAS OHIO Total 110-0140-53110: | NATURAL GAS NATURAL GAS | \$294.63 \$162.30 \$456.93 |
| 110-0140-53515 03/21/2025 WINDSTREAM Total 110-0140-53515: | INTERNET | \$33.14 \$33.14 |
| 110-0140-53900 03/14/2025 CHARTER COMMUNICATIONS Total 110-0140-53900: | CABLE BOX FEE | \$63.02 \$63.02 |
| 110-0140-55200 03/14/2025 FIRE FORCE INC 03/14/2025 FIRE FORCE INC Total 110-0140-55200: | Turnout Gear Turnout Gear | \$2,561.88 \$103.00 \$2,664.88 |
| Total FIRE DEPARTMENT: | | \$5,559.80 |
| 110-0336-51340 03/07/2025 COSE Total 110-0336-51340: | MEDICAL INSURANCE | \$293.98 \$293.98 |
| | | |

| 110-0336-53120 | | | |
|----------------------------------|-----------------------------------|---|---------------------------|
| 03/12/2025 | THE ILLUMINATING CO. | ELECTRICITY | \$215.59 |
| 03/12/2025 | THE ILLUMINATING CO. | ELECTRICITY | \$417.64 |
| 03/12/2025 | THE ILLUMINATING CO. | ELECTRICITY | \$127.29 |
| 03/12/2025 | THE ILLUMINATING CO. | ELECTRICITY | \$7.63 \$768.15 |
| Total 110-033 | | _ | |
| Total CON | MUNITY CENTER: | | \$1,062.13 |
| 110-0415-51340 | 0005 | MEDION WOUDANGE | # 4.054.04 |
| 03/07/2025 | COSE | MEDICAL INSURANCE | \$1,054.31 |
| Total 110-041 | 5-51340: | | \$1,054.31 |
| 110-0415-53515 | WAIDOTDEAN | INITEDNICT | P22 14 |
| 03/21/2025 | WINDSTREAM | INTERNET | \$33.14 |
| Total 110-041 | 5-53515: | <u>-</u> | \$33.14 |
| Total ZON | ING DEPARTMENT: | | \$1,087.45 |
| 110-0710-51340 | | | |
| 03/07/2025 | COSE | MEDICAL INSURANCE | \$4,318.72 |
| Total 110-071 | 0-51340: | | \$4,318.72 |
| 110-0710-53460 | | | |
| 03/17/2025 03/21/2025 | CT CONSULTANTS INC KATHLEEN BROWN | RETAINER FOR GRANT WRITING SERVICES SAFETY COUNCIL MEETING X 2 | \$440.00 \$40.00 |
| Total 110-071 | | _ | \$480.00 |
| 110-0710-53515 | 0 001001 | | Ų-100100 |
| 03/21/2025 | WINDSTREAM | INTERNET | \$33.15 |
| 03/24/2025 | FIFTH ASSET INC | DEBT, LEASE & SBITA MGMT SOFTWARE | \$5,434.00 |
| 03/25/2025 | SOFTWARE SOLUTIONS, INC. | ANALYTICS BUDGETING SOFTWARE SUPPORT 4 | \$702.86 |
| Total 110-071 | 0-53515: | _ | \$6,170.01 |
| 110-0710-53900 | | | |
| 03/14/2025 | NORFOLK SOUTHERN COMPANY | SHERMAN LEASE 4/15/25-4/14/26 | \$1.00 |
| 03/21/2025 | CHARTER COMMUNICATIONS | CABLE BOX FEE | \$19.80 |
| Total 110-071 | 0-53900: | | \$20.80 |
| 110-0710-54100 | | | |
| 01/10/2025 | HR DIRECT | 2025 POSTER | \$97.95 |
| Total 110-071 | 0-54100: | | \$97.95 |
| 110-0710-56150 | | | |
| 03/20/2025 | KONICA MINOLTA PREMIER FINANCE | C550i COPIER LEASE - PRINCIPAL | \$144.29 |
| Total 110-071 | 0-56150: | | \$144.29 |
| 110-0710-56250 | | | |
| 03/20/2025 | KONICA MINOLTA PREMIER FINANCE | C550i COPIER LEASE - INTEREST | \$5.51 |
| Total 110-071 | 0-56250: | _ | \$5.51 |
| | INISTRATION: | | \$11,237.28 |
| 110-0715-51340 03/07/2025 | COSE | MEDICAL INSURANCE | \$587.96 |
| Total 110-071 | • • • • | | \$587.96 |
| 110-0715-53515 | V-V 1 04 0. | | Ø8.10G¢ |
| 03/21/2025 | WINDSTREAM | INTERNET | \$33.14 |
| Total 110-071 | 5-53515: | | \$33.14 |
| 110-0715-54100 | | | |
| 02/17/2025 | QUILL CORP. | CASH RECEIPTS | \$179.95 |
| 02/18/2025 | QUILL CORP. | CREDIT MEMO | (\$179.95) |
| 03/06/2025 | QUILL CORP. | CASH RECEIPTS | \$179.95 |
| 03/08/2025 | STAPLES ADVANTAGE | OFFICE SUPPLIES | \$25.62 |
| 03/08/2025 | STAPLES ADVANTAGE | OFFICE SUPPLIES | \$34.82 |
| Total 110-071 | 5-54100: | | \$240.39 |
| Total INCO | OME TAX: | | \$861.49 |
| | | | : |

| 110-0725-51340 | | | |
|-------------------------------------|-------------------------------|---------------------------------|---------------------------------|
| 03/07/2025 Total 110-072 | COSE 5-51340: | MEDICAL INSURANCE | \$587.96 \$587.96 |
| 110-0725-54500 | | | |
| 03/21/2025 | KATHLEEN BROWN | ANTIFREEZE FOR MUNI VAN | \$18.72 |
| Total 110-072 | 5-54500: | | \$18.72 |
| Total MUN | ICIPAL BUILDING: | | \$606.68 |
| 110-0735-51340 | | | |
| 03/07/2025 Total 110-073 | COSE E E4240 | MEDICAL INSURANCE | \$293.98 |
| | 5-51340. | | \$293.98 |
| 110-0735-53110 03/18/2025 | ENBRIDGE GAS OHIO | NATURAL GAS | \$1,001.19 |
| Total 110-073 | | NATURAL GAS | \$1,001.19 |
| 110-0735-54200 | | | Ψ1,001.10 |
| 03/21/2025 | KATHLEEN BROWN | 6 KEYS MADE AT G & L LOCKSMITHS | \$24.00 |
| Total 110-073 | | | \$24.00 |
| Total WES | TERN COUNTY COURT: | | \$1,319.17 |
| Total F | und 110 - GENERAL: | | \$32,615.70 |
| 210-0600-51340 | | | |
| 03/07/2025 | COSE | MEDICAL INSURANCE | \$2,575.04 |
| Total 210-0600 | D-51340: | | \$2,575.04 |
| 210-0600-53110 | | | |
| 03/18/2025 | ENBRIDGE GAS OHIO | NATURAL GAS | \$547.84 |
| Total 210-0600 | D-53110: | | \$547.84 |
| 210-0600-53450 | | | |
| 03/12/2025 | CT CONSULTANTS INC | GENERAL ENGINEERING | \$250.00 |
| Total 210-0600 | J-53450: | | \$250.00 |
| 210-0600-53515 | WINDOTDEAN | INTERNET | 000 44 |
| 03/21/2025 Total 210-0600 | WINDSTREAM | INTERNET | \$60.11 \$60.11 |
| | ,-00010. | | φ00.11 |
| 210-0600-53590 03/06/2025 | BROBST TREE AND STUMP SERVICE | Remove and Maintain bad trees | \$700.00 |
| Total 210-0600 | | Nomero and Manitain Data (1995) | \$700.00 |
| 210-0600-54280 | | | |
| 03/11/2025 | SHERWIN-WILLIAMS | PAINT | \$2,563.68 |
| 03/17/2025 | UNIQUE PAVING MATERIALS CORP | COLD MIX | \$967.50 |
| Total 210-0600 | | | \$3,531.18 |
| Total TRAN | ISPORTATION: | | \$7,664.17 |
| Total F | und 210 - S.C.M. & R.: | | \$7,664.17 |
| 214-0100-51340 | 0005 | MEDICAL INCUDANCE | ¢4 752 97 |
| 03/07/2025 Total 214-0100 | COSE 0-51340: | MEDICAL INSURANCE | \$1,753.87 \$1,753.87 |
| 214-0100-55400 | | | φ1,103.01 |
| 03/17/2025 | CONRAD SIGNS INC. | New vehicle graphics x 5 | \$1,320.00 |
| Total 214-0100 |)-55400: | | \$1,320.00 |
| Total SECU | JRITY OF PERSONS & PROPERTY | : | \$3,073.87 |
| Total F | und 214 - POLICE LEVIES: | | \$3,073.87 |

| 260-0700-53450 03/12/2025 Total 260-0700 | CT CONSULTANTS INC | GENERAL ENGINEERING | \$250.00 \$250.00 |
|--|--|---|-----------------------------|
| | 3-33430. | | Ψ230.00 |
| 260-0700-53900 03/26/2025 Total 260-0700 | MARTE, JOSE' M. | SPRING CLEAN UP WCC, COMMUNITY CTR AND | \$645.00 \$645.00 |
| | | | Ψ0-10.00 |
| 260-0700-57420 03/06/2025 | BROBST TREE AND STUMP SERVICE | TREE PRUNING-BROADWAY (WEST SIDE) - 23-D0 | \$1,400.00 |
| Total 260-070 | D-57420: | ` _ | \$1,400.00 |
| Total GENI | ERAL GOVERNMENT: | _ | \$2,295.00 |
| Total F | und 260 - COMMUNITY DEVELOPN | IENT: | \$2,295.00 |
| 279-0700-57420 | | | |
| 03/12/2025 | CT CONSULTANTS INC | STREETSCAPE PROJECT - APPALACHIAN COMM | \$19,690.00 |
| Total 279-0700 | 0-57420: | | \$19,690.00 |
| Total GENI | ERAL GOVERNMENT: | | \$19,690.00 |
| Total F | und 279 - DOWNTOWN REVITALIZA | ATION: | \$19,690.00 |
| 610-0500-51340 | | | |
| 03/07/2025 | COSE | MEDICAL INSURANCE | \$7,408.28 |
| Total 610-0500 | D-51340: | | \$7,408.28 |
| 610-0500-53110 | | | |
| 03/18/2025 03/18/2025 | ENBRIDGE GAS OHIO ENBRIDGE GAS OHIO | NATURAL GAS NATURAL GAS | \$402.49 \$735.46 |
| 03/18/2025 | ENBRIDGE GAS OHIO | NATURAL GAS | \$2,369.72 |
| Total 610-0500 | D-53110: | | \$3,507.67 |
| 610-0500-53450 | | | |
| 03/12/2025 | CT CONSULTANTS INC | GENERAL ENGINEERING | \$250.00 |
| Total 610-0500 | J-5345U: | | \$250.00 |
| 610-0500-53461 | OT CONCULTANTO INC | DETAINED FOR ORANT WIDITING SERVICES | Ф000 00 |
| 03/17/2025 Total 610-050 0 | CT CONSULTANTS INC | RETAINER FOR GRANT WRITING SERVICES | \$880.00 \$880.00 |
| | 7-00-1011 | | φοσο.σσ |
| 610-0500-53490 03/25/2025 | LAKE BALANCE CALIBRATION SOLUTION | SLab Services | \$315.00 |
| 03/27/2025 | HACH COMPANY | SOFTWARE MANAGEMENT 6/12/2025-6/11/2026 | \$756.00 |
| Total 610-0500 |)-53490: | | \$1,071.00 |
| 610-0500-53515 | | | |
| 03/21/2025 03/24/2025 | WINDSTREAM FIFTH ASSET INC | INTERNET DEBT, LEASE & SBITA MGMT SOFTWARE | \$60.11 \$2,683.00 |
| 03/25/2025 | SOFTWARE SOLUTIONS, INC. | ANALYTICS BUDGETING SOFTWARE SUPPORT 4 | \$351.44 |
| Total 610-0500 |)-53515: | | \$3,094.55 |
| 610-0500-53900 | | | |
| 03/18/2025 | DEX IMAGING LLC | KYOCERA COPIER MAINT & SUPPLIES 3/14-4/13/2 | \$39.20 |
| Total 610-0500 | 0-53900: | | \$39.20 |
| 610-0500-54100 | OTABLEO ABVANITA OF | Office Consulted | # FFC 04 |
| 03/08/2025 Total 610-0500 | STAPLES ADVANTAGE 0-54100: | Office Supplies | \$556.94 \$556.94 |
| | | | φυυυ.34 |
| 610-0500-54200 03/12/2025 | GRAINGER | Operating Supplies | \$220.21 |
| 03/19/2025 | SHERMAN'S WELDING SUPPLY HOUSE | Operating Supplies | \$103.45 |
| Total 610-0500 |)-54200: | | \$323.66 |

| 610-0500-54240 | | | |
|-----------------|--------------------------|---|--------------|
| | ICI JONES CHEMICALS INC | Chemicals | \$2,256.00 |
| Total 610-0500- | 54240: | | \$2,256.00 |
| 610-0500-54250 | | | |
| 01/13/2025 | NSI LAB SOLUTIONS | Lab Supplies | \$2,576.00 |
| 03/10/2025 E | EMPIRE SCALE CORP | Lab Supplies | \$186.86 |
| Total 610-0500- | 54250: | - | \$2,762.86 |
| 10-0500-54600 | | | |
| 00.10.2020 | GRAINGER | RSF ROOF VENTS | \$298.88 |
| Total 610-0500- | 54600: | | \$298.88 |
| 310-0500-54700 | | | |
| | DUPERON CORPORATION | Replacement compaction housing for the washer/con | \$7,285.80 |
| Total 610-0500- | 54700: | | \$7,285.80 |
| Total WASTI | EWATER TREATMENT: | _ | \$29,734.84 |
| Total Fur | nd 610 - WASTEWATER: | _ | \$29,734.84 |
| 70-0560-51340 | | | |
| 03/07/2025 | COSE | MEDICAL INSURANCE | \$1,791.85 |
| Total 670-0560- | 51340: | | \$1,791.85 |
| 70-0560-53450 | | | |
| 03/12/2025 | CT CONSULTANTS INC | GENERAL ENGINEERING | \$250.00 |
| Total 670-0560- | 53450: | _ | \$250.00 |
| 70-0560-53460 | | | |
| 03/17/2025 | CT CONSULTANTS INC | RETAINER FOR GRANT WRITING SERVICES | \$880.00 |
| Total 670-0560- | 53460: | | \$880.00 |
| 70-0560-53515 | | | |
| | VINDSTREAM | INTERNET | \$60.12 |
| | FIFTH ASSET INC | DEBT, LEASE & SBITA MGMT SOFTWARE | \$2,683.00 |
| | SOFTWARE SOLUTIONS, INC. | ANALYTICS BUDGETING SOFTWARE SUPPORT 4 | \$351.44 |
| Total 670-0560- | | _ | \$3,094.56 |
| Total WATER | R IMPROVEMENTS: | | \$6,016.41 |
| Total Fur | d 670 - WATER: | | \$6,016.41 |
| Report Total: | | = | \$101,089.99 |

FUND SUMMARY

| Fund / Level 1 | Total |
|-------------------------------|-------------|
| 110 (GENERAL) | |
| 0130 (POLICE DEPARTMENT) | \$10,881.70 |
| 0140 (FIRE DEPARTMENT) | \$5,559.80 |
| 0336 (COMMUNITY CENTER) | \$1,062.13 |
| 0415 (ZONING | \$1,087.45 |
| 0710 (ADMINISTRATION) | \$11,237.28 |
| 0715 (INCOME TAX) | \$861.49 |
| 0725 (MUNICIPAL BUILDING) | \$606.68 |
| 0735 (WESTERN COUNTY | \$1,319.17 |
| 110 (GENERAL) | \$32,615.70 |
| 210 (S.C.M. & R.) | |
| 0600 (TRANSPORTATION) | \$7,664.17 |
| 210 (S.C.M. & R.) | \$7,664.17 |
| 214 (POLICE LEVIES) | |
| 0100 (SECURITY OF | \$3,073.87 |
| 214 (POLICE LEVIES) | \$3,073.87 |
| 260 (COMMUNITY DEVELOPMENT) | |
| 0700 (GENERAL | \$2,295.00 |
| 260 (COMMUNITY | \$2,295.00 |
| 279 (DOWNTOWN REVITALIZATION) | |
| 0700 (GENERAL | \$19,690.00 |
| 279 (DOWNTOWN | \$19,690.00 |
| 610 (WASTEWATER) | |
| 0500 (WASTEWATER | \$29,734.84 |
| 610 (WASTEWATER) | \$29,734.84 |
| 670 (WATER) | |
| 0560 (WATER | \$6,016.41 |
| 670 (WATER) | \$6,016.41 |
| Grand Total: | ! |

Claims Register - Voucher

City of Geneva Claims Register - Voucher

| В | a | tc | h: | 30 | 38 | 35 |
|---|---|----|----|-----|----|----|
| _ | ~ | | | ~ ~ | | _ |

| Batch: 30385 | | | |
|----------------------------------|-----------------------------------|---|--------------------|
| 110-0130-53900 | | | |
| 03/14/2025 | CINTAS #259 CINTAS #259 | Rug Cleaning | \$14.76 \$14.76 |
| 03/28/2025 Total 110-01 | | Rug Cleaning | \$29.52 |
| | | | \$25.52 |
| 110-0130-54200 03/05/2025 | Star Beacon | POLICE LEGAL AD | \$66.20 |
| 03/19/2025 | CENTRAL HARDWARE | DOORSTOP WEDGE | \$10.77 |
| Total 110-01 | 30-54200: | - | \$76.97 |
| Total POI | LICE DEPARTMENT: | _ | \$106.49 |
| 110-0140-53530 | | | |
| 03/14/2025 | CINTAS #259 | Floor Mat Replacement | \$16.33 |
| 03/28/2025 | CINTAS #259 | Floor Mat Replacement — | \$16.33 |
| Total 110-01 | 40-53530: | | \$32.66 |
| 110-0140-54600 | CENTRAL HARRIAGE | COLIDIE | #0.00 |
| 03/15/2025 03/15/2025 | CENTRAL HARDWARE CENTRAL HARDWARE | COUPLE FLASHING. ROOF CEMENT & PVC PIPE | \$6.99 \$63.97 |
| 03/18/2025 | CENTRAL HARDWARE | CREDIT MEMO | (\$22.40) |
| Total 110-01 | 40-54600: | | \$48.56 |
| Total FIR | E DEPARTMENT: | _ | \$81.22 |
| 110-0334-53570 | | | |
| 04/10/2025 | A-TECH | PAINTING AND SANDBLASTING BIKE RACKS | \$1,185.23 |
| Total 110-03 | 34-53570: | _ | \$1,185.23 |
| Total PAR | RKS: | | \$1,185.23 |
| 110-0335-53530 04/05/2025 | DUDNING DIVED LIETO (ELEV | /ATOR LLCANNUAL INSPECTION AND LIFT REPAIRS | \$640.00 |
| Total 110-03: | | ATON ELGANNOAL INSPECTION AND LIFT REPAIRS | \$640.00 |
| | CREATION SERVICES: | - | \$640.00 |
| 110-0710-54100 | REATION SERVICES. | | φ 0-1 0.00 |
| 03/22/2025 | STAPLES ADVANTAGE | OFFICE SUPPLIES | \$151.61 |
| Total 110-07 | 10-54100: | _ | \$151.61 |
| 110-0710-54400 | | | |
| 03/27/2025 | 4 IMPRINT INC | CLEAR SOFT PLASTIC CUPS - DORA | \$269.67 |
| Total 110-07 | 10-54400: | _ | \$269.67 |
| | MINISTRATION: | | \$421.28 |
| 110-0715-54100 | STAPLES ADVANTAGE | OFFICE SUPPLIES | \$5.32 |
| 03/22/2025 Total 110-07 | | OFFICE SUPPLIES — | \$5.32 \$5.32 |
| | OME TAX: | - | \$5.32 |
| | OIVIE TAX. | | φ5.32 |
| 110-0725-53530 03/14/2025 | CINTAS #259 | RUG SERVICE | \$6.33 |
| 03/14/2025 | CINTAS #259 | RUG SERVICE | \$3.00 |
| 03/28/2025 | CINTAS #259 | RUG SERVICE | \$3.00 |
| 03/28/2025 | CINTAS #259 | RUG SERVICE | \$6.33 |
| Total 110-072 | <u> </u> | | \$18.66 |

| 110-0725-54200 | | | |
|--------------------------|---|-------------------------------------|---------------------|
| 03/03/2025 | CENTRAL HARDWARE | CLIP SPRING BAR | \$11.99 |
| 03/17/2025 | CENTRAL HARDWARE | CREDIT MEMO | (\$11.99) |
| 03/17/2025 | CENTRAL HARDWARE | LOCKS | \$15.18 |
| 03/18/2025 | CENTRAL HARDWARE CENTRAL HARDWARE | CREDIT MEMO | (\$7.59) \$39.97 |
| 03/19/2025 03/27/2025 | CENTRAL HARDWARE | DREMEL OPERATING SUPPLIES | \$39.97 \$11.78 |
| 03/31/2025 | CENTRAL HARDWARE | SWITCH COMBO | \$10.99 |
| Total 110-072 | 5-54200: | | \$70.33 |
| Total MUN | ICIPAL BUILDING: | | \$88.99 |
| 110-0735-53530 | | | |
| 04/01/2025 | TK ELEVATOR CORP | ELEVATOR MAINT 4/1-6/30/25 | \$765.99 |
| Total 110-073 | 5-53530: | | \$765.99 |
| 110-0735-54200 | | | |
| 03/03/2025 | CENTRAL HARDWARE | SNAP BOLTS | \$1.00 |
| 03/03/2025 | CENTRAL HARDWARE | SNAP BOLTS | \$3.59 |
| 03/25/2025 | CENTRAL HARDWARE | ANT BAIT | \$3.99 |
| Total 110-073 | | | \$8.58 |
| Total WES | TERN COUNTY COURT: | | \$774.57 |
| Total F | und 110 - GENERAL: | | \$3,303.10 |
| 210-0600-54200 | | | |
| 03/04/2025 | CENTRAL HARDWARE | SPRAY PAINT | \$9.59 |
| 03/04/2025 | CENTRAL HARDWARE | FILTERS MIX CONTAINER | \$13.18 \$6.99 |
| 03/06/2025 03/10/2025 | CENTRAL HARDWARE CENTRAL HARDWARE | HOSE | \$19.99 |
| Total 210-060 | | | \$49.75 |
| | 3.200 | | 410.11 |
| 210-0600-54280 | DAVMOND BUILDEDG CUDDLY INC | CTDEET MAINTENANCE | \$103.00 |
| 03/12/2025 03/20/2025 | RAYMOND BUILDERS SUPPLY, INC. RAYMOND BUILDERS SUPPLY, INC. | STREET MAINTENANCE MORTAR | \$103.00 \$66.60 |
| 03/25/2025 | RAYMOND BUILDERS SUPPLY, INC. | MORTAR | \$55.50 |
| 03/25/2025 | RAYMOND BUILDERS SUPPLY, INC. | MORTAR | \$66.60 |
| 03/26/2025 | RAYMOND BUILDERS SUPPLY, INC. | CONCRETE | \$46.80 |
| 03/27/2025 | RAYMOND BUILDERS SUPPLY, INC. | CONCRETE | \$46.80 |
| 04/02/2025 | KINDER MORGAN BULK TERMINALS, IN | 1 | \$5,366.48 |
| 04/09/2025 | EJ USA INC | UND GR OHCB | \$163.07 |
| Total 210-0600 | | | \$5,914.85 |
| | NSPORTATION: | | \$5,964.60 |
| Total F | und 210 - S.C.M. & R.: | | \$5,964.60 |
| 610-0500-53490 | | | **** |
| 04/02/2025 | CARDINAL LABORATORIES LLC | Lab Services | \$898.00 |
| Total 610-050 | J-53490: | | \$898.00 |
| 610-0500-53900 | | | |
| 04/01/2025 | | EPREEMPLOYMENT TESTING - T PHILLIPS | \$211.00 |
| 04/01/2025 | CULLIGAN WATER CONDITIONING | WATER COOLER 4/1-4/30/25 | \$22.00 |
| Total 610-0500 | D-53900: | | \$233.00 |
| 610-0500-54200 | OFNITRAL HARRINASE | VEV | 644.6 |
| 03/10/2025 | CENTRAL HARDWARE | KEY | \$11.94 |
| Total 610-0500 |)-54200: | | \$11.94 |
| 610-0500-54240 | | | |
| 04/09/2025 | USALCO LLC | Chemicals | \$6,632.93 |
| Total 610-0500 |)-54240: | | \$6,632.93 |

| 610-0500-54700 | | DELT DD500 | 0007.40 |
|-------------------------------------|-----------------------------------|---|---------------------------------|
| 03/20/2025 Total 610-050 | CHARTER MACHINE COMPANY 0-54700: | BELT PRESS — | \$937.10 \$937.10 |
| Total WAS | STEWATER TREATMENT: | | \$8,712.97 |
| | und 610 - WASTEWATER: | _ | \$8,712.97 |
| 670-0560-54100 | | | , |
| 03/26/2025 | HARBOR PRINT CENTER LLC | BUSINESS CARDS - JOSH SANTIAGO | \$24.00 |
| Total 670-056 | 0-54100: | _ | \$24.00 |
| 670-0560-54200 | | | |
| 03/03/2025 | CENTRAL HARDWARE | OPERATING SUPPLIES LIQUID ACID | \$93.57 \$11.99 |
| 03/18/2025 03/25/2025 | CENTRAL HARDWARE CENTRAL HARDWARE | Operating Supplies | \$87.55 |
| Total 670-056 | 0-54200: | - | \$193.11 |
| 670-0560-54210 | | | |
| 03/11/2025 | WINWATER AKRON OH CO | FC CLAMPS | \$618.40 |
| Total 670-056 | 0-54210: | | \$618.40 |
| 670-0560-54250 | | | |
| 04/04/2025 | SPEX CERTIPREP | Lab Supplies | \$595.55 |
| Total 670-056 | | _ | \$595.55 |
| | ER IMPROVEMENTS: | _ | \$1,431.06 |
| Total F | und 670 - WATER: | | \$1,431.06 |
| 823-0900-57430 | DONULEE II O | JEDD LINCOME TAY COLLECTED IN MARCH 200 | \$2,220,47 |
| 04/10/2025 Total 823-090 | RONI LEE LLC 0-57430 | JEDD I INCOME TAX COLLECTED IN MARCH 202 | \$2,229.47 \$2,229.47 |
| Total OTH | | _ | \$2,229.47 |
| | und 823 - JEDD I GaREAT SANIT | | \$2,229.47 |
| | uliu 023 - JEDD I GARLAT SANTI | IANI SLWEN. | \$2,225.47 |
| 824-0900-57430 04/10/2025 | HARPERSFIELD TOWNSHIP | JEDD I INCOME TAX COLLECTED IN MARCH 202 | \$2,229.47 |
| Total 824-090 | | SEBS THOOME TAX OCCED TO IN MARCH 202 | \$2,229.47 |
| Total OTH | FR USES: | | \$2,229.47 |
| | und 824 - JEDD I HARPERSFIEL | D TOWNSHIP: | \$2,229.47 |
| | and 024 - 0200 Friant End ice | | V2,220.71 |
| 825-0900-57430 04/10/2025 | JEDD I DISTRICT BOARD | JEDD I INCOME TAX COLLECTED IN MARCH 202 | \$557.36 |
| Total 825-090 | | _ | \$557.36 |
| Total OTH | ER USES: | _ | \$557.36 |
| Total F 830-0900-57430 | und 825 - JEDD I DISTRICT BOA | ARD: | \$557.36 |
| 04/10/2025 | HARPERSFIELD TOWNSHIP | JEDD II INCOME TAX COLLECTED IN MARCH 20 | \$3,773.76 |
| Total 830-090 | 0-57430: | | \$3,773.76 |
| Total OTH | ER USES: | | \$3,773.76 |
| Total F 837-0900-57430 | und 830 - JEDD II HARPERSFIEL | LD TWP: | \$3,773.76 |
| 04/10/2025 | JEDD III DISTRICT BOARD | JEDD III INCOME TAX COLLECTED IN MARCH 2(| \$136.63 |
| Total 837-090 | | | \$136.63 |
| Total OTH | ER USES: | _ | \$136.63 ———— |
| Total F | und 837 - JEDD III DISTRICT BO | ARD: | \$136.63 |
| Report Total: | | _ | \$28,338.42 |

FUND SUMMARY

| Fund / Level 1 110 (GENERAL) | Total |
|---|--------------------------|
| 0130 (POLICE | \$106.49 |
| 0140 (FIRE DEPARTMENT) | \$81.22 |
| 0334 (PARKS) | \$1,185.23 |
| 0335 (RECREATION | \$640.00 |
| 0710 (ADMINISTRATION) | \$421.28 |
| 0715 (INCOME TAX) | \$5.32 |
| 0725 (MUNICIPAL | \$88.99 |
| 0735 (WESTERN COUNTY | \$774.57 |
| 110 (GENERAL) | \$3,303.10 |
| 210 (S.C.M. & R.) | |
| 0600 (TRANSPORTATION) | \$5,964.60 |
| 210 (S.C.M. & R.) | \$5,964.60 |
| 610 (WASTEWATER) | |
| 0500 (WASTEWATER | \$8,712.97 |
| 610 (WASTEWATER) | \$8,712.97 |
| 670 (WATER) | * 404.00 |
| 0560 (WATER | \$1,431.06 |
| 670 (WATER) | \$1,431.06 |
| 823 (JEDD I GaREAT SANITARY SEWER) | 60 000 47 |
| 0900 (OTHER USES) | \$2,229.47 |
| 823 (JEDD I GaREAT | \$2,229.47 |
| 824 (JEDD I HARPERSFIELD TOWNSHIP) | ¢2 220 47 |
| 0900 (OTHER USES) 824 (JEDD I HARPERSFIELD | \$2,229.47 \$2,229.47 |
| 825 (JEDD I DISTRICT BOARD) | \$2,229.41 |
| 0900 (OTHER USES) | \$557.36 |
| 825 (JEDD I DISTRICT | \$557.36 |
| 830 (JEDD II HARPERSFIELD TWP) | Ψουνσο |
| 0900 (OTHER USES) | \$3,773.76 |
| 830 (JEDD II HARPERSFIELD | \$3,773.76 |
| 837 (JEDD III DISTRICT BOARD) | 4-7. |
| 0900 (OTHER USES) | \$136.63 |
| 837 (JEDD III DISTRICT | \$136.63 |
| Grand Total: | : |

| | | | City of Ge | City of Geneva Municipal income rax confections Tax Years 2020 thru 2025 | ne Tax Collections u 2025 | | | | |
|-------------------------|---------------------------|---------------------------|---------------------------|---|------------------------------|-----------------------|------------------|-------------|--------------|
| | 2020 | 2021 | 2022 | 2023 | 2024 | 2024 | 2025 Gross | 2025 | 2025 |
| Tax Rate Tax Credit | Monthly Net Total 1.5% 1% | Monthly Net Total 1.5% 1% | Monthly Net Total 1.5% 1% | Montnly Net Total 1.5% 1% | Montniy Net Total 1.5% | Year to Date Total | Montniy Total | Kerunds | Year to Date |
| January | 211,932.72 | 303,408.59 | 275,109.99 | 299,061.36 | 377,784.07 | 377,784.07 | 387,391.40 | | 387,391.40 |
| February | 201,945.76 | 202,335.23 | 206,563.04 | 252,689.60 | 225,645.16 | 603,429.23 | 282,015.76 | (3,750.79) | 665,656.37 |
| March | 191,654.69 | 211,882.49 | 221,072.99 | 271,728.57 | 267,930.44 | 871,359.67 | 283,311.86 | (11,060.60) | 937,907.63 |
| April | 224,925.37 | 315,171.89 | 485,120.02 | 543,268.55 | 533,083.80 | 1,404,443.47 | | | 937,907.63 |
| Мау | 164,409.17 | 367,141.78 | 203,018.12 | 226,087.18 | 196,219.59 | 1,600,663.06 | | | 937,907.63 |
| June | 186,691.16 | 203,432.94 | 255,586.68 | 282,252.30 | 266,035.19 | 1,866,698.25 | | | 937,907.63 |
| July | 341,104.89 | 218,883.13 | 206,474.26 | 251,890.21 | 233,687.30 | 2,100,385.55 | | | 937,907.63 |
| August | 182,467.89 | 207,545.31 | 252,262.91 | 220,501.14 | 225,374.53 | 2,325,760.08 | | | 937,907.63 |
| September | 220,677.60 | 243,082.86 | 270,608.62 | 303,058.72 | 321,289.49 | 2,647,049.57 | | | 937,907.63 |
| October | 221,852.80 | 219,561.26 | 292,091.12 | 270,028.71 | 242,887.94 | 2,889,937.51 | | | 937,907.63 |
| November | 236,533.10 | 203,616.04 | 236,969.22 | 217,818.49 | 193,731.15 | 3,083,668.66 | | | 937,907.63 |
| December | 154,867.49 | 213,013.58 | 305,476.29 | 241,155.26 | 291,530.52 | 3,375,199.18 | | | 937,907.63 |
| YTD Total | 2,539,062.64 | 2,909,075.10 | 3,210,353.26 | 3,379,540.09 | 3,375,199.18 | | 952,719.02 | (14,811.39) | |
| | 2020 YTD | 2021 YTD | 2022 YTD | 2023 YTD | 2024 YTD | | 2025 YTD | | |
| CITY OF GENEVA | 2,539,062.64 | 2,909,075.10 | 3,210,353.26 | 3,379,540.09 | 3,375,199.18 | | 952,719.02 | (14,811.39) | 937,907.63 |
| JEDD I - City Portion | 24,273.05 | 35,764.95 | 37,755.35 | 61,203.96 | 96,134.15 | | 21,467.82 | (66.66) | 21,367.83 |
| JEDD II - City Portion | 209,304.73 | 196,261.52 | 160,116.71 | 166,728.40 | 193,574.48 | | 54,473.57 | (179.83) | 54,293.74 |
| JEDD III - City Portion | 20,602.29 | 27,745.64 | 28,442.70 | 20,516.18 | 24,791.09 | | 5,099.56 | (62.56) | 5,037.00 |
| Total | 2,793,242.71 | 3,168,847.21 | 3,436,668.02 | 3,627,988.63 | 3,689,698.90 | | 1,033,759.97 | (15,153.77) | 1,018,606.20 |

| | | | Income Tax Collec | na persire de la comparison lucome Tax Collections Comparison | | | | | |
|--------------------------|----------------------|----------------------|----------------------|---|----------------------|---------------------------|------------------------|----------|---------------------------|
| | 2020 | 2021 | 2022 | 2023 | 2024 | 2024 | 2025 | 2025 | 2025 |
| | Monthly Net Total | Monthly Net Total | Monthly Net Total | Monthly Net Total | Monthly Net Total | Year to Date Net Total | Gross Monthly Total | Refunds | Year to Date Net Total |
| Tax Rate | 1.5% | 1.5% | 1.5% | 1.5% | 1.5% | | 1.5% | | |
| January | 3,506.99 | 7,190.27 | 4,328.34 | 5,780.33 | 10,526.36 | 10,526.36 | 16,397.03 | | 16,397.03 |
| February | 2,222.12 | 3,332.75 | 3,895.70 | 6,738.54 | 10,694.60 | 21,220.96 | 11,306.13 | | 27,703.16 |
| March | 2,217.32 | 6,594.60 | 6,214.38 | 9,917.53 | 15,120.17 | 36,341.13 | 11,329.24 | (181.80) | 38,850.60 |
| April | 2,278.35 | 4,598.01 | 5,016.46 | 16,889.05 | 18,595.67 | 54,936.80 | | | 38,850.60 |
| Мау | 922.13 | 5,794.16 | 5,864.36 | 7,824.20 | 11,792.98 | 66,729.78 | | | 38,850.60 |
| June | 2,074.71 | 5,476.84 | 7,375.65 | 7,459.83 | 13,517.54 | 80,247.32 | | | 38,850.60 |
| ylut | 4,182.16 | 5,323.64 | 5,063.91 | 11,479.82 | 12,313.71 | 92,561.03 | | | 38,850.60 |
| August | 3,232.68 | 4,908.33 | 5,062.61 | 2,915.36 | 21,497.01 | 114,058.04 | | | 38,850.60 |
| September | 4,871.18 | 4,897.18 | 5,744.97 | 9,078.69 | 19,790.02 | 133,848.06 | | | 38,850.60 |
| October | 7,802.96 | 6,235.14 | 7,928.87 | 13,178.30 | 12,446.91 | 146,294.97 | | | 38,850.60 |
| November | 5,614.45 | 6,230.57 | 5,293.59 | 10,248.12 | 13,821.57 | 160,116.54 | | | 38,850.60 |
| December | 5,207.77 | 4,445.69 | 6,857.25 | 9,770.16 | 14,672.81 | 174,789.35 | | | 38,850.60 |
| JEDD I Total Collections | AA 132 R2 | 65 027 18 | 68.646.09 | 111,279,93 | 174,789.35 | | 39,032.40 | (181.80) | |

| | YTD ALLOCATIONS | CATIONS 2020 YTD | 2021 YTD | 2022 YTD | 2023 YTD | 2024 YTD | 2025 YTD | | |
|--------------------------|-----------------|---------------------|-----------|-----------|------------|------------|-----------|----------|-----------|
| CENEVA | 75% | 24 273 05 | 35 764 95 | 37.755.35 | 61.203.96 | 96,134.15 | 21,467.82 | (99.99) | 21,367.83 |
| GENEVA | 200 | 20001712 | 2010 | | | | | | |
| HARPERSFIELD | 20% | 8,826.56 | 13,005.44 | 13,729.22 | 22,255.99 | 34,957.87 | 7,806.48 | (36.36) | 7,770.12 |
| | | | | | | | | | |
| JEDD BOARD | 2% | 2,206.64 | 3,251.36 | 3,432.31 | 5,564.00 | 8,739.47 | 1,951.62 | (60.6) | 1,942.53 |
| | | | | | | | | | |
| GAREAT PROJECT | 20% | 8,826.56 | 13,005.44 | 13,729.22 | 22,255.99 | 34,957.87 | 7,806.48 | (36.36) | 7,770.12 |
| | | | | | | | | | |
| IEDD Total Collections | 100% | 44.132.81 | 65.027.19 | 68.646.10 | 111,279.94 | 174,789.36 | 39,032.40 | (181.80) | 38,850.60 |

JEDD I Board portion per first JEDD I Contract: An amount equal to one half of one percent of total gross income tax receipts. In the event that the District income tax rate is increased above the initial 1% rate, the amount of amount of income tax revenues attributable to that increase over the 1% rate shall be paid or credited to the City. Once the \$400,000 for reimbursement of infrastructure costs are repaid, the distribution of income tax revenues shall be 65% to the City, 30% to the Township, and 5% to the JEDD I Board.

| Net | | | Income Lax collections comparison | uo | | | | |
|------------|----------------------|----------------------|-----------------------------------|----------------------|---------------------------|------------------------|----------|---------------------------|
| | 2021 | 2022 | 2023 | 2024 | 2024 | 2025 | 2025 | 2025 |
| | Monthly Net Total | Monthly Net Total | Monthly Net Total | Monthly Net Total | Year to Date Net Total | Gross Monthly Total | Refunds | Year to Date Net Total |
| 1.5% | 1.5% | 1.5% | 1.5% | 1.5% | | 1.5% | | |
| 23,088.06 | 26,323.40 | 22,933.97 | 22,360.37 | 23,554.13 | 23,554.13 | 19,546.23 | (239.77) | 19,306.46 |
| 25,599.95 | 26,819.27 | 15,365.97 | 14,376.91 | 15,708.51 | 39,262.64 | 34,216.37 | | 53,522.83 |
| 22,643.45 | 17,639.08 | 18,290.57 | 16,006.74 | 19,485.87 | 58,748.51 | 18,868.82 | | 72,391.65 |
| 19,873.98 | 18,819.31 | 17,308.79 | 19,393.94 | 20,890.23 | 79,638.74 | | | 72,391.65 |
| 18,388.58 | 19,544.36 | 18,351.16 | 14,104.17 | 17,679.39 | 97,318.13 | | | 72,391.65 |
| 23,878.26 | 19,882.13 | 16,377.22 | 18,317.97 | 24,100.15 | 121,418.28 | | | 72,391.65 |
| 18,894.95 | 19,407.46 | 14,731.53 | 21,037.70 | 25,154.94 | 146,573.22 | | | 72,391.65 |
| 26,189.46 | 28,650.19 | 17,034.26 | 20,001.30 | 17,039.90 | 163,613.12 | | | 72,391.65 |
| 32,137.54 | 26,515.54 | 25,297.71 | 25,594.32 | 28,678.49 | 192,291.61 | | | 72,391.65 |
| 23,688.62 | 23,152.82 | 15,956.36 | 18,239.60 | 20,394.86 | 212,686.47 | | | 72,391.65 |
| 19,736.52 | 17,952.29 | 13,945.50 | 15,531.61 | 18,665.45 | 231,351.92 | | | 72,391.65 |
| 24,953.60 | 16,976.17 | 17,895.91 | 17,339.91 | 26,747.39 | 258,099.31 | | | 72,391.65 |
| 279,072.97 | 261,682.02 | 213,488.95 | 222,304.54 | 258,099.31 | | 72,631.42 | (239.77) | |

| | | 2020 YTD | 2021 YTD | 2022 YTD | 2023 YTD | 2024 YTD | 2025 YTD | | |
|--------------------------------|------|------------|------------|------------|------------|------------|-----------|----------|-----------|
| GENEVA | 75% | 209,304.73 | 196,261.52 | 160,116.71 | 166,728.40 | 193,574.48 | 54,473.57 | (179.83) | 54,293.74 |
| HARPERSFIELD | 20% | 55,814.59 | 52,336.40 | 42,697.79 | 44,460.91 | 51,619.86 | 14,526.28 | (47.95) | 14,478.33 |
| JEDD BOARD | 2% | 13,953.65 | 13,084.10 | 10,674.44 | 11,115.23 | 12,904.96 | 3,631.57 | (11.99) | 3,619.58 |
| JEDD II Total Collections 100% | 100% | 279,072.97 | 261,682.02 | 213,488.94 | 222,304.54 | 258,099.30 | 72,631.42 | (239.77) | 72,391.65 |

| 2020 2021 Monthly Net Monthly Net Monthly Net Total Total <th>2022 Monthly Net Total 1.5% 4,068.67 4,192.94 4, 2,467.50 7, 3,946.65 60 2,176.73</th> <th>2023 Monthly Net Total 1.5% 3.294.90 1,807.92 11,157.54</th> <th>2024 Monthly Net Total 1.5% 3,269.36 3,787.72 2,061.64 4,738.74</th> <th>2024 Year to Date Net Total 3,269.36 7,057.08 9,118.72</th> <th>2025 Gross Monthly Total 1.5% 3,508.59 3,660.63</th> <th>2025 Refunds (121.49)</th> <th>2025 Year to Date Net Total 3,508.59 7,047.73</th> | 2022 Monthly Net Total 1.5% 4,068.67 4,192.94 4, 2,467.50 7, 3,946.65 60 2,176.73 | 2023 Monthly Net Total 1.5% 3.294.90 1,807.92 11,157.54 | 2024 Monthly Net Total 1.5% 3,269.36 3,787.72 2,061.64 4,738.74 | 2024 Year to Date Net Total 3,269.36 7,057.08 9,118.72 | 2025 Gross Monthly Total 1.5% 3,508.59 3,660.63 | 2025 Refunds (121.49) | 2025 Year to Date Net Total 3,508.59 7,047.73 |
|---|---|---|--|--|--|--------------------------|---|
| 1.5% 2,495.58 2,493.15 1,966.20 3,430.15 1,609.61 1,609.61 2,150.46 3,441.20 3,372.27 | | 3,294.90 1,807.92 11,157.54 4,760.52 | 1.5% 3,269.36 3,787.72 2,061.64 4,738.74 | 3,269.36 7,057.08 9,118.72 | 3,508.59 3,660.63 2,732.84 | (121.49) | 3,508.59 |
| 2,495.58 2,443.15 1,956.20 3,430.15 1,609.61 1,2,686.87 2,150.46 3,441.20 | 7 | 3,294.90 1,807.92 11,157.54 4,760.52 | 3,269.36 3,787.72 2,061.64 4,738.74 | 3,269.36 7,057.08 9,118.72 | 3,508.59 | (121.49) | 3,508.59 |
| 2,443.15 1,956.20 3,430.15 1,609.61 12,686.87 2,150.46 3,441.20 3,372.27 | | 1,807.92 | 3,787.72 | 9,118.72 | 3,660.63 | (121.49) | 7,047.73 |
| 1,956.20 3,430.15 1,609.61 12,686.87 2,150.46 3,441.20 | | 11,157.54 | 2,061.64 | 9,118.72 | 2,732.84 | | 0 700 67 |
| 3,430.16 1,609.61 12,686.87 2,150.46 3,441.20 3,372.27 | | 4,760.52 | 4,738.74 | 42 057 40 | | | 9,700.37 |
| 1,609.61 12,686.87 2,150.46 3,411.20 3,372.27 | | | | 04.700,01 | | | 9,780.57 |
| 12,686.87 2,150.46 3,441.20 3,372.27 | | 2,279.35 | 3,201.12 | 17,058.58 | | | 9,780.57 |
| 2,150.46 3,441.20 3,372.27 | 5 2,220.97 | 6,287.48 | 7,350.69 | 24,409.27 | | | 9,780.57 |
| 3,441.20 | 9 2,664.84 | 2,584.79 | 3,714.64 | 28,123.91 | | | 9,780.57 |
| 3,372.27 | 1 3,226.60 | 3,218.75 | 2,675.43 | 30,799.34 | | | 9,780.57 |
| | 12,450.59 | (4,585.08) | 7,262.92 | 38,062.26 | | | 9,780.57 |
| October 1,934.77 2,458.87 | 17 2,781.36 | 3,050.72 | 4,090.63 | 42,152.89 | | | 9,780.57 |
| November 2,294.41 3,735.60 | 2,551.78 | 3,237.14 | 2,782.10 | 44,934.99 | | | 9,780.57 |
| December 2,189.78 4,792.15 | 5 2,479.90 | 2,743.24 | 3,203.04 | 48,138.03 | | | 9,780.57 |
| JEDD III Total Collections 40 004.45 53.875.03 | 13 55,228,53 | 39,837.27 | 48,138.03 | | 9,902.06 | (121.49) | 9,780.57 |

| | YID ALLOCATIONS | LICUS | | | | | | | |
|----------------------------|-----------------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|
| | | 2020 YTD | 2021 YTD | 2022 YTD | 2023 YTD | 2024 YTD | 2025 YTD | | |
| GENEVA SHARE | 43.50% | 17,401.93 | 23,435.64 | 24,024.41 | 17,329.21 | 20,940.05 | 4,307.40 | (52.85) | 4,254.55 |
| GENEVA ADMIN FEE | 3% | 1,200.14 | 1,616.25 | 1,656.86 | 1,195.11 | 1,444.14 | 297.06 | (3.64) | 293.42 |
| GENEVA IN LIEU OF RE TAXES | 2% | 2,000.22 | 2,693.75 | 2,761.43 | 1,991.86 | 2,406.90 | 495.10 | (6.07) | 489.03 |
| HARPERSFIELD SHARE | 43.50% | 17,401.93 | 23,435.64 | 24,024.41 | 17,329.21 | 20,940.05 | 4,307.40 | (52.85) | 4,254.55 |
| JEDD BOARD SHARE | 2% | 2,000.22 | 2,693.75 | 2,761.43 | 1,991.86 | 2,406.90 | 495.10 | (6.07) | 489.03 |
| JEDD III Total Collections | 100% | 40,004.44 | 53,875.03 | 55,228.54 | 39,837.25 | 48,138.04 | 9,902.06 | (121.49) | 9,780.57 |

| YEAK 2024 | Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 | Jun-24 | Jul-24 | Aug-24 | Sep-24 | Oct-24 | Nov-24 | Dec-24 |
|-----------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Balance Forward | \$53,103.65 | \$34,374.99 | \$29,823.08 | \$33,194.50 | \$32,219.38 | \$31,114.82 | \$40,060.59 | \$29,459.92 | \$40,525.83 | \$37,825.49 | \$37,323.32 | \$42,602.73 |
| Monthly Billing Water | \$128,920.63 | \$142,060.66 | \$139,435.27 | \$131,709.10 | \$143,779.75 | \$134,046.50 | \$152,511.15 | \$151,930.45 | \$145,881.24 | \$141,684.77 | \$148,063.30 | \$146,001.92 |
| Monthly Billing Sewer/ FL | \$130,497.32 | \$146,082.97 | \$153,046.30 | \$140,389.21 | \$150,262.76 | \$149,727.04 | \$161,274.90 | \$159,051.92 | \$159,786.46 | \$157,583.35 | \$165,094.90 | \$160,939.60 |
| Monthly Billing On/Off/Disco/NSF | \$2,048.75 | \$1,901.17 | \$1,298.75 | \$1,547.55 | \$1,591.50 | \$1,373.36 | \$1,501.26 | \$1,353.75 | \$1,907.67 | \$1,881.53 | \$1,748.50 | \$1,370,38 |
| Monthly Billing Fire | \$914.35 | \$914.35 | \$914.35 | \$914.35 | \$914.35 | \$914.35 | \$914.35 | \$914.35 | \$914.35 | \$914.35 | \$914.35 | \$914.35 |
| Monthly Billing Sprinkler | \$5,398.43 | \$5,320.15 | \$5,343.95 | \$5,343.95 | \$5,343.95 | \$5,393.08 | \$5,393.08 | \$5,393.08 | \$5,393.08 | \$5,393.08 | \$5,393.08 | \$5,393.08 |
| Penalties Posted Water | \$3,243.38 | \$4,329.03 | \$4,252.90 | \$3,224.59 | \$3,920.59 | \$3,284.26 | \$3,710.13 | \$5,143.94 | \$4,358.44 | \$3,280.47 | \$4,525.01 | \$3,479.43 |
| Penalties Posted Sewer | \$2,843.00 | \$3,892.73 | \$4,501.98 | \$4,449.33 | \$4,752.02 | \$4,609.05 | \$4,518.94 | \$4,976.57 | \$4,955.69 | \$3,684.88 | \$5,368.85 | \$3,513.39 |
| Penalties Posted Fire | \$8.85 | \$8.85 | \$16.37 | \$1.33 | \$8.85 | \$8.85 | \$8.85 | \$34.27 | \$8.85 | \$11.13 | \$17.70 | \$17.70 |
| Penalties Posted Sprinkler | \$35.89 | \$205.60 | \$234.15 | \$168.19 | \$327.12 | \$241.16 | \$190.59 | \$216.31 | \$21.60 | \$0.00 | \$7.37 | \$0.00 |
| Receipts Water | \$127,489.28 | \$133,494.31 | \$132,964.20 | \$126,357.36 | \$137,782.75 | \$123,780.45 | \$145,309.85 | \$136,569.35 | \$138,363,03 | \$136,529.18 | \$138,255.42 | \$136.747.62 |
| Receipts Sewer | \$129,342.21 | \$135,807.14 | \$142,355.86 | \$130,979.93 | \$144,093.36 | \$139,432.97 | \$155,362.57 | \$152,140,59 | \$154,341,26 | \$149,773.89 | \$147,933.54 | \$158,811.02 |
| Off/On | \$570.04 | \$330.00 | \$360.00 | \$389,85 | \$470.00 | \$401.47 | \$421.83 | \$353.52 | \$465.53 | \$432.89 | \$250.00 | \$370.00 |
| Bad Check/Return Check | \$103.70 | \$20.32 | \$119.68 | \$40.00 | \$40.00 | \$20.23 | \$88.89 | \$151.11 | \$39.77 | \$40.00 | \$60.00 | \$40.00 |
| Fire Protection | \$1,101.82 | \$796.35 | \$964.50 | \$905,50 | \$864.20 | \$896.67 | \$964.50 | \$847.83 | \$973.35 | \$811.52 | \$855.35 | \$914.35 |
| Sprinkler | \$5,115.10 | \$5,193.15 | \$5,210.02 | \$5,733.97 | \$3,719.61 | \$4,709.12 | \$7,320.96 | \$4,440.12 | \$6,456.34 | \$5,322,75 | \$5,393.08 | \$5,343,95 |
| Dis/Rec/Penalty Paid | \$9,045.95 | \$8,576,44 | \$8,013,29 | \$8,016.52 | \$10.360.71 | \$7,702.24 | \$10,222.67 | \$8,490.48 | \$9,231,90 | \$8 175 89 | \$8 633 21 | \$8 146 03 |
| Adjustments | -\$1,832.71 | -\$1,003.89 | -\$2,837.97 | -\$550.38 | -\$721.43 | -\$397.39 | -\$1,007.02 | -\$1,144.02 | -\$1,553.21 | -\$1.454.76 | -\$1,759.25 | -8256 85 |
| Credit Memo Customer Accounts | \$17,591.76 | \$24 045 82 | \$12,847,08 | \$15 749 21 | \$13 953 39 | \$13.311.34 | \$20,010,93 | \$13 811 71 | \$14 503 33 | \$12 394 85 | \$22.713 RD | \$13 526 17 |
| Ending Balance | \$34.821.68 | \$29 823 08 | \$33 194 50 | \$32 219 38 | \$31 114 82 | \$40.060.59 | \$29 374 62 | \$40.525.83 | \$37.825.49 | £27 292 39 | CA2 GA2 73 | EAD 076 ED |
| Adjustment for NSE provious month | 6446.60 | 2012-012-4 | 2011004 | 200 | 100 | 20,000 | 20.1.06 | 20.040.00 | 201010 | 40.040,100 | #44,00E.13 | 60.00,040 |
| Superior services morning | 00.0444 | | | | | | 993.30 | | | | | \$216.40 |
| YEAR 2025 | Jan-25 | Feb-25 | Mar-25 | Apr-25 | May-25 | Jun-25 | Jul-25 | Aug-25 | Sep-25 | Oct-25 | Nov-25 | Dec-25 |
| Balance Forward | \$39,860.19 | \$32,771.92 | \$42,208.09 | | | | | | | | | |
| Monthly Billing Water | \$128,011.41 | \$143,503.50 | \$145,476.68 | | | | | | | | | |
| Monthly Billing Sewer/ FL | \$143,059.05 | \$154,748.65 | \$156,569.15 | | | | | | | | | |
| Monthly Billing On/Off/Disco/NSF | \$2,099.98 | \$1,240.36 | \$1,516.87 | | | | | | | | | |
| Monthly Billing Fire | \$914.35 | \$914.35 | \$914.35 | | | | | | | | | |
| Monthly Billing Sprinkler | \$5,393.08 | \$5,435.65 | \$5,393.08 | | | | | | | | | |
| Penalties Posted Water | \$3,697.86 | \$4,194.86 | \$3,884.43 | | | | | | | | | |
| Penalties Posted Sewer | \$3,529.72 | \$4,349.36 | \$3,795.71 | | | | | | | | | |
| Penalties Posted Fire | \$17.70 | \$17.70 | \$17.70 | | | | | | | | | |
| Penalties Posted Sprinkler | \$71.79 | \$201.88 | \$14.74 | | | | | | | | | |
| Receipts Water | \$123,864.62 | \$131,532.09 | \$141,080.92 | | | | | | | | | |
| Receipts Sewer | \$139,714.81 | \$142,251.21 | \$152,617.08 | | | | | | | | | |
| Off/On | \$370.00 | \$459.14 | \$260.86 | | | | | | | | | |
| Bad Check/Return Check | \$60.00 | \$40.00 | \$140.00 | | | | | | | | | |
| Fire Protection | \$973.35 | \$844.22 | \$973.35 | | | | | | | | | |
| Sprinkler | \$4,963.52 | \$5,619.59 | \$5,012.62 | | | | | | | | | |
| Dis/Rec/Penalty Paid | \$9,217.54 | \$7,962.15 | \$8,831.66 | | | | | | | | | |
| Adjustments | -\$648.42 | -\$6,192.55 | -\$6,464.47 | | | | | | | | | |
| Credit Memo Customer Accounts | \$14,070.95 | \$10,269.19 | \$14,652.44 | | | | | | | | | |
| Ending Balance | \$32,771.92 | \$42,208.09 | \$29,757.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Adjustment for NSF previous month | | | | | | | | | | | | |

