City of Geneva
Trial Balance Detailed
Funds: 110 to 875
Include Inactive Accounts: No
As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | Outstanding <br> \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 110 | GENERAL |  |  |  |  |
| Encumbrance |  |  |  |  |  |

## Revenue

## LOCAL TAXES

 110-0100-40111 110-0100-40112110-0100-40116 110-0100-40117

| REAL ESTATE TAXES | $\$ 384,392.28$ |
| :--- | ---: |
| PERSONAL PROPERTY TAXES | $\$ 10,000.00$ |
| MOBILE HOME TAXES | $\$ 2,400.00$ |
| GENEVA CITY LODGING TAX | $\$ 13,525.00$ | LOCAL TAXES Totals:

GENEVA CITY LODGING TAX
$\$ 13,525.00$
$\$ 410,317.28$


## Detailed Trial Balance

As Of: 1/1/2024 to $3 / 31 / 2024$

|  |  | Budgeted |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Number | Amount | MTD Amount | YTD Amount | $\%$ YTD | Encumbrance |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0900-40994 | REFUNDS \& REIMBURSEMENTS | \$0.00 | \$4,166.07 | \$15,608.04 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$3,140,804.37 | \$4,166.07 | \$766,608.04 | 24.41\% |  |  |  |
| Total Revenue |  | \$4,748,366.02 | \$339,512.16 | \$1,230,666.47 | 25.92\% |  |  |  |
| Total Cash and | enue | \$4,950,199.93 | \$339,512.16 | \$1,432,500.38 | 28.94\% |  | \$1,432,500.38 | 28.94\% |

## Expenses

POLICE DEPARTMENT
PERSONAL SERVICES
$110-0130-51140$
$110-0130-51150$
$110-0130-51160$
SALARIES - FULLTIME OFFICERS
OVERTIME - FT OFFICERS
$\$ 736,470.00$
$\$ 120,000.00$
$\$ 18,605.00$

| $\$ 42,155.18$ | $\$ 127,514.88$ | $17.31 \%$ | $\$ 0.00$ | $\$ 608,955.12$ | $17.31 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 14,647.56$ | $\$ 30,113.76$ | $25.09 \%$ | $\$ 0.00$ | $\$ 89,886.24$ | $25.09 \%$ |
| $\$ 331.49$ | $\$ 539.33$ | $2.90 \%$ | $\$ 0.00$ | $\$ 18,065.67$ | $2.90 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 2,000.00$ | $0.00 \%$ |
| $\$ 14,983.82$ | $\$ 43,906.72$ | $20.35 \%$ | $\$ 0.00$ | $\$ 171,888.48$ | $20.35 \%$ |
| $\$ 3,748.29$ | $\$ 14,618.31$ | $66.45 \%$ | $\$ 0.00$ | $\$ 7,381.69$ | $66.45 \%$ |
| $\$ 2,108.17$ | $\$ 6,657.37$ | $26.93 \%$ | $\$ 0.00$ | $\$ 18,064.63$ | $26.93 \%$ |
| $\$ 874.05$ | $\$ 2,388.78$ | $34.13 \%$ | $\$ 0.00$ | $\$ 4,611.22$ | $34.13 \%$ |
| $\$ 1,833.75$ | $\$ 5,472.15$ | $23.34 \%$ | $\$ 0.00$ | $\$ 17,969.45$ | $23.34 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 250.00$ | $0.00 \%$ |
| $\$ 3,431.52$ | $\$ 10,052.82$ | $23.19 \%$ | $\$ 0.00$ | $\$ 33,300.81$ | $23.19 \%$ |
| $\$ 2,294.08$ | $\$ 2,294.08$ | $1.65 \%$ | $\$ 0.00$ | $\$ 136,811.38$ | $1.65 \%$ |
| $\$ 525.69$ | $\$ 40,297.43$ | $17.92 \%$ | $\$ 52,928.08$ | $\$ 131,656.27$ | $41.46 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 31,681.39$ | $0.00 \%$ |
| $\$ 1,166.06$ | $\$ 3,588.66$ | $20.17 \%$ | $\$ 0.00$ | $\$ 14,203.86$ | $20.17 \%$ |
| $\$ 0.00$ | $\$ 8,356.04$ | $29.49 \%$ | $\$ 10,180.00$ | $\$ 9,800.00$ | $65.42 \%$ |
| $\$ 1,500.00$ | $\$ 21,270.00$ | $59.77 \%$ | $\$ 0.00$ | $\$ 14,317.50$ | $59.77 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 27,093.48$ | $0.00 \%$ |
| $\$ 89,599.66$ | $\$ 317,070.33$ | $18.45 \%$ |  | $\$ 33,108.08$ | $\$ 1,337,937.19$ |

## Detailed Trial Balance

 As Of: 1/1/2024 to $3 / 31 / 2024$| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0130-53600 | INSURANCE | \$40,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$40,000.00 | 0.00\% |
| 110-0130-53900 | OTHER SERVICES | \$20,485.95 | \$229.66 | \$9,543.17 | 46.58\% | \$7,272.78 | \$3,670.00 | 82.09\% |
| 110-0130-53940 | PRISONER SERVICES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$800.00 | 20.00\% |
| CONTRACTUAL SER | CES Totals: | \$186,203.33 | \$2,526.47 | \$33,308.75 | 17.89\% | \$49,160.78 | \$103,733.80 | 44.29\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0130-54100 | OFFICE SUPPLIES | \$8,000.00 | \$82.81 | \$413.48 | 5.17\% | \$2,652.13 | \$4,934.39 | 38.32\% |
| 110-0130-54200 | OPERATING SUPPLIES | \$8,007.56 | \$59.62 | \$146.32 | 1.83\% | \$1,761.24 | \$6,100.00 | 23.82\% |
| 110-0130-54220 | JAIL SUPPLIES | \$8,423.01 | \$111.12 | \$877.63 | 10.42\% | \$4,145.38 | \$3,400.00 | 59.63\% |
| 110-0130-54230 | FUEL | \$41,526.48 | \$0.00 | \$6,526.48 | 15.72\% | \$16,500.00 | \$18,500.00 | 55.45\% |
| 110-0130-54260 | TRAINING | \$5,800.00 | \$0.00 | \$250.00 | 4.31\% | \$3,550.00 | \$2,000.00 | 65.52\% |
| 110-0130-54300 | VEHICLE MAINT SUPPLIES | \$9,085.20 | \$19.75 | \$670.82 | 7.38\% | \$3,414.38 | \$5,000.00 | 44.97\% |
| 110-0130-54390 | IT EQUIPMENT | \$18,000.00 | \$893.59 | \$2,680.77 | 14.89\% | \$2,533.59 | \$12,785.64 | 28.97\% |
| 110-0130-54400 | MINOR EQUIPMENT | \$12,000.00 | \$364.46 | \$442.84 | 3.69\% | \$4,057.16 | \$7,500.00 | 37.50\% |
| 110-0130-54500 | EQUIPMENT MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 110-0130-54600 | FACILITIES MAINTENANCE | \$9,000.00 | \$145.00 | \$145.00 | 1.61\% | \$855.00 | \$8,000.00 | 11.11\% |
| 110-0130-54660 | JAIL MAINTENANCE | \$6,000.00 | \$108.22 | \$151.86 | 2.53\% | \$348.14 | \$5,500.00 | 8.33\% |
| SUPPLIES AND MA | IALS Totals: | \$126,842.25 | \$1,784.57 | \$12,305.20 | 9.70\% | \$39,817.02 | \$74,720.03 | 41.09\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0130-55200 | EQUIPMENT | \$13,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$13,000.00 | 0.00\% |
| 110-0130-55210 | NETWORK IT EQUIPMENT | \$29,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$29,000.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$42,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$42,000.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 110-0130-56100 | COPIER LEASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-56150 | POLICE EQUIPMENT PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-56200 | COPIER LEASE INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-56250 | POLICE EQUIPMENT INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE To |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 110-0130-57410 | EXPENDITURES FROM DONATIO | \$9,353.92 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,353.92 | 0.00\% |
| 110-0130-57411 | DONATION EXP - SAFETY TOWN | \$1,985.89 | \$0.00 | \$0.00 | 0.00\% | \$1,985.89 | \$0.00 | 100.00\% |
| 110-0130-57420 | EXPENDITURES FROM GRANTS | \$2,026.47 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,026.47 | 0.00\% |
| TRANSFERS \& REI | RSEMENTS Totals: | \$13,366.28 | \$0.00 | \$0.00 | 0.00\% | \$1,985.89 | \$11,380.39 | 14.86\% |
| POLICE DEPARTM | Totals: | \$2,089,527.46 | \$93,910.70 | \$362,684.28 | 17.36\% | \$156,571.77 | \$1,570,271.41 | 24.85\% |
| FIRE DEPARTMENT |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0140-51210 | SALARIES - CHIEF \& FULLTIME | \$262,901.98 | \$20,128.65 | \$56,323.97 | 21.42\% | \$0.00 | \$206,578.01 | 21.42\% |
| 110-0140-51215 | OVERTIME - FULLTIME | \$75,000.00 | \$5,233.94 | \$17,020.85 | 22.69\% | \$0.00 | \$57,979.15 | 22.69\% |
| 110-0140-51220 | SALARIES - PARTTIME | \$205,619.44 | \$20,238.60 | \$55,995.92 | 27.23\% | \$0.00 | \$149,623.52 | 27.23\% |
| 110-0140-51221 | OVERTIME - PARTTIME | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0140-51310 | O.P.E.R.S. | \$4,995.36 | \$517.22 | \$1,344.17 | 26.91\% | \$0.00 | \$3,651.19 | 26.91\% |
| 110-0140-51330 | FIRE PENSION | \$77,198.44 | \$5,680.13 | \$18,295.23 | 23.70\% | \$0.00 | \$58,903.21 | 23.70\% |
| 110-0140-51340 | HEALTH INSURANCE | \$70,681.58 | \$165.29 | \$14,622.13 | 20.69\% | \$12,312.73 | \$43,746.72 | 38.11\% |
| 110-0140-51341 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0140-51342 | WORKERS' COMP | \$14,611.36 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$14,611.36 | 0.00\% |
| 4/9/2024 11:13 AM |  |  | Page 4 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0140-51344 | MEDICARE | \$7,893.60 | \$618.21 | \$1,825.12 | 23.12\% | \$0.00 | \$6,068.48 | 23.12\% |
| 110-0140-51346 | SOCIAL SECURITY | \$10,169.86 | \$1,102.62 | \$3,081.25 | 30.30\% | \$0.00 | \$7,088.61 | 30.30\% |
| 110-0140-51350 | UNIFORMS | \$16,500.00 | \$0.00 | \$0.00 | 0.00\% | \$11,000.00 | \$5,500.00 | 66.67\% |
| 110-0140-51449 | OTHER BENEFITS | \$9,625.00 | \$250.00 | \$5,850.00 | 60.78\% | \$40.00 | \$3,735.00 | 61.19\% |
| 110-0140-51999 | RETIREMENT/COMP ABSENCES | \$25,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,000.00 | 0.00\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 110-0140-52100 | TRAVEL EXPENSES | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$2,000.00 | 20.00\% |
| TRAVEL TRANSPO | TION Totals: | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$2,000.00 | 20.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0140-53110 | NATURAL GAS | \$2,800.00 | \$406.82 | \$725.24 | 25.90\% | \$274.76 | \$1,800.00 | 35.71\% |
| 110-0140-53120 | ELECTRICITY | \$1,969.63 | \$161.23 | \$525.29 | 26.67\% | \$119.34 | \$1,325.00 | 32.73\% |
| 110-0140-53200 | TELEPHONE | \$3,561.29 | \$241.45 | \$965.64 | 27.11\% | \$2,175.65 | \$420.00 | 88.21\% |
| 110-0140-53470 | TRAINING EXPENSE | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$4,500.00 | 10.00\% |
| 110-0140-53510 | VEHICLE MAINTENANCE | \$15,000.00 | \$1,459.76 | \$1,459.76 | 9.73\% | \$2,495.00 | \$11,045.24 | 26.37\% |
| 110-0140-53515 | IT SERVICES/SOFTWARE MAINT | \$28,000.00 | \$543.99 | \$934.59 | 3.34\% | \$1,921.41 | \$25,144.00 | 10.20\% |
| 110-0140-53520 | EQUIPMENT MAINTENANCE | \$15,500.00 | \$1,915.86 | \$1,915.86 | 12.36\% | \$5,531.74 | \$8,052.40 | 48.05\% |
| 110-0140-53530 | FACILITIES MAINTENANCE | \$3,030.64 | \$1,471.84 | \$1,874.48 | 61.85\% | \$1,147.48 | \$8.68 | 99.71\% |
| 110-0140-53600 | INSURANCE | \$20,683.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,683.00 | 0.00\% |
| 110-0140-53900 | OTHER SERVICES | \$3,000.00 | \$236.43 | \$544.80 | 18.16\% | \$991.56 | \$1,463.64 | 51.21\% |
| 110-0140-53901 | PHYSICALS | \$3,000.00 | \$0.00 | \$942.00 | 31.40\% | \$300.00 | \$1,758.00 | 41.40\% |
| 110-0140-53910 | MEMBERSHIPS | \$1,500.00 | \$0.00 | \$525.00 | 35.00\% | \$450.00 | \$525.00 | 65.00\% |
| CONTRACTUAL SER | CES Totals: | \$103,044.56 | \$6,437.38 | \$10,412.66 | 10.11\% | \$15,906.94 | \$76,724.96 | 25.54\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0140-54100 | OFFICE SUPPLIES | \$500.00 | \$2.56 | \$2.56 | 0.51\% | \$400.00 | \$97.44 | 80.51\% |
| 110-0140-54200 | OPERATING SUPPLIES | \$5,170.00 | \$1,531.00 | \$1,989.50 | 38.48\% | \$1,099.68 | \$2,080.82 | 59.75\% |
| 110-0140-54210 | FIRE PREVENTION | \$1,420.00 | \$0.00 | \$420.00 | 29.58\% | \$500.00 | \$500.00 | 64.79\% |
| 110-0140-54230 | FUEL | \$18,761.93 | \$0.00 | \$2,285.28 | 12.18\% | \$7,176.65 | \$9,300.00 | 50.43\% |
| 110-0140-54260 | TRAINING | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$500.00 | 50.00\% |
| 110-0140-54300 | VEHICLE MAINTENANCE | \$10,000.00 | \$999.70 | \$1,139.04 | 11.39\% | \$860.96 | \$8,000.00 | 20.00\% |
| 110-0140-54390 | IT EQUIPMENT | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,705.98 | \$7,294.02 | 27.06\% |
| 110-0140-54400 | MINOR EQUIPMENT | \$5,000.00 | \$106.43 | \$140.42 | 2.81\% | \$478.02 | \$4,381.56 | 12.37\% |
| 110-0140-54500 | EQUIPMENT MAINTENANCE | \$1,500.00 | \$17.98 | \$17.98 | 1.20\% | \$482.02 | \$1,000.00 | 33.33\% |
| 110-0140-54600 | FACILITIES MAINTENANCE | \$2,035.57 | \$15.99 | \$56.55 | 2.78\% | \$479.02 | \$1,500.00 | 26.31\% |
| CAPCAPITAL OUTLAY |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 110-0140-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0140-55220 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0140-55300 | FACILITIES IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  | TRAINING CENTER-FIRE DEPT. | \$24.98 | \$0.00 | \$24.98 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CAPITAL OUTLAY Totals: |  | \$24.98 | \$0.00 | \$24.98 | 100.00\% | \$0.00 |  | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 110-0140-56100 | COPIER LEASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0140-56200 | COPIER LEASE INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE To |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 4/9/2024 11:13 AM |  |  | Page 5 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$


## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0335-51350 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-51449 | OTHER BENEFITS | \$4,400.00 | \$250.00 | \$1,050.00 | 23.86\% | \$0.00 | \$3,350.00 | 23.86\% |
| 110-0335-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$61,718.92 | \$4,551.26 | \$13,919.02 | 22.55\% | \$20.26 | \$47,779.64 | 22.59\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 110-0335-52100 | TRAVEL EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SERVICES $\$ 0.00$ $\$ 0.00$ $\$ 0.000$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 110-0335-53120 | ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53200 | TELEPHONE | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| 110-0335-53470 | TRAINING EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53490 | IT EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53515 | IT SERVICES/SOFTWARE MAINT | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,000.00 | 0.00\% |
| 110-0335-53530 | FACILITIES MAINTENANCE | \$1,500.00 | \$76.17 | \$76.17 | 5.08\% | \$923.83 | \$500.00 | 66.67\% |
| 110-0335-53600 | INSURANCE | \$2,817.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,817.00 | 0.00\% |
| 110-0335-53847 | BASKETBALL COACHES \& REFE | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| 110-0335-53848 | SOCCER COACHES \& REFEREES | \$320.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$320.00 | 0.00\% |
| 110-0335-53850 | COACHES \& REFEREES - OTHER | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 110-0335-53897 | BASKETBALL OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53898 | SOCCER OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53900 | OTHER SERVICES | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| CONTRACTUAL SE | CES Totals: | \$10,937.00 | \$76.17 | \$76.17 | 0.70\% | \$1,423.83 | \$9,437.00 | 13.71\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0335-54100 | OFFICE SUPPLIES | \$250.00 | \$0.00 | \$30.30 | 12.12\% | \$150.00 | \$69.70 | 72.12\% |
| 110-0335-54107 | PROGRAM SUPPLIES - BASKETB | \$4,597.00 | \$107.97 | \$1,865.93 | 40.59\% | \$2,731.07 | \$0.00 | 100.00\% |
| 110-0335-54108 | PROGRAM SUPPLIES - SOCCER | \$10,832.00 | \$0.00 | \$832.00 | 7.68\% | \$10,000.00 | \$0.00 | 100.00\% |
| 110-0335-54110 | PROGRAM SUPPLIES - OTHER | \$325.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$325.00 | 0.00\% |
| 110-0335-54111 | PROGRAM SUPPLIES - TRAVEL | \$6,000.00 | \$150.00 | \$150.00 | 2.50\% | \$150.00 | \$5,700.00 | 5.00\% |
| 110-0335-54200 | OPERATING SUPPLIES | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 110-0335-54390 | IT EQUIPMENT | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,856.71 | \$1,143.29 | 61.89\% |
| 110-0335-54400 | MINOR EQUIPMENT | \$2,350.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$350.00 | 85.11\% |
| 110-0335-54500 | EQUIPMENT MAINTENANCE | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 110-0335-54600 | FACILITIES MAINTENANCE | \$5,042.24 | \$0.00 | \$42.24 | 0.84\% | \$0.00 | \$5,000.00 | 0.84\% |
| SUPPLIES AND MA | IALS Totals: | \$32,596.24 | \$257.97 | \$2,920.47 | 8.96\% | \$16,887.78 | \$12,787.99 | 60.77\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0335-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-55300 | FACILITIES IMPROVEMENTS | \$85,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$85,000.00 | 0.00\% |
| $\begin{array}{llll}\text { CAPIAL } \\ \text { TRANSFERS \& REIMBURSEMENTS } & \$ 85,000.00 & \$ 0.00 & \$ 0.00\end{array}$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 110-0335-57410 | EXPENDITURES FROM DONATIO | \$1,235.43 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,235.43 | 0.00\% |
| 110-0335-57411 | DONATION EXP - WINTERFEST | \$2,250.00 | \$247.98 | \$751.97 | 33.42\% | \$1,248.03 | \$250.00 | 88.89\% |
| 110-0335-57412 | DONATIONS EXP - SUMMER ART | \$1,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,250.00 | 0.00\% |
| 110-0335-57413 | DONATIONS EXP - MOVIES | \$1,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,250.00 | 0.00\% |
| 110-0335-57414 | DONATIONS EXP - BACK TO SCH | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 110-0335-57415 | DONATIONS EXP - GOULFEST | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 4/9/2024 11:13 AM |  |  | Page 7 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0335-57420 EXPENDITURES FROM GRANTS | \$250,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250,000.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$259,985.43 | \$247.98 | \$751.97 | 0.29\% | \$1,248.03 | \$257,985.43 | 0.77\% |
| RECREATION SERVICES Totals: | \$450,237.59 | \$5,133.38 | \$17,667.63 | 3.92\% | \$19,579.90 | \$412,990.06 | 8.27\% |
| COMMUNITY CENTER |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |
| 110-0336-51120 SALARIES - COM CTR DIRECTOR | \$13,531.40 | \$558.90 | \$1,764.45 | 13.04\% | \$0.00 | \$11,766.95 | 13.04\% |
| 110-0336-51121 OVERTIME - COM CTR DIRECTO | \$1,000.00 | \$167.68 | \$694.59 | 69.46\% | \$0.00 | \$305.41 | 69.46\% |
| 110-0336-51230 SALARIES - COM CTR CUSTODIA | \$19,375.20 | \$1,490.40 | \$4,462.20 | 23.03\% | \$0.00 | \$14,913.00 | 23.03\% |
| 110-0336-51231 OVERTIME - COM CTR CUSTODI | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| 110-0336-51310 O.P.E.R.S. | \$4,834.42 | \$315.59 | \$999.02 | 20.66\% | \$0.00 | \$3,835.40 | 20.66\% |
| 110-0336-51340 HEALTH INSURANCE | \$4,265.79 | \$9.28 | \$1,202.35 | 28.19\% | \$1,011.22 | \$2,052.22 | 51.89\% |
| 110-0336-51342 WORKERS' COMP | \$937.25 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$937.25 | 0.00\% |
| 110-0336-51344 MEDICARE | \$514.48 | \$31.22 | \$97.56 | 18.96\% | \$0.00 | \$416.92 | 18.96\% |
| 110-0336-51449 OTHER BENEFITS | \$1,325.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,325.00 | 0.00\% |
| 110-0336-51999 RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVICES Totals: | \$46,033.54 | \$2,573.07 | \$9,220.17 | 20.03\% | \$1,011.22 | \$35,802.15 | 22.23\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 110-0336-53110 NATURAL GAS | \$8,696.58 | \$750.80 | \$2,357.14 | 27.10\% | \$1,839.44 | \$4,500.00 | 48.26\% |
| 110-0336-53120 ELECTRICITY | \$9,000.00 | \$299.05 | \$1,618.65 | 17.99\% | \$1,881.35 | \$5,500.00 | 38.89\% |
| 110-0336-53200 TELEPHONE | \$3,500.00 | \$373.26 | \$1,107.58 | 31.65\% | \$2,292.42 | \$100.00 | 97.14\% |
| 110-0336-53515 IT SERVICES/SOFTWARE MAINT | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,200.00 | 0.00\% |
| 110-0336-53520 EQUIPMENT MAINTENANCE | \$1,500.00 | \$0.00 | \$484.45 | 32.30\% | \$1,015.55 | \$0.00 | 100.00\% |
| 110-0336-53530 FACILITIES MAINTENANCE | \$2,500.00 | \$0.00 | \$1,548.24 | 61.93\% | \$951.76 | \$0.00 | 100.00\% |
| 110-0336-53600 INSURANCE | \$2,300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,300.00 | 0.00\% |
| 110-0336-53700 ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0336-53900 OTHER SERVICES | \$8,200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,200.00 | 0.00\% |
| CONTRACTUAL SERVICES Totals: | \$36,896.58 | \$1,423.11 | \$7,116.06 | 19.29\% | \$7,980.52 | \$21,800.00 | 40.92\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |
| 110-0336-54100 OFFICE SUPPLIES | \$100.00 | \$10.88 | \$29.27 | 29.27\% | \$0.00 | \$70.73 | 29.27\% |
| 110-0336-54200 OPERATING SUPPLIES | \$2,000.00 | \$0.00 | \$280.51 | 14.03\% | \$1,719.49 | \$0.00 | 100.00\% |
| 110-0336-54400 MINOR EQUIPMENT | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$0.00 | 100.00\% |
| 110-0336-54600 FACILITIES MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$3,000.00 | 40.00\% |
| SUPPLIES AND MATERIALS Totals: | \$7,300.00 | \$10.88 | \$309.78 | 4.24\% | \$3,919.49 | \$3,070.73 | 57.94\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 110-0336-55300 FACILITIES IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 110-0336-57410 EXPENDITURES FROM DONATIO | \$50.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$50.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$50.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$50.00 | 0.00\% |
| COMMUNITY CENTER Totals: | \$90,280.12 | \$4,007.06 | \$16,646.01 | 18.44\% | \$12,911.23 | \$60,722.88 | 32.74\% |
| ZONING DEPARTMENT |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |
| 110-0415-51125 SALARY - ADMIN ASSISTANT | \$49,816.00 | \$3,905.60 | \$11,692.80 | 23.47\% | \$0.00 | \$38,123.20 | 23.47\% |
| 110-0415-51130 SALARY-ZONING/HOUSING INS | \$16,776.50 | \$1,427.61 | \$4,398.36 | 26.22\% | \$0.00 | \$12,378.14 | 26.22\% |

## Detailed Trial Balance

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0415-51190 | SALARIES - PT ZONING ASSISTA | \$24,219.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$24,219.00 | 0.00\% |
| 110-0415-51191 | OVERTIME - PT ZONING ASSISTA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0415-51310 | O.P.E.R.S. | \$8,359.49 | \$546.78 | \$1,863.95 | 22.30\% | \$0.00 | \$6,495.54 | 22.30\% |
| 110-0415-51340 | HEALTH INSURANCE | \$15,623.86 | \$42.25 | \$4,477.03 | 28.66\% | \$3,622.49 | \$7,524.34 | 51.84\% |
| 110-0415-51341 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0415-51342 | WORKERS' COMP | \$1,999.22 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,999.22 | 0.00\% |
| 110-0415-51344 | medicare | \$888.28 | \$73.70 | \$219.18 | 24.67\% | \$0.00 | \$669.10 | 24.67\% |
| 110-0415-51449 | OTHER BENEFITS | \$1,875.00 | \$0.00 | \$285.00 | 15.20\% | \$0.00 | \$1,590.00 | 15.20\% |
| 110-0415-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$119,557.35 | \$5,995.94 | \$22,936.32 | 19.18\% | \$3,622.49 | \$92,998.54 | 22.21\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 110-0415-52100 | TRAVEL EXPENSES | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| TRAVEL TRANSPO | TION Totals: | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0415-53200 | TELEPHONE | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| 110-0415-53405 | COUNTY BUILDING DEPT. | \$1,553.75 | \$0.00 | \$0.00 | 0.00\% | \$1,553.75 | \$0.00 | 100.00\% |
| 110-0415-53440 | LEGAL SERVICES | \$700.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$700.00 | 0.00\% |
| 110-0415-53470 | TRAINING EXPENSE | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$750.00 | 0.00\% |
| 110-0415-53510 | VEHICLE MAINTENANCE | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$600.00 | 0.00\% |
| 110-0415-53515 | IT SERVICES/SOFTWARE MAINT | \$15,000.00 | \$69.07 | \$1,199.69 | 8.00\% | \$511.31 | \$13,289.00 | 11.41\% |
| 110-0415-53600 | INSURANCE | \$292.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$292.00 | 0.00\% |
| 110-0415-53900 | OTHER SERVICES | \$19,134.05 | \$0.00 | \$205.00 | 1.07\% | \$18,784.05 | \$145.00 | 99.24\% |
| 110-0415-53930 | NUISANCE ABATEMENT | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$5,000.00 | \$0.00 | 100.00\% |
| CONTRACTUAL SER | CES Totals: | \$43,329.80 | \$69.07 | \$1,404.69 | 3.24\% | \$25,849.11 | \$16,076.00 | 62.90\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0415-54100 | OFFICE SUPPLIES | \$500.00 | \$54.37 | \$61.36 | 12.27\% | \$38.64 | \$400.00 | 20.00\% |
| 110-0415-54110 | POSTAGE | \$3,000.00 | \$82.88 | \$164.13 | 5.47\% | \$0.00 | \$2,835.87 | 5.47\% |
| 110-0415-54230 | FUEL | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$300.00 | 40.00\% |
| 110-0415-54300 | VEHICLE MAINTENANCE | \$300.00 | \$193.73 | \$193.73 | 64.58\% | \$106.27 | \$0.00 | 100.00\% |
| 110-0415-54390 | IT EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$124.00 | \$4,876.00 | 2.48\% |
| 110-0415-54400 | MINOR EQUIPMENT | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| SUPPLIES AND MA | IALS Totals: | \$9,800.00 | \$330.98 | \$419.22 | 4.28\% | \$968.91 | \$8,411.87 | 14.16\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0415-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0415-55400 | VEHICLE MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 110-0415-56100 | VEHICLES - PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0415-56200 | VEHICLES - INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE To |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| ZONING DEPARTM | Totals: | \$173,187.15 | \$6,395.99 | \$24,760.23 | 14.30\% | \$30,440.51 | \$117,986.41 | 31.87\% |
| ADMINISTRATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0710-51110 | SALARIES - COUNCIL | \$27,328.06 | \$2,271.20 | \$6,813.60 | 24.93\% | \$0.00 | \$20,514.46 | 24.93\% |
| 4/9/2024 11:13 AM |  |  | Page 9 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0710-51115 | SALARY - CITY MANAGER | \$60,987.47 | \$4,576.88 | \$13,730.63 | 22.51\% | \$0.00 | \$47,256.84 | 22.51\% |
| 110-0710-51118 | SALARY - IT | \$52,470.78 | \$4,036.20 | \$12,084.07 | 23.03\% | \$0.00 | \$40,386.71 | 23.03\% |
| 110-0710-51120 | SALARIES - ADMIN. STAFF | \$37,033.18 | \$3,256.79 | \$9,590.65 | 25.90\% | \$0.00 | \$27,442.53 | 25.90\% |
| 110-0710-51125 | SALARY - FINANCE | \$128,093.56 | \$10,506.83 | \$31,037.73 | 24.23\% | \$0.00 | \$97,055.83 | 24.23\% |
| 110-0710-51127 | OVERTIME - FINANCE | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 110-0710-51130 | SALARY-LAW DIR SECRETARY | \$23,441.60 | \$1,833.74 | \$5,472.14 | 23.34\% | \$0.00 | \$17,969.46 | 23.34\% |
| 110-0710-51135 | SALARY-LAW DIRECTOR | \$17,564.40 | \$2,856.00 | \$8,568.00 | 48.78\% | \$0.00 | \$8,996.40 | 48.78\% |
| 110-0710-51136 | SALARY - SPECIAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-51192 | OVERTIME - LAW DIR SECRETAR | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| 110-0710-51310 | O.P.E.R.S. | \$41,000.72 | \$4,240.36 | \$12,263.79 | 29.91\% | \$0.00 | \$28,736.93 | 29.91\% |
| 110-0710-51340 | HEALTH INSURANCE | \$38,899.30 | \$444.02 | \$12,698.79 | 32.65\% | \$10,668.15 | \$15,532.36 | 60.07\% |
| 110-0710-51341 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-51342 | WORKERS' COMP | \$9,658.28 | \$1,020.00 | \$1,020.00 | 10.56\% | \$0.00 | \$8,638.28 | 10.56\% |
| 110-0710-51344 | MEDICARE | \$5,142.22 | \$432.32 | \$1,314.53 | 25.56\% | \$0.00 | \$3,827.69 | 25.56\% |
| 110-0710-51346 | SOCIAL SECURITY | \$130.20 | \$32.55 | \$97.65 | 75.00\% | \$0.00 | \$32.55 | 75.00\% |
| 110-0710-51449 | OTHER BENEFITS | \$13,420.00 | \$543.76 | \$3,534.24 | 26.34\% | \$0.00 | \$9,885.76 | 26.34\% |
| 110-0710-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$455,619.77 | \$36,050.65 | \$118,225.82 | 25.95\% | \$10,668.15 | \$326,725.80 | 28.29\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 110-0710-52100 | TRAVEL EXPENSES | \$1,000.00 | \$726.16 | \$726.16 | 72.62\% | \$273.84 | \$0.00 | 100.00\% |
| TRAVEL TRANSPO | TION Totals: | \$1,000.00 | \$726.16 | \$726.16 | 72.62\% | \$273.84 | \$0.00 | 100.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0710-53200 | TELEPHONE | \$27,922.53 | \$2,234.47 | \$6,983.47 | 25.01\% | \$14,137.06 | \$6,802.00 | 75.64\% |
| 110-0710-53410 | COUNTY/STATE FEES | \$7,100.00 | \$4,027.32 | \$4,053.81 | 57.10\% | \$0.00 | \$3,046.19 | 57.10\% |
| 110-0710-53420 | ELECTION EXPENSE | \$1,500.00 | \$1,289.28 | \$1,289.28 | 85.95\% | \$0.00 | \$210.72 | 85.95\% |
| 110-0710-53425 | COUNTY HEALTH DEPT. | \$52,000.00 | \$23,592.09 | \$23,592.09 | 45.37\% | \$0.00 | \$28,407.91 | 45.37\% |
| 110-0710-53430 | AUDIT/ACCTING EXPENSE | \$31,500.00 | \$336.00 | \$336.00 | 1.07\% | \$31,164.00 | \$0.00 | 100.00\% |
| 110-0710-53440 | LEGAL SERVICES | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| 110-0710-53460 | ADMINISTRATIVE SERVICES | \$28,000.00 | \$0.00 | \$392.16 | 1.40\% | \$156.01 | \$27,451.83 | 1.96\% |
| 110-0710-53470 | TRAINING EXPENSE | \$2,000.00 | \$200.00 | \$200.00 | 10.00\% | \$0.00 | \$1,800.00 | 10.00\% |
| 110-0710-53480 | TRAINING/DUES-LAW DIRECTOR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-53510 | VEHICLE MAINTENANCE | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$750.00 | 0.00\% |
| 110-0710-53515 | IT SERVICES/SOFTWARE MAINT | \$48,500.00 | \$69.06 | \$4,564.91 | 9.41\% | \$1,926.31 | \$42,008.78 | 13.38\% |
| 110-0710-53540 | EQUIPMENT MAINTENANCE | \$2,702.76 | \$191.72 | \$564.66 | 20.89\% | \$1,638.10 | \$500.00 | 81.50\% |
| 110-0710-53600 | INSURANCE | \$16,500.00 | \$0.00 | \$125.00 | 0.76\% | \$125.00 | \$16,250.00 | 1.52\% |
| 110-0710-53700 | ADVERTISING | \$4,455.00 | \$183.60 | \$684.50 | 15.36\% | \$1,770.50 | \$2,000.00 | 55.11\% |
| 110-0710-53820 | PRINTING | \$15,316.57 | \$0.00 | \$66.57 | 0.43\% | \$15,250.00 | \$0.00 | 100.00\% |
| 110-0710-53900 | OTHER SERVICES | \$12,500.00 | \$742.09 | \$3,656.60 | 29.25\% | \$2,679.06 | \$6,164.34 | 50.69\% |
| 110-0710-53910 | MEMBERSHIPS | \$2,500.00 | \$90.00 | \$145.00 | 5.80\% | \$1,076.00 | \$1,279.00 | 48.84\% |
| CONTRACTUAL SERVICES Totals: |  | \$273,246.86 | \$32,955.63 | \$46,654.05 | 17.07\% | \$69,922.04 | \$156,670.77 | 42.66\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0710-54100 | OFFICE SUPPLIES | \$6,169.95 | \$256.29 | \$1,290.32 | 20.91\% | \$2,496.98 | \$2,382.65 | 61.38\% |
| 110-0710-54110 | POSTAGE | \$5,000.00 | \$1,611.41 | \$705.51 | 14.11\% | \$1,570.00 | \$2,724.49 | 45.51\% |
| 110-0710-54230 | FUEL | \$828.97 | \$0.00 | \$78.97 | 9.53\% | \$700.00 | \$50.00 | 93.97\% |
| 110-0710-54260 | TRAINING | \$500.00 | \$199.00 | \$199.00 | 39.80\% | \$0.00 | \$301.00 | 39.80\% |
| 4/9/2024 11:13 AM |  |  | Page 10 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0710-54290 | DISASTER SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 110-0710-54300 | VEHICLE MAINTENANCE | \$500.00 | \$0.00 | \$188.07 | 37.61\% | \$211.93 | \$100.00 | 80.00\% |
| 110-0710-54390 | IT EQUIPMENT | \$10,404.98 | \$0.00 | \$3,154.94 | 30.32\% | \$4,986.40 | \$2,263.64 | 78.24\% |
| 110-0710-54400 | MINOR EQUIPMENT | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$150.00 | \$850.00 | 15.00\% |
| SUPPLIES AND MATERIALS Totals: |  | \$25,403.90 | \$2,066.70 | \$5,616.81 | 22.11\% | \$10,115.31 | \$9,671.78 | 61.93\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0710-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-55210 | NETWORK IT EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 110-0710-56100 | EQUIPMENT LEASE | \$2,400.00 | \$0.00 | \$586.08 | 24.42\% | \$1,758.24 | \$55.68 | 97.68\% |
| 110-0710-56150 | COPIER LEASE PRINCIPAL | \$2,000.00 | \$140.03 | \$558.04 | 27.90\% | \$1,276.16 | \$165.80 | 91.71\% |
| 110-0710-56200 | EQUIPMENT LEASE INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-56250 | COPIER LEASE INTEREST | \$195.00 | \$9.77 | \$41.16 | 21.11\% | \$72.04 | \$81.80 | 58.05\% |
| DEBT SERVICE Totals: |  | \$4,595.00 | \$149.80 | \$1,185.28 | 25.79\% | \$3,106.44 | \$303.28 | 93.40\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 110-0710-57100 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-57410 | EXPENDITURES FROM DONATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| ADMINISTRATION Totals: |  | \$759,865.53 | \$71,948.94 | \$172,408.12 | 22.69\% | \$94,085.78 | \$493,371.63 | 35.07\% |
| MUNICIPAL BUILDING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0725-51230 | SALARY | \$57,759.05 | \$374.59 | \$1,411.94 | 2.44\% | \$0.00 | \$56,347.11 | 2.44\% |
| 110-0725-51235 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0725-51310 | O.P.E.R.S. | \$8,086.67 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,086.67 | 0.00\% |
| 110-0725-51340 | HEALTH INSURANCE | \$24,425.26 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$24,425.26 | 0.00\% |
| 110-0725-51342 | WORKERS' COMP | \$1,084.78 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,084.78 | 0.00\% |
| 110-0725-51344 | MEDICARE | \$857.81 | \$5.43 | \$20.46 | 2.39\% | \$0.00 | \$837.35 | 2.39\% |
| 110-0725-51350 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0725-51449 | OTHER BENEFITS | \$1,400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,400.00 | 0.00\% |
| 110-0725-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVICES Totals: |  | \$93,613.57 | \$380.02 | \$1,432.40 | 1.53\% | \$0.00 | \$92,181.17 | 1.53\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0725-53110 | NATURAL GAS | \$16,999.04 | \$1,473.46 | \$4,808.72 | 28.29\% | \$1,890.32 | \$10,300.00 | 39.41\% |
| 110-0725-53120 | ELECTRICITY | \$25,000.00 | \$2,202.02 | \$6,344.22 | 25.38\% | \$5,755.78 | \$12,900.00 | 48.40\% |
| 110-0725-53200 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0725-53520 | EQUIPMENT MAINTENANCE | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$150.00 | \$450.00 | 25.00\% |
| 110-0725-53530 | FACILITIES MAINTENANCE | \$6,516.64 | \$201.64 | \$548.28 | 8.41\% | \$5,028.61 | \$939.75 | 85.58\% |
| 110-0725-53600 | INSURANCE | \$6,161.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,161.00 | 0.00\% |
| 110-0725-53900 | OTHER SERVICES | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$100.00 | 66.67\% |
| 110-0725-53920 | TEMPORARY HELP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SER | CES Totals: | \$55,576.68 | \$3,877.12 | \$11,701.22 | 21.05\% | \$13,024.71 | \$30,850.75 | 44.49\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0725-54200 | OPERATING SUPPLIES | \$2,189.75 | \$0.00 | \$117.84 | 5.38\% | \$1,481.91 | \$590.00 | 73.06\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | cumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0725-54400 | MINOR EQUIPMENT | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$300.00 | 40.00\% |
| 110-0725-54500 | EQUIPMENT MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$300.00 | 40.00\% |
| 110-0725-54600 | FACILITIES MAINTENANCE | \$1,000.00 | \$0.00 | \$248.87 | 24.89\% | \$750.00 | \$1.13 | 99.89\% |
| SUPPLIES AND MA | ALS Totals: | \$4,189.75 | \$0.00 | \$366.71 | 8.75\% | \$2,631.91 | \$1,191.13 | 71.57\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0725-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0725-55300 | FACILITIES IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MUNICIPAL BUILDI | otals: | \$153,380.00 | \$4,257.14 | \$13,500.33 | 8.80\% | \$15,656.62 | \$124,223.05 | 19.01\% |
| WESTERN COUNTY COURT |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0735-51230 | SALARY - CUSTODIAN | \$19,375.20 | \$1,490.39 | \$4,462.19 | 23.03\% | \$0.00 | \$14,913.01 | 23.03\% |
| 110-0735-51235 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0735-51310 | O.P.E.R.S. | \$2,765.03 | \$208.66 | \$619.68 | 22.41\% | \$0.00 | \$2,145.35 | 22.41\% |
| 110-0735-51340 | HEALTH INSURANCE | \$4,265.79 | \$9.27 | \$1,216.27 | 28.51\% | \$1,011.28 | \$2,038.24 | 52.22\% |
| 110-0735-51342 | WORKERS' COMP | \$540.19 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$540.19 | 0.00\% |
| 110-0735-51344 | MEDICARE | \$296.53 | \$20.68 | \$61.91 | 20.88\% | \$0.00 | \$234.62 | 20.88\% |
| 110-0735-51350 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0735-51449 | OTHER BENEFITS | \$1,075.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,075.00 | 0.00\% |
| 110-0735-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$28,317.74 | \$1,729.00 | \$6,360.05 | 22.46\% | \$1,011.28 | \$20,946.41 | 26.03\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0735-53110 | NATURAL GAS | \$6,100.00 | \$1,069.85 | \$1,734.45 | 28.43\% | \$1,265.55 | \$3,100.00 | 49.18\% |
| 110-0735-53120 | ELECTRICITY | \$7,000.00 | \$384.39 | \$1,190.97 | 17.01\% | \$1,809.03 | \$4,000.00 | 42.86\% |
| 110-0735-53200 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0735-53530 | FACILITIES MAINTENANCE | \$11,500.00 | \$0.00 | \$7,699.04 | 66.95\% | \$3,256.21 | \$544.75 | 95.26\% |
| 110-0735-53600 | INSURANCE | \$2,386.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,386.00 | 0.00\% |
| 110-0735-53900 | OTHER SERVICES | \$1,000.00 | \$0.00 | \$135.90 | 13.59\% | \$434.10 | \$430.00 | 57.00\% |
| CONTRACTUAL SER | CES Totals: | \$27,986.00 | \$1,454.24 | \$10,760.36 | 38.45\% | \$6,764.89 | \$10,460.75 | 62.62\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0735-54200 | OPERATING SUPPLIES | \$1,200.00 | \$0.00 | \$13.87 | 1.16\% | \$836.13 | \$350.00 | 70.83\% |
| 110-0735-54400 | MINOR EQIUPMENT | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$100.00 | \$400.00 | 20.00\% |
| 110-0735-54600 | FACILITIES MAINTENANCE | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$1,500.00 | 25.00\% |
| SUPPLIES AND MA | ALS Totals: | \$3,700.00 | \$0.00 | \$13.87 | 0.37\% | \$1,436.13 | \$2,250.00 | 39.19\% |
| CAPITAL OUTLAY $40.000^{(1)}$ |  |  |  |  |  |  |  |  |
| 110-0735-55100 | WESTERN COUNTY COURT BUIL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0735-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0735-55300 | FACILITIES IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| WESTERN COUNT | URT Totals: | \$60,003.74 | \$3,183.24 | \$17,134.28 | 28.56\% | \$9,212.30 | \$33,657.16 | 43.91\% |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 110-0740-56100 | LOAN PAYMENTS - PRINCIPAL | \$3,683.32 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,683.32 | 0.00\% |
| 110-0740-56200 | LOAN PAYMENTS - INTEREST | \$12,854.24 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,854.24 | 0.00\% |
| 4/9/2024 11:13 AM |  |  | Page 12 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE Totals: | \$16,537.56 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,537.56 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$16,537.56 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,537.56 | 0.00\% |
| Total Expenses | \$4,765,761.42 | \$252,415.23 | \$820,275.63 | 17.21\% | \$394,435.37 | \$3,551,050.42 | 25.49\% |
| Fund: 110 Total | \$184,438.51 | \$87,096.93 | \$612,224.75 | 331.94\% | \$394,435.37 | \$217,789.38 | 118.08\% |

## Detailed Trial Balance

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210 S.C.M. \& R. |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 210-0000-11010 S.C.M. \& R. | \$135,547.68 |  | \$135,547.68 |  |  | \$135,547.68 |  |
| Total Cash | \$135,547.68 |  | \$135,547.68 |  |  | \$135,547.68 |  |
| Revenue |  |  |  |  |  |  |  |
| LOCAL TAXES |  |  |  |  |  |  |  |
| 210-0100-40115 PERMISSIVE FEES | \$75,000.00 | \$5,711.25 | \$17,251.21 | 23.00\% |  |  |  |
| LOCAL TAXES Totals: | \$75,000.00 | \$5,711.25 | \$17,251.21 | 23.00\% |  |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 210-0200-40225 LICENSE FEES | \$38,000.00 | \$2,781.47 | \$8,317.77 | 21.89\% |  |  |  |
| 210-0200-40226 GASOLINE TAXES | \$310,000.00 | \$25,894.67 | \$77,855.24 | 25.11\% |  |  |  |
| INTERGOVERNMENTAL REVENUE Totals: | \$348,000.00 | \$28,676.14 | \$86,173.01 | 24.76\% |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| 210-0400-40442 GRANTS - OTHER | \$38,900.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: | \$38,900.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CHARGES FOR SERVICE |  |  |  |  |  |  |  |
| 210-0500-40559 MISC CHARGES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CHARGES FOR SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |
| 210-0700-40772 LOAN PROCEEDS | \$50,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0700-40773 SALE OF ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0700-40776 OTHER REVENUE SOURCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES Totals: | \$50,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |
| 210-0800-40882 INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0800-40883 CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0800-40885 MISCELLANEOUS REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 210-0900-40992 TRANSFER IN - INCOME TAX | \$892,534.25 | \$0.00 | \$200,000.00 | 22.41\% |  |  |  |
| 210-0900-40993 TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0900-40994 REFUNDS \& REIMBURSEMENTS | \$0.00 | \$727.63 | \$900.04 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$892,534.25 | \$727.63 | \$200,900.04 | 22.51\% |  |  |  |
| Total Revenue | \$1,404,434.25 | \$35,115.02 | \$304,324.26 | 21.67\% |  |  |  |
| Total Cash and Revenue | \$1,539,981.93 | \$35,115.02 | \$439,871.94 | 28.56\% |  | \$439,871.94 | 28.56\% |
| 4/9/2024 11:13 AM |  | Page 14 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |  |  |  |  |
| TRANSPORTATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 210-0600-51230 | SALARIES - OPERATION | \$356,478.10 | \$15,758.67 | \$52,695.98 | 14.78\% | \$0.00 | \$303,782.12 | 14.78\% |
| 210-0600-51235 | OVERTIME | \$10,000.00 | \$20.63 | \$516.89 | 5.17\% | \$0.00 | \$9,483.11 | 5.17\% |
| 210-0600-51250 | SALARIES - PARTTIME | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-51310 | O.P.E.R.S. | \$51,761.93 | \$2,606.46 | \$7,781.65 | 15.03\% | \$0.00 | \$43,980.28 | 15.03\% |
| 210-0600-51340 | HEALTH INSURANCE | \$102,702.72 | \$24.90 | \$13,257.57 | 12.91\% | \$14,649.15 | \$74,796.00 | 27.17\% |
| 210-0600-51341 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-51342 | WORKERS' COMP | \$10,130.89 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,130.89 | 0.00\% |
| 210-0600-51344 | MEDICARE | \$5,561.16 | \$203.95 | \$763.84 | 13.74\% | \$0.00 | \$4,797.32 | 13.74\% |
| 210-0600-51346 | SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-51350 | UNIFORMS | \$5,040.45 | \$216.60 | \$899.61 | 17.85\% | \$3,440.84 | \$700.00 | 86.11\% |
| 210-0600-51449 | OTHER BENEFITS | \$16,000.00 | \$0.00 | \$3,100.00 | 19.38\% | \$0.00 | \$12,900.00 | 19.38\% |
| 210-0600-51999 | RETIREMENT/COMP ABSENCES | \$63,000.00 | (\$493.06) | (\$493.06) | -0.78\% | \$0.00 | \$63,493.06 | -0.78\% |
| PERSONAL SERVI | Totals: | \$620,675.25 | \$18,338.15 | \$78,522.48 | 12.65\% | \$18,089.99 | \$524,062.78 | 15.57\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 210-0600-52100 | TRAVEL EXPENSES | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| TRAVEL TRANSPO | TION Totals: | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 210-0600-53110 | NATURAL GAS | \$2,500.00 | \$256.67 | \$885.53 | 35.42\% | \$114.47 | \$1,500.00 | 40.00\% |
| 210-0600-53120 | ELECTRICITY | \$3,000.00 | \$159.78 | \$506.98 | 16.90\% | \$993.02 | \$1,500.00 | 50.00\% |
| 210-0600-53200 | TELEPHONE | \$2,423.61 | \$135.05 | \$427.95 | 17.66\% | \$1,395.66 | \$600.00 | 75.24\% |
| 210-0600-53450 | ENGINEERING SERVICES | \$4,125.00 | \$125.00 | \$375.00 | 9.09\% | \$1,250.00 | \$2,500.00 | 39.39\% |
| 210-0600-53470 | TRAINING EXPENSE | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| 210-0600-53510 | VEHICLE MAINTENANCE | \$10,000.00 | \$143.00 | \$143.00 | 1.43\% | \$9,857.00 | \$0.00 | 100.00\% |
| 210-0600-53515 | IT SERVICES/SOFTWARE MAINT | \$2,000.00 | \$91.20 | \$263.89 | 13.19\% | \$647.11 | \$1,089.00 | 45.55\% |
| 210-0600-53525 | TRAFFIC LIGHTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-53530 | FACILITIES MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 210-0600-53560 | STREET MAINTENANCE | \$10,000.00 | \$1,843.37 | \$2,245.66 | 22.46\% | \$4,597.71 | \$3,156.63 | 68.43\% |
| 210-0600-53562 | CHIP AND SEAL/FOG | \$100,000.00 | \$0.00 | \$0.00 | 0.00\% | \$65,000.00 | \$35,000.00 | 65.00\% |
| 210-0600-53563 | LINE-STRIPING | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| 210-0600-53565 | SNOW PLOWING | \$18,075.00 | \$1,775.00 | \$7,100.00 | 39.28\% | \$0.00 | \$10,975.00 | 39.28\% |
| 210-0600-53590 | TREE MAINTENANCE | \$20,000.00 | \$16,900.00 | \$16,900.00 | 84.50\% | \$100.00 | \$3,000.00 | 85.00\% |
| 210-0600-53600 | INSURANCE | \$22,277.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$22,277.00 | 0.00\% |
| 210-0600-53800 | GIS EXPENSES | \$1,084.92 | \$0.00 | \$271.23 | 25.00\% | \$813.69 | \$0.00 | 100.00\% |
| 210-0600-53900 | OTHER SERVICES | \$36,018.40 | \$1,565.44 | \$2,042.68 | 5.67\% | \$32,857.48 | \$1,118.24 | 96.90\% |
| 210-0600-53920 | TEMPORARY HELP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SE | CES Totals: | \$263,003.93 | \$22,994.51 | \$31,161.92 | 11.85\% | \$117,626.14 | \$114,215.87 | 56.57\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 210-0600-54200 | OPERATING SUPPLIES | \$1,526.98 | \$122.93 | \$161.07 | 10.55\% | \$765.91 | \$600.00 | 60.71\% |
| 210-0600-54230 | FUEL | \$35,932.39 | \$0.00 | \$5,932.39 | 16.51\% | \$13,000.00 | \$17,000.00 | 52.69\% |
| 210-0600-54260 | TRAINING | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$500.00 | 50.00\% |
| 210-0600-54280 | STREET MAINTENANCE | \$35,000.00 | \$2,159.81 | \$3,273.97 | 9.35\% | \$19,226.03 | \$12,500.00 | 64.29\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210-0600-54285 | ROAD SALT | \$93,645.68 | \$0.00 | \$7,131.45 | 7.62\% | \$36,514.23 | \$50,000.00 | 46.61\% |
| 210-0600-54286 | CRACK SEAL SUPPLIES | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 210-0600-54290 | TREE MAINTENANCE | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% | \$1,200.00 | \$0.00 | 100.00\% |
| 210-0600-54300 | VEHICLE MAINTENANCE | \$41,731.10 | \$1,945.44 | \$4,242.22 | 10.17\% | \$20,888.88 | \$16,600.00 | 60.22\% |
| 210-0600-54390 | IT EQUIPMENT | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$320.00 | \$2,180.00 | 12.80\% |
| 210-0600-54400 | MINOR EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$3,000.00 | 40.00\% |
| 210-0600-54600 | FACILITIES MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: |  | \$223,536.15 | \$4,228.18 | \$20,741.10 | 9.28\% | \$94,415.05 | \$108,380.00 | 51.52\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 210-0600-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-55300 | FACILITIES IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-55301 | PLEASANT AVE/534 WIDENING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-55400 | VEHICLE PURCHASE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-55500 | STREET IMPROVEMENTS | \$292,100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$292,100.00 | 0.00\% |
| CAPITAL OUTLAY Totals: |  | \$292,100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$292,100.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 210-0600-56100 | LOAN PAYMENTS - PRINCIPAL | \$4,078.57 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,078.57 | 0.00\% |
| 210-0600-56110 | MUNI BLDG - SO BROADWAY PRI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56111 | OPWC - SO BROADWAY PRINCIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56112 | OPWC - ROOSEVELT PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56113 | OPWC - E TIBBITTS PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56114 | OPWC - LOCKWOOD PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56115 | SIB - AUSTIN OVERPASS PRINCI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56117 | OPWC - ANSEL RD PRINCIPAL | \$9,445.36 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,445.36 | 0.00\% |
| 210-0600-56118 | OPWC - SHERMAN \& CHESTNUT | \$28,617.26 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$28,617.26 | 0.00\% |
| 210-0600-56119 | OPWC - GRANT ST BRIDGE PRIN | \$5,120.72 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,120.72 | 0.00\% |
| 210-0600-56120 | OPWC - N AVE BRIDGE PRINCIPA | \$3,591.66 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,591.66 | 0.00\% |
| 210-0600-56122 | W MAIN \& RTE 84 PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56123 | W MAIN PAVING - PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56200 | LOAN PAYMENTS - INTEREST | \$5,508.96 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,508.96 | 0.00\% |
| 210-0600-56215 | SIB - AUSTIN OVERPASS INTERE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56223 | W MAIN PAVING - INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  | \$56,362.53 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$56,362.53 | 0.00\% |
|  |  |  |  |  |  |  |  |  |
| 210-0600-57100 | TRANSFER OUT - STATE HIGHW | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-57400 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-57410 | EXPENDITURES FROM DONATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSPORTATION Totals: |  | \$1,456,177.86 | \$45,560.84 | \$130,425.50 | 8.96\% | \$230,631.18 | \$1,095,121.18 | 24.79\% |
| Total Expenses |  | \$1,456,177.86 | \$45,560.84 | \$130,425.50 | 8.96\% | \$230,631.18 | \$1,095,121.18 | 24.79\% |
| Fund: 210 Total |  | \$83,804.07 | (\$10,445.82) | \$309,446.44 | $\overline{69.25 \%}$ | \$230,631.18 | \$78,815.26 | 94.05\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

INTERGOVERNMENTAL REVENUE

| $211-0200-40225$ | LICENSE FEES |
| :--- | :--- |
| $211-0200-40226$ | GASOLINE TAXES |
| INTERGOVERNMENTAL REVENUE Totals: |  |
|  |  |
| TRANSFERS, REIMB, | AND OTHER |
| $211-0900-40991$ | TRANSFER FROM SCM\&R FUND |
| $211-0900-40994$ | REFUNDS \& REIMBURSEMENTS |
| TRANSFERS, REIMB, AND OTHER Totals: |  |

Total Revenue
Total Cash and Revenue

| $\$ 3,025.00$ | $\$ 225.52$ | $\$ 674.40$ | $22.29 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 25550.00$ | $\$ 2,09.57$ | $\$ 6,32.59$ | $24.76 \%$ |
| $\$ 28,525.00$ | $\$ 2,325.09$ | $\$ 6,986.99$ | $24.49 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 00.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  | $\$ 28,525.00$ | $\$ 2,325.09$ | $\$ 6,986.99$ |


| \$25,000.00 | \$7,012.30 | \$8,298.33 | 33.19\% | \$1,040.67 | \$15,661.00 | 37.36\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.0 | \$0.0 | 0.00\% |
| \$25,000.00 | \$7,012.30 | \$8,298.33 | 33.19\% | \$1,040.67 | \$15,661.00 | 37.36\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$23,822.83 | \$0.00 | \$3,648.86 | 15.32\% | \$5,173.97 | \$15,000.00 | 37.04\% |
| \$23,822.83 | \$0.00 | \$3,648.86 | 15.32\% | \$5,173.97 | \$15,000.00 | 37.04\% |
| \$48,822.83 | \$7,012.30 | \$11,947.19 | 24.47\% | \$6,214.64 | \$30,661.00 | 37.20\% |
| \$48,822.83 | \$7,012.30 | \$11,947.19 | 24.47\% | \$6,214.64 | \$30,661.00 | 37.20\% |
| \$98,863.20 | .21) | \$114,200.83 | 51\% | ,214.6 | .19 | 9.2 |

## Detailed Trial Balance

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$


## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 213-0700-51344 | mEDICARE | \$1,592.73 | \$115.82 | \$354.33 | 22.25\% | \$0.00 | \$1,238.40 | 22.25\% |
| 213-0700-51449 | OTHER BENEFITS | \$1,900.00 | \$0.00 | \$600.00 | 31.58\% | \$0.00 | \$1,300.00 | 31.58\% |
| 213-0700-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVIC | Totals: | \$138,016.13 | \$9,623.27 | \$31,626.51 | 22.92\% | \$1,972.50 | \$104,417.12 | 24.34\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 213-0700-52100 | TRAVEL EXPENSES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| TRAVEL TRANSPOR | TION Totals: | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 213-0700-53200 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-53435 | COLLECTION EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-53460 | ADMINISTRATIVE SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-53470 | TRAINING EXPENSE | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$350.00 | \$250.00 | 58.33\% |
| 213-0700-53515 | IT SERVICES/SOFTWARE MAINT | \$7,000.00 | \$2,535.66 | \$2,666.26 | 38.09\% | \$638.74 | \$3,695.00 | 47.21\% |
| 213-0700-53599 | GENERAL CITY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-53600 | INSURANCE | \$358.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$358.00 | 0.00\% |
| 213-0700-53900 | OTHER SERVICES | \$2,211.00 | \$113.16 | \$309.34 | 13.99\% | \$729.86 | \$1,171.80 | 47.00\% |
| CONTRACTUAL SE | CES Totals: | \$10,169.00 | \$2,648.82 | \$2,975.60 | 29.26\% | \$1,718.60 | \$5,474.80 | 46.16\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 213-0700-54100 | OFFICE SUPPLIES | \$4,849.94 | \$1,785.28 | \$2,720.97 | 56.10\% | \$1,478.97 | \$650.00 | 86.60\% |
| 213-0700-54110 | POSTAGE | \$7,000.00 | \$112.64 | \$414.35 | 5.92\% | \$50.00 | \$6,535.65 | 6.63\% |
| 213-0700-54390 | IT EQUIPMENT | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | \$160.00 | \$5,840.00 | 2.67\% |
| 213-0700-54400 | MINOR EQUIPMENT | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$50.00 | \$1,450.00 | 3.33\% |
| SUPPLIES AND MA | IALS Totals: | \$19,349.94 | \$1,897.92 | \$3,135.32 | 16.20\% | \$1,738.97 | \$14,475.65 | 25.19\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 213-0700-55200 | EQUIPMENT | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| CAPITAL OUTLAY T |  | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 213-0700-57100 | TRANSFER TO OTHER FUNDS | \$4,311,831.99 | \$0.00 | \$1,001,500.00 | 23.23\% | \$0.00 | \$3,310,331.99 | 23.23\% |
| 213-0700-57101 | TRANSFER OUT- JEDD III CONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-57200 | ADVANCE TO OTHER FUNDS | \$200,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200,000.00 | 0.00\% |
| TRANSFERS \& REIM | JRSEMENTS Totals: | \$4,511,831.99 | \$0.00 | \$1,001,500.00 | 22.20\% | \$0.00 | \$3,510,331.99 | 22.20\% |
| GENERAL GOVERN | NT Totals: | \$4,700,367.06 | \$14,170.01 | \$1,039,237.43 | 22.11\% | \$5,430.07 | \$3,655,699.56 | 22.23\% |
| Total Expenses |  | \$4,700,367.06 | \$14,170.01 | \$1,039,237.43 | 22.11\% | \$5,430.07 | \$3,655,699.56 | 22.23\% |
| Fund: 213 Total |  | \$1,537,601.70 | \$280,997.51 | \$2,693,403.02 | 175.17\% | \$5,430.07 | \$2,687,972.95 | 174.82\% |


|  |  | Budgeted <br> Number <br> Amount | Description | MTD Amount | YTD Amount |
| :--- | ---: | ---: | ---: | ---: | ---: | \% YTD

## Total Cash

Revenue

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 214-0100-51342 WORKERS' COMP | \$5,745.96 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,745.96 | 0.00\% |
| 214-0100-51344 MEDICARE | \$3,881.38 | \$173.63 | \$537.38 | 13.85\% | \$0.00 | \$3,344.00 | 13.85\% |
| 214-0100-51350 UNIFORMS | \$1,975.00 | \$0.00 | \$775.00 | 39.24\% | \$1,200.00 | \$0.00 | 100.00\% |
| 214-0100-51449 OTHER BENEFITS | \$11,312.50 | \$250.00 | \$2,365.00 | 20.91\% | \$0.00 | \$8,947.50 | 20.91\% |
| 214-0100-51999 RETIREMENT/COMP ABSENCES | \$36,454.95 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$36,454.95 | 0.00\% |
| PERSONAL SERVICES Totals: | \$396,093.06 | \$14,700.48 | \$46,987.31 | 11.86\% | \$1,200.00 | \$347,905.75 | 12.17\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 214-0100-53410 COUNTY/STATE FEES | \$9,025.00 | \$4,574.17 | \$4,574.17 | 50.68\% | \$0.00 | \$4,450.83 | 50.68\% |
| CONTRACTUAL SERVICES Totals: | \$9,025.00 | \$4,574.17 | \$4,574.17 | 50.68\% | \$0.00 | \$4,450.83 | 50.68\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 214-0100-55400 VEHICLE PURCHASE | \$187,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$187,500.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$187,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$187,500.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |
| 214-0100-56100 VEHICLE-PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 214-0100-56200 VEHICLE-INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 214-0100-57410 EXPENDITURES FROM DONATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SECURITY OF PERSONS \& PROPERTY Totals: | \$592,618.06 | \$19,274.65 | \$51,561.48 | 8.70\% | \$1,200.00 | \$539,856.58 | 8.90\% |
| Total Expenses | \$592,618.06 | \$19,274.65 | \$51,561.48 | 8.70\% | \$1,200.00 | \$539,856.58 | 8.90\% |
| Fund: 214 Total | \$366,429.56 | \$236,905.16 | \$629,076.53 | 71.68\% | \$1,200.00 | \$627,876.53 | 171.35\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

TRANSFERS, REIMB, AND OTHER
215-0900-40994 TRAINING REIMBURSEMENT TRANSFERS, REIMB, AND OTHER Totals:

## Total Revenue

Total Cash and Revenue

| \$8,541.74 $\$ 8,541.74$ | $\$ 0.00$ $\$ 0.00$ | $\$ 8,541.74$ $\$ 8,541.74$ | 100.00\% 100.00\% |
| :---: | :---: | :---: | :---: |
| \$8,541.74 | \$0.00 | \$8,541.74 | 100.00\% |
| \$17,455.57 | \$0.00 | \$17,455.57 | 0.00 |

## Expenses

SECURITY OF PERSONS \& PROPERTY
CONTRACTUAL SERVICES
215-0100-53470 TRAINING EXPENSE

CONTRACTUAL SERVICES Totals:
SUPPLIES AND MATERIALS
215-0100-54260 TRAINING
SUPPLIES AND MATERIALS Totals:
SECURITY OF PERSONS \& PROPERTY Totals:
Total Expenses
Fund: 215 Total

| \$17,455.57 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$17,455.57 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$17,455.57 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$17,455.57 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$17,455.57 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$17,455.57 | 0.00\% |
| \$17,455.57 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$17,455.57 | 0.00\% |
| \$0.00 | \$0.00 | \$17,455.57 | 0.00\% | \$0.00 | \$17,455.57 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

Revenue
LOCAL TAXE

| $216-0100-40111$ | REAL ESTATE TAXES |
| :--- | :--- |
| $216-0100-40112$ | PERSONAL PROPERTY TAXE |
| $216-0100-40116$ | MOBILE HOME TAXES |


| \$35,053.84 | \$19,287.01 | \$19,287.01 | 55.02\% |
| :---: | :---: | :---: | :---: |
| \$800.00 | \$634.28 | \$634.28 | 79.29\% |
| \$200.00 | \$0.00 | \$0.00 | 0.00\% |
| \$36,053.84 | \$19,921.29 | \$19,921.29 | 55.25\% |
| \$3,200.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$3,200.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$39,253.84 | \$19,921.29 | \$19,921.29 | 50.75\% |
| \$130,108.46 | \$19,921.29 | \$110,775.91 | 85.14\% |

$\$ 110,775.91 \quad \overline{85.14 \%}$
.

## Expenses

SECURITY OF PERSONS \& PROPERTY
PERSONAL SERVICES
216-0100-51320 POLICE PENSION

PERSONAL SERVICES Totals:
CONTRACTUAL SERVICES
216-0100-53410 COUNTY/STATE FEES
CONTRACTUAL SERVICES Totals:
TRANSFERS \& REIMBURSEMENTS
216-0100-57400 TRANSFER - OTHER
TRANSFERS \& REIMBURSEMENTS Totals:
SECURITY OF PERSONS \& PROPERTY Totals:

## Total Expenses

Fund: 216 Total

| \$30,000.00 | \$7,640.02 | \$30,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$30,000.00 | \$7,640.02 | \$30,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$600.00 | \$357.98 | \$357.98 | 59.66\% | \$0.00 | \$242.02 | 59.66\% |
| \$600.00 | \$357.98 | \$357.98 | 59.66\% | \$0.00 | \$242.02 | 59.66\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$30,600.00 | \$7,998.00 | \$30,357.98 | 99.21\% | \$0.00 | \$242.02 | 99.21\% |
| \$30,600.00 | \$7,998.00 | \$30,357.98 | 99.21\% | \$0.00 | \$242.02 | 99.21\% |
| \$99,508.46 | \$11,923.29 | \$80,417.93 | 80.82\% | \$0.00 | 0,417.93 | 80.82\% |


| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 217 | LAW ENF TRUST |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 217-0000-11010 | LAW ENF TRUST | \$21,621.66 |  | \$21,621.66 |  |  | \$21,621.66 |  |
| Total Cash |  | \$21,621.66 |  | \$21,621.66 |  |  | \$21,621.66 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FINES, LICENSES, \& PERMITS |  |  |  |  |  |  |  |  |
| 217-0600-40662 | FINES - COURT | \$1,200.00 | \$170.00 | \$425.00 | 35.42\% |  |  |  |
| FINES, LICENSES, | RMITS Totals: | \$1,200.00 | \$170.00 | \$425.00 | 35.42\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 217-0700-40773 | SALE OF ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 217-0800-40882 | INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 217-0800-40883 | CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 217-0800-40884 | DRUG RELATED FORFEITURES | \$0.00 | \$10.00 | \$10.00 | 0.00\% |  |  |  |
| 217-0800-40885 | OTHER MISCELLANEOUS REVEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 217-0800-40886 | TOW PROCESSING FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$0.00 | \$10.00 | \$10.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 217-0900-40992 | TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 217-0900-40994 | REFUNDS \& REIMBURSEMENTS | \$0.00 | \$4.21 | \$5.21 | 0.00\% |  |  |  |
| 217-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$0.00 | \$4.21 | \$5.21 | 0.00\% |  |  |  |
| Total Revenue |  | \$1,200.00 | \$184.21 | \$440.21 | 36.68\% |  |  |  |
| Total Cash and Revenue |  | \$22,821.66 | \$184.21 | \$22,061.87 | 96.67\% |  | \$22,061.87 | $\overline{96.67 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| SECURITY OF PERSONS \& PROPERTY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 217-0100-51140 | SALARIES-FULLTIME OFFICERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-51150 | OVERTIME - FULLTIME OFFICER | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 217-0100-51160 | SALARIES - PARTTIME OFFICERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-51310 | O.P.E.R.S. | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-51320 | POLICE PENSION | \$975.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$975.00 | 0.00\% |
| 217-0100-51342 | WORKERS' COMP | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 217-0100-51344 | MEDICARE | \$72.50 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$72.50 | 0.00\% |
| 4/9/2024 11:13 AM |  | Page 24 of 76 |  |  |  |  | V.3.9 |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONAL SERVICES Totals: | \$6,147.50 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,147.50 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 217-0100-53470 TRAINING EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-53520 EQUIPMENT MAINTENANCE | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 217-0100-53545 INFORMANTS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 217-0100-53900 OTHER SERVICES | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| CONTRACTUAL SERVICES Totals: | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |
| 217-0100-54200 OPERATING SUPPLIES | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 217-0100-54210 CRIME PREVENTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-54300 VEHICLE MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-54400 MINOR EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 217-0100-55400 VEHICLE PURCHASE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 217-0100-57200 REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-57400 TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-57410 EXPENDITURES FROM DONATIO | \$30.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$30.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30.00 | 0.00\% |
| SECURITY OF PERSONS \& PROPERTY Totals: | \$8,177.50 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,177.50 | 0.00\% |
| Total Expenses | \$8,177.50 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,177.50 | 0.00\% |
| Fund: 217 Total | \$14,644.16 | \$184.21 | \$22,061.87 | 50.65\% | \$0.00 | \$22,061.87 | $\overline{150.65 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding <br> Encumbrance |
| ---: | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

CHARGES FOR SERVICE
218-0500-40559 MISCELLANEOUS CHARGES
CHARGES FOR SERVICE Totals:
FINES, LICENSES, \& PERMITS
FINES, LICENSES, \& PERMITS Totals:
MISCELLANEOUS REVENUES

| MISCELLANEOUS REVENUES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 218-0800-40883 CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 218-0800-40884 ALCOHOL RELATED FORFEITUR | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 218-0800-40885 OTHER MISCELLANEOUS REVEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 218-0800-40886 TOW PROCESSING FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS REVENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |
| 218-0900-40994 REFUNDS/REIMBURSEMENTS | \$0.00 | \$1.02 | \$1.26 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$1.02 | \$1.26 | 0.00\% |
| Total Revenue | \$6,000.00 | \$381.02 | \$2,512.26 | 41.87\% |
| Total Cash and Revenue | \$58,700.79 | \$381.02 | \$55,213.05 | 94.06\% |

## Expenses

SECURITY OF PERSONS \& PROPERTY
PERSONAL SERVICES

| 218-0100-51140 | SALARIES - OFFICERS | \$750.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 218-0100-51310 | O.P.E.R.S. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 218-0100-51320 | POLICE PENSION | \$146.25 | \$0.00 | \$0.00 | 0.00\% |
| 218-0100-51342 | WORKERS' COMP | \$13.88 | \$0.00 | \$0.00 | 0.00\% |
| 218-0100-51344 | MEDICARE | \$10.88 | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVIC | Totals: | \$921.01 | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |
| 218-0100-53900 | OTHER SERVICES | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SER | CES Totals: | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% |


| $\$ 0.00$ | $\$ 750.00$ | $0.00 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 146.25$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 13.88$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 10.88$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 921.01$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 5,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 5,000.00$ | $0.00 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 218-0100-54200 OPERATING SUPPLIES | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 218-0100-54400 MINOR EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 218-0100-55200 EQUIPMENT PURCHASE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 218-0100-57400 TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 218-0100-57410 EXPENDITURES FROM DONATIO | \$40.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$40.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$40.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$40.00 | 0.00\% |
| SECURITY OF PERSONS \& PROPERTY Totals: | \$15,961.01 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,961.01 | 0.00\% |
| Total Expenses | \$15,961.01 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,961.01 | 0.00\% |
| Fund: 218 Total | \$42,739.78 | \$381.02 | \$55,213.05 | 29.18\% | \$0.00 | \$55,213.05 | 129.18\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

MISCELLANEOUS REVENUES

| $220-0800-40882$ | BANK INTEREST |
| :--- | :--- |
| $220-0800-40885$ | LOAN INTEREST RECEIVED |
| $220-0800-40886$ | CLOSING FEES |


| \$0.00 | \$2.06 | \$139.10 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$2.06 | \$139.10 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$2.06 | \$139.10 | 0.00\% |
| \$6,344.78 | \$2.06 | 6,483.88 | 2.19\% |

$\$ 6,483.88 \quad \overline{02.19 \%}$

## Expenses

GENERAL GOVERNMENT
CONTRACTUAL SERVICE

| $220-0700-53460$ | ADMINISTRATIVE SERVICES |
| :--- | :--- |
| $220-0700-53495$ | LOANS |
| $220-0700-53900$ | OTHER SERVICES |


| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$6,324.15 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,324.15 | 0.00\% |
| \$6,324.15 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,324.15 | 0.00\% |
| \$6,324.15 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,324.15 | 0.00\% |
| \$6,324.15 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,324.15 | 0.00\% |
| \$20.63 | \$2.06 | \$6,483.88 | $\begin{array}{r} \hline 31429.3 \\ 7 \% \end{array}$ | \$0.00 | \$6,483.88 | 29.37\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

Revenue
Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$350.48 | \$0.00 | 350.48 | .00\% |

$\qquad$

## Expenses

SECURITY OF PERSONS \& PROPERTY
SUPPLIES AND MATERIALS
223-0100-54200 OPERATING SUPPLIES
SUPPLIES AND MATERIALS Totals:
TRANSFERS \& REIMBURSEMENTS
223-0100-57100 TRANSFER OUT - GENERAL
TRANSFERS \& REIMBURSEMENTS Totals:
SECURITY OF PERSONS \& PROPERTY Totals
Total Expenses
Fund: 223 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$350.48 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350.48 | 0.00\% |
| \$350.48 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350.48 | 0.00\% |
| \$350.48 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350.48 | 0.00\% |
| \$350.48 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350.48 | 0.00\% |
| \$0.00 | \$0.00 | \$350.48 | 0.00\% | \$0.00 | \$350.48 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225 | CHIP PROGRAM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 225-0000-11010 | CHIP PROGRAM INCOME | \$49,648.20 |  | \$49,648.20 |  |  | \$49,648.20 |  |
| Total Cash |  | \$49,648.20 |  | \$49,648.20 |  |  | \$49,648.20 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 225-0400-40440 | PROGRAM INCOME | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0400-40441 | CDBG | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0400-40442 | HOME | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 225-0800-40882 | PROGRAM INTEREST | \$350.00 | \$15.81 | \$49.60 | 14.17\% |  |  |  |
| 225-0800-40885 | MISC REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0800-40889 | PROGRAM INCOME | \$0.00 | \$4,522.50 | \$4,522.50 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$350.00 | \$4,538.31 | \$4,572.10 | 1306.31\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 225-0900-40993 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0900-40994 | HOME OWNER ESCROW | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$350.00 | \$4,538.31 | \$4,572.10 | $\begin{array}{r} 1306.31 \\ \% \end{array}$ |  |  |  |
| Total Cash and | enue | \$49,998.20 | \$4,538.31 | \$54,220.30 | 108.44\% |  | \$54,220.30 | 108.44\% |
| Expenses |  |  |  |  |  |  |  |  |
| COMMUNITY ENVIRONMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 225-0400-53401 | IMPLEMENTATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53440 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53450 | ENGINEERING SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53460 | ADMINISTRATIVE SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53495 | DOWNPAYMENT / REHAB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53530 | HOME GRANT PROJECTS | \$36,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$36,000.00 | 0.00\% |
| 225-0400-53900 | OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53990 | HOUSING GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53995 | HOME OWNER ESCROW | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SERVICES Totals: |  | \$36,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$36,000.00 | 0.00\% |
| 4/9/2024 11:13 AM |  |  | Page 30 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |
| 225-0400-54100 OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 225-0400-57200 REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COMMUNITY ENVIRONMENT Totals: | \$36,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$36,000.00 | 0.00\% |
| Total Expenses | \$36,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$36,000.00 | 0.00\% |
| Fund: 225 Total | \$13,998.20 | \$4,538.31 | \$54,220.30 | 7.34\% | \$0.00 | \$54,220.30 | 387.34\% |

# Detailed Trial Balance 

As Of: 1/1/2024 to 3/31/2024

|  |  | Budgeted Amount |  |  |  | Outstanding Encumbrance | UnEncumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Variance |

## STREET LIGHTING

Cash
250-0000-11010 STREET LIGHTING
Total Cash
\$325,484.13
\$325,484.13
$\$ 325,484.13$

Revenue
SPECIAL ASSESSMENTS

250-0300-40336 STREET LIGHTING ASSESSMENT SPECIAL ASSESSMENTS Totals:

GRANTS
250-0400-40447
250-0400-40449
250-0400-40451
ORMULA GRANT - CDBG
OPWC GRANT
NOPEC GRANT
GRANTS Totals:
OTHER FINANCING SOURCES

| $250-0700-40770$ | LOAN PROCEEDS |
| :--- | :--- |
| $250-0700-40772$ | OPWC LOAN PROCEEDS |

OTHER FINANCING SOURCES Totals:
MISCELLANEOUS REVENUES
250-0800-40885 OTHER MISCELLANEOUS REVEN

MISCELLANEOUS REVENUES Totals:
TRANSFERS, REIMB, AND OTHER

## 250-0900-40993 TRANSFER FROM RLF FUND

250-0900-40994 REIMBURSEMENTS
TRANSFERS, REIMB, AND OTHER Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

STREET LIGHTING
CONTRACTUAL SERVICES

| $250-0125-53120$ | ELECTRICITY |
| :--- | :--- |
| $250-0125-53410$ | COUNTY/STATE FEES |
| $250-0125-53580$ | SYSTEM MAINTENANCE |
| $250-0125-53900$ | OTHER SERVICES |

$\$ 145,000.00$
$\$ 8,000.00$
$\$ 2,000.00$
$\$ 500.00$
$\$ 155,500.00$
$\$ 14,769.33$
$\$ 4,209.69$
$\$ 0.00$
$\$ 0.00$
$\$ 18,979.02$

| $\$ 44,097.09$ | $30.41 \%$ |
| ---: | ---: |
| $\$ 4,209.69$ | $52.62 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 48,306.78$ | $31.07 \%$ |


| $\$ 27,902.91$ | $\$ 73,000.00$ | $49.66 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 3,790.31$ | $52.62 \%$ |
| $\$ 0.00$ | $\$ 2,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 27,902.91$ | $\$ 79,290.31$ | $49.01 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250-0125-54800 | SYSTEM MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MA | IALS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 250-0125-55600 | STREET LIGHTING IMPROVEMEN | \$184,436.90 | \$0.00 | \$0.00 | 0.00\% | \$184,436.90 | \$0.00 | 100.00\% |
| 250-0125-55610 | CONSTRUCTION ENGINEERING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 250-0125-55620 | OTHER CONSTRUCTION COSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 250-0125-55630 | PROJECT CONSTRUCTION COST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 250-0125-55710 | CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$184,436.90 | \$0.00 | \$0.00 | 0.00\% | \$184,436.90 | \$0.00 | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 250-0125-56100 | LOAN PAYMENTS - PRINCIPAL | \$105.24 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$105.24 | 0.00\% |
| 250-0125-56200 | LOAN PAYMENTS - INTEREST | \$367.26 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$367.26 | 0.00\% |
| DEBT SERVICE To |  | \$472.50 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$472.50 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 250-0125-57100 | TRANSFER/BOND RETIREMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 250-0125-57400 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REI | RSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| STREET LIGHTING |  | \$340,409.40 | \$18,979.02 | \$48,306.78 | 14.19\% | \$212,339.81 | \$79,762.81 | 76.57\% |
| Total Expenses |  | \$340,409.40 | \$18,979.02 | \$48,306.78 | 14.19\% | \$212,339.81 | \$79,762.81 | 76.57\% |
| Fund: 250 Total |  | \$210,074.73 | \$122,995.26 | \$422,361.63 | 201.05\% | \$212,339.81 | \$210,021.82 | 99.97\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 257 911 EMERGENCY SER | FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 257-0000-11010 911 EMERGENCY SERVICE FUND | \$54.25 |  | \$54.25 |  |  | \$54.25 |  |
| Total Cash | \$54.25 |  | \$54.25 |  |  | \$54.25 |  |
| Revenue |  |  |  |  |  |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 257-0200-40222 CITY SHARE 911 FUNDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| INTERGOVERNMENTAL REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$54.25 | \$0.00 | \$54.25 | 100.00\% |  | \$54.25 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 257-0700-55200 911 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 257-0700-57100 TRANSFER OUT - GENERAL | \$54.25 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$54.25 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$54.25 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$54.25 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$54.25 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$54.25 | 0.00\% |
| Total Expenses | \$54.25 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$54.25 | 0.00\% |
| Fund: 257 Total | \$0.00 | \$0.00 | \$54.25 | 0.00\% | \$0.00 | \$54.25 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260 | COMMUNITY DEVELOPMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 260-0000-11010 | COMMUNITY DEVELOPMENT | \$9,374.91 | \$9,374.91 |  |  |  | \$9,374.91 |  |
| Total Cash |  | \$9,374.91 |  | \$9,374.91 |  |  | \$9,374.91 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 260-0400-40441 | FEDERAL GRANTS | \$143,038.51 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0400-40442 | STATE GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$143,038.51 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 260-0700-40771 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0700-40772 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| miscellaneous Revenues |  |  |  |  |  |  |  |  |
| 260-0800-40883 | CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0800-40885 | MISC REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| miscellaneous | ENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 260-0900-40992 | TRANSFER IN - INCOME TAX | \$25,711.92 | \$0.00 | \$9,300.00 | 36.17\% |  |  |  |
| 260-0900-40993 | TRANSFER FROM RLF FUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0900-40994 | REFUNDS \& REIMBURSEMENTS | \$0.00 | \$8.33 | \$10.30 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$25,711.92 | \$8.33 | \$9,310.30 | 36.21\% |  |  |  |
| Total Revenue |  | \$168,750.43 | \$8.33 | \$9,310.30 | 5.52\% |  |  |  |
| Total Cash and Revenue |  | \$178,125.34 | \$8.33 | \$18,685.21 | 10.49\% |  | \$18,685.21 | 10.49\% |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 260-0700-51115 | SALARY - CITY MANAGER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-51195 | SALARY - PARTTIME WEB/IT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-51310 | O.P.E.R.S. | \$62.10 | \$0.00 | \$62.10 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 260-0700-51342 | WORKERS' COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-51344 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$62.10 | \$0.00 | \$62.10 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 4/9/2024 11:13 AM |  |  | Page 35 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260-0700-52100 | TRAVEL EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRAVEL TRANSPO | TION Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 260-0700-53120 | ELECTRICITY | \$4,500.00 | \$298.16 | \$923.16 | 20.51\% | \$576.84 | \$3,000.00 | 33.33\% |
| 260-0700-53450 | ENGINEERING SERVICES | \$1,625.00 | \$125.00 | \$375.00 | 23.08\% | \$1,250.00 | \$0.00 | 100.00\% |
| 260-0700-53470 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-53510 | SENIOR BUS EXPENSES | \$7,631.84 | \$239.68 | \$1,710.21 | 22.41\% | \$2,271.63 | \$3,650.00 | 52.17\% |
| 260-0700-53700 | ADVERTISING | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$85.00 | \$15.00 | 85.00\% |
| 260-0700-53800 | GIS GRANT - PROJECT COSTS | \$1,084.92 | \$0.00 | \$271.23 | 25.00\% | \$813.69 | \$0.00 | 100.00\% |
| 260-0700-53900 | OTHER SERVICES | \$6,437.90 | \$805.00 | \$805.00 | 12.50\% | \$136.00 | \$5,496.90 | 14.62\% |
| 260-0700-53910 | MEMBERSHIPS | \$5,442.00 | \$0.00 | \$5,000.00 | 91.88\% | \$442.00 | \$0.00 | 100.00\% |
| CONTRACTUAL SER | CES Totals: | \$26,821.66 | \$1,467.84 | \$9,084.60 | 33.87\% | \$5,575.16 | \$12,161.90 | 54.66\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 260-0700-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-54400 | MINOR EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MA | IALS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 260-0700-55105 | SENIOR CTR ADA COMPLIANCE | \$137,285.00 | \$0.00 | \$0.00 | 0.00\% | \$29,980.00 | \$107,305.00 | 21.84\% |
| 260-0700-55115 | CONSTRUCTION PROJECTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-55212 | WARNER BUILDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-55213 | BENSON'S GAS STATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-55400 | SIGNAGE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$137,285.00 | \$0.00 | \$0.00 | 0.00\% | \$29,980.00 | \$107,305.00 | 21.84\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 260-0700-56111 | GEN SCH ADMIN PROP PYMT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE To |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 260-0700-57400 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-57410 | EXPENDITURES FROM DONATIO | \$85.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$85.00 | 0.00\% |
| 260-0700-57420 | EXPENDITURES FROM GRANTS | \$5,838.51 | \$0.00 | \$0.00 | 0.00\% | \$575.00 | \$5,263.51 | 9.85\% |
| TRANSFERS \& REI | RSEMENTS Totals: | \$5,923.51 | \$0.00 | \$0.00 | 0.00\% | \$575.00 | \$5,348.51 | 9.71\% |
| GENERAL GOVER | NT Totals: | \$170,092.27 | \$1,467.84 | \$9,146.70 | 5.38\% | \$36,130.16 | \$124,815.41 | 26.62\% |
| Total Expenses |  | \$170,092.27 | \$1,467.84 | \$9,146.70 | 5.38\% | \$36,130.16 | \$124,815.41 | 26.62\% |
| Fund: 260 Total |  | \$8,033.07 | (\$1,459.51) | \$9,538.51 | 18.74\% | \$36,130.16 | $(\$ 26,591.65)$ | -331.03\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

Budgeted
Number Description Amount

MTD Amount YTD Amount \% YTD

## LOCAL CORONAVIRUS RELIEF FUND

Cash

| 265-0000-11010 | LOCAL CORONAVIRUS RELIEF F | \$0.00 |  | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cash |  | \$0.00 |  | \$0.00 |  |
| Revenue |  |  |  |  |  |
| GRANTS |  |  |  |  |  |
| 265-0400-40441 | FEDERAL GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |
| 265-0900-40992 | TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

Expenses
GENERAL GOVERNMENT
PERSONAL SERVICES

| $265-0700-51120$ | SALARIES - COVID-19 |
| :--- | :--- |
| $265-0700-51341$ | UNEMPLOYMENT COMPENSAT |

PERSONAL SERVICES Totals:
$\$ 0.00$

CONTRACTUAL SERVICES

| $265-0700-53530$ | FACILITIES MAINTENANCE |
| :--- | :--- |
| $265-0700-53900$ | OTHER SERVICES |

$\$ 0.00$

CONTRACTUAL SERVICES Totals:
$\$ 0.00$
SUPPLIES AND MATERIALS 265-0700-54200

OPERATING SUPPLIES
$\$ 0.00$
265-0700-54390
IT EQUIPMENT
$\$ 0.00$
265-0700-54400 MINOR EQUIPMENT
$\$ 0.00$
SUPPLIES AND MATERIALS Totals:
CAPITAL OUTLAY

| $265-0700-55200$ | EQUIPMENT |
| :--- | :--- |
| $265-0700-55300$ | FACILITIES IMPROVEMENTS |
| $265-0700-55400$ | VEHICLE PURCHASE |

$\$ 0.00$ 265-0700-55400 VEHICLE PURCHASE
CAPITAL OUTLAY Totals:
$\$ 0.00$
$\$ 0.00$
265-0700-57400 REFUND UNUSED FUNDS
$\$ 0.00$
TRANSFERS \& REIMBURSEMENTS Totals:
$\$ 0.00$
GENERAL GOVERNMENT Totals:

| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ |  |  |
|  | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ |  | $V .3 .9$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 265 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

Revenue
GRANTS
266-0400-40441 FEDERAL GRANTS
GRANTS Totals:
Total Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$567,389.83 | \$0.00 | 389.83 | 00.00\% |

Total Cash and Revenue
$\$ 567,389.83 \quad \overline{100.00 \%}$

Expenses
GENERAL GOVERNMENT
PERSONAL SERVICES
266-0700-51120 SALARIES - ARPA

PERSONAL SERVICES Totals:
CONTRACTUAL SERVICES 266-0700-53530 FACILITIES MAINTENANCE 266-0700-53900 OTHER SERVICES
CONTRACTUAL SERVICES Totals:
SUPPLIES AND MATERIALS

$$
\begin{array}{ll}
266-0700-54200 & \text { OPERATING SUPPLIES } \\
266-0700-54390 & \text { IT EQUIPMENT } \\
266-0700-54400 & \text { MINOR EQUIPMENT }
\end{array}
$$

SUPPLIES AND MATERIALS Totals:
CAPITAL OUTLAY 266-0700-55200 266-0700-55300 266-0700-55400 266-0700-55590

EQUIPMENT
FACILITIES IMPROVEMENTS
VEHICLE PURCHASE OTHER IMPROVEMENTS
CAPITAL OUTLAY Totals:
TRANSFERS \& REIMBURSEMENTS
266-0700-57400 REFUND UNUSED FUNDS
TRANSFERS \& REIMBURSEMENTS Totals:
GENERAL GOVERNMENT Totals:
Total Expenses
Fund: 266 Total
4/9/2024 11:13 AM

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$50,000.00 | \$0.00 | \$0.00 | 0.00\% | \$50,000.00 | \$0.00 | 100.00\% |
| \$50,000.00 | \$0.00 | \$0.00 | 0.00\% | \$50,000.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$517,389.83 | \$0.00 | \$0.00 | 0.00\% | \$502,389.83 | \$15,000.00 | 97.10\% |
| \$517,389.83 | \$0.00 | \$0.00 | 0.00\% | \$502,389.83 | \$15,000.00 | 97.10\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$567,389.83 | \$0.00 | \$0.00 | 0.00\% | \$552,389.83 | \$15,000.00 | 97.36\% |
| \$567,389.83 | \$0.00 | \$0.00 | 0.00\% | \$552,389.83 | \$15,000.00 | 97.36\% |
| \$0.00 | \$0.00 | \$567,389.83 | 0.00\% | \$552,389.83 | \$15,000.00 | 0.00\% |
|  | 39 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 280 FEMA GRANT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 280-0000-11010 FEMA GRANT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| 280-0400-40441 FEMA GRANT - FEDERAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 280-0900-40992 TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 280-0900-40998 ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| SECURITY OF PERSONS \& PROPERTY |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 280-0100-53470 TRAINING EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 280-0100-55200 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SECURITY OF PERSONS \& PROPERTY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 280-0700-57200 REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 280 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 287 | 2013 CHIP CDBG GR |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 287-0000-11010 | 2013 CHIP CDBG GRANT | \$0.19 |  | \$0.19 |  |  | \$0.19 |  |
| Total Cash |  | \$0.19 |  | \$0.19 |  |  | \$0.19 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 287-0400-40441 | CHIP CDBG GRANT - 2013 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 287-0900-40991 | TRANSFER FROM 2013 CHIP HO | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 287-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.19 | \$0.00 | \$0.19 | 100.00\% |  | \$0.19 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 287-0700-53410 | HOME/BUILDING REPAIR - HARD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53411 | HOME/BUILDING REPAIR - CT SO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53420 | HOMELESSNESS PREVENTION - | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53421 | HOMELESSNESS PREVENTION - | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53460 | ADMINISTRATIVE SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53465 | ADMINISTRATION - CITY OF GEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53470 | FAIR HOUSING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SE | CES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 287-0700-57100 | TRANSFER OUT - GENERAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-57200 | REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIM | RSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERN | NT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 287 Total |  | \$0.19 | \$0.00 | \$0.19 | 100.00\% | \$0.00 | \$0.19 | 100.00\% |

# Detailed Trial Balance 

As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 289 | 2015 CHIP CDBG GRA |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 289-0000-11010 | 2015 CHIP CDBG GRANT | \$8,460.24 |  | \$8,460.24 |  |  | \$8,460.24 |  |
| Total Cash |  | \$8,460.24 |  | \$8,460.24 |  |  | \$8,460.24 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 289-0400-40441 | CHIP CDBG GRANT - 2015 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 289-0800-40883 | CONTRIBUTION - OTHER SOURC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 289-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$8,460.24 | \$0.00 | \$8,460.24 | 100.00\% |  | \$8,460.24 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 289-0700-53410 | HOME/BUILDING REPAIR - HARD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53411 | HOME/BUILDING REPAIR - CT SO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53412 | HOME/BUILDING REPAIR - OTHE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53420 | RENTAL REPAIR - HARD COSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53421 | RENTAL REPAIR - CT SOFT COST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53422 | RENTAL REPAIR - OTHER SOUR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53430 | PRIVATE REHABILITATION - HAR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53431 | PRIVATE REHABILITATION - CT S | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53432 | PRIVATE REHABILITATION - OTH | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53433 | PRIVATE RENTAL REHAB - OWN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53460 | ADMINISTRATIVE SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53465 | ADMINISTRATION - CITY OF GEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53470 | FAIR HOUSING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SE | CES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 289-0700-57200 | REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-57400 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 4/9/2024 11:13 AM |  |  | Page 42 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 289 Total | \$8,460.24 | \$0.00 | \$8,460.24 | 100.00\% | \$0.00 | \$8,460.24 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding <br> Encumbrance |
| ---: | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| SPECIAL ASSESSMENTS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 310-0300-40336 SUBDIVISION ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| SPECIAL ASSESSMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OTHER FINANCING SOURCES |  |  |  |  |
| 310-0700-40771 SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OTHER FINANCING SOURCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| miscellaneous revenues |  |  |  |  |
| 310-0800-40882 INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS REVENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |
| 310-0900-40992 TRANSFER IN - INCOME TAX | \$107,380.00 | \$0.00 | \$8,700.00 | 8.10\% |
| 310-0900-40993 TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0900-40998 ADVANCE IN - INCOME TAX FUN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER Totals: | \$107,380.00 | \$0.00 | \$8,700.00 | 8.10\% |
| Total Revenue | \$107,380.00 | \$0.00 | \$8,700.00 | 8.10\% |
| Total Cash and Revenue | \$108,380.00 | \$0.00 | \$9,700.00 | 8.95\% |

$\$ 9,700.00 \quad 8.95 \%$

## Expenses

DEBT SERVICE

| CONTRACTUAL SERVICES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 310-0800-53410 | COUNTY/STATE FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL S | CES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |
| 310-0800-56140 | DUMP TRUCK BOND PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0800-56145 | RD \& NOTE PAYOFF BOND PRIN | \$90,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0800-56146 | WCC BOND PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0800-56230 | ROAD IMPROVEMENT INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0800-56240 | DUMP TRUCK BOND INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0800-56245 | RD \& NOTE PAYOFF BOND INTER | \$17,380.00 | \$0.00 | \$8,690.00 | 50.00\% |
| 310-0800-56246 | WCC BOND INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0800-56300 | US BANK BOND LOAN PAYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.000 .00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 8,690.00$ | $50.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | $V .3 .9$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE Totals: | \$107,380.00 | \$0.00 | \$8,690.00 | 8.09\% | \$0.00 | \$98,690.00 | 8.09\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 310-0800-57200 REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Totals: | \$107,380.00 | \$0.00 | \$8,690.00 | 8.09\% | \$0.00 | \$98,690.00 | 8.09\% |
| Total Expenses | \$107,380.00 | \$0.00 | \$8,690.00 | 8.09\% | \$0.00 | \$98,690.00 | 8.09\% |
| Fund: 310 Total | \$1,000.00 | \$0.00 | \$1,010.00 | 01.00\% | \$0.00 | \$1,010.00 | $\overline{101.00 \%}$ |

## Detailed Trial Balance

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | MUNICIPAL BUILDI |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 410-0000-11010 | MUNICIPAL BUILDING | \$617.53 |  | \$617.53 |  |  | \$617.53 |  |
| Total Cash |  | \$617.53 |  | \$617.53 |  |  | \$617.53 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRants |  |  |  |  |  |  |  |  |
| 410-0400-40440 | DPAC GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 410-0400-40451 | NOPEC GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 410-0800-40882 | INTEREST | \$0.00 | \$0.16 | \$0.50 | 0.00\% |  |  |  |
| 410-0800-40885 | OTHER MISC REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$0.00 | \$0.16 | \$0.50 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 410-0900-40992 | TRANSFER IN - INCOME TAX | \$20,172.55 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 410-0900-40993 | TRANSFER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 410-0900-40996 | LOAN PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$20,172.55 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$20,172.55 | \$0.16 | \$0.50 | 0.00\% |  |  |  |
| Total Cash and | enue | \$20,790.08 | \$0.16 | \$618.03 | 2.97\% |  | \$618.03 | 2.97\% |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 410-0700-53450 | ENGINEERING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0700-53530 | FACILITIES MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SE | CES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 410-0700-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0700-54400 | MINOR EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0700-54600 | FACILITIES MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MA | IALS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 410-0700-55300 | FACILITIES IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 410-0700-56100 | LOAN PAYMENTS - PRINCIPAL | \$4,630.46 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,630.46 | 0.00\% |
| 4/9/2024 11:13 AM |  |  | Page 46 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410-0700-56200 LOAN PAYMENTS - INTEREST | \$16,159.62 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,159.62 | 0.00\% |
| DEBT SERVICE Totals: | \$20,790.08 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,790.08 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 410-0700-57100 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$20,790.08 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,790.08 | 0.00\% |
| Total Expenses | \$20,790.08 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,790.08 | 0.00\% |
| Fund: 410 Total | \$0.00 | \$0.16 | \$618.03 | 0.00\% | \$0.00 | \$618.03 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 430 | INFRASTRUCTURE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 430-0000-11010 | INFRASTRUCTURE | \$265,668.11 |  | \$265,668.11 |  |  | \$265,668.11 |  |
| Total Cash |  | \$265,668.11 |  | \$265,668.11 |  |  | \$265,668.11 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 430-0400-40444 | ARC GRANT - ODOT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0400-40447 | FORMULA GRANT - CDBG | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0400-40448 | FEDERAL GRANT - ODOT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0400-40449 | GRANT PROCEEDS - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CHARGES FOR SERVICE |  |  |  |  |  |  |  |  |
| 430-0500-40559 | INSPECTOR CHARGES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CHARGES FOR SE | E Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 430-0700-40771 | SALE OF BONDS - ST PROJECTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0700-40772 | LOAN PROCEEDS-OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| miscellaneous revenues |  |  |  |  |  |  |  |  |
| 430-0800-40882 | INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0800-40883 | CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0800-40884 | SIDEWALK PROGRAM CONTRIBU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0800-40885 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0800-40888 | TRAINING CENTER REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 430-0900-40991 | TRANSFER FROM WATER WORK | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40992 | TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40993 | TRANSFER FROM WASTEWATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40994 | REFUNDS AND REIMBURSEMEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40996 | TRANSFER FROM RLF FUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40997 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$265,668.11 | \$0.00 | \$265,668.11 | 100.00\% |  | \$265,668.11 | 100.00\% |
| 4/9/2024 11:13 AM |  | Page 48 of 76 |  |  |  |  | V.3.9 |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 430-0700-53450 | ENGINEERING SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-53460 | STREET MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-53900 | OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-53975 | SIDEWALK IMPROVEMENT PROG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-53976 | SIDEWALKS - VARIOUS | \$26,978.00 | \$0.00 | \$1,978.00 | 7.33\% | \$15,000.00 | \$10,000.00 | 62.93\% |
| CONTRACTUAL SE | CES Totals: | \$26,978.00 | \$0.00 | \$1,978.00 | 7.33\% | \$15,000.00 | \$10,000.00 | 62.93\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 430-0700-55360 | TRAINING CENTER - FIRE DEPT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55500 | STREET IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55510 | AUSTIN ROAD OVERPASS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55511 | WEST STREET IMPROVEMENTS- | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55512 | DEPOT STREET PAVING-CDBG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55513 | PARKING LOT CONSTRUCTION-N | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55514 | SOUTH EAGLE PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55515 | N EAGLE CONCRETE PAVING-OD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55516 | S EAGLE PAVING-TIBBITTS TO N | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55517 | SHERMAN STREET PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55518 | W LIBERTY PAVING/CONCRETE- | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55519 | EASTWOOD STREET PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55520 | ROUTE 534 PAVING - ODOT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55586 | INSPECTION COSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55587 | ENGINEERING/ADMINISTRATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55588 | CONSTRUCTION COSTS - BRIDG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55589 | CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55590 | OTHER IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55591 | WATER ST PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55592 | N CEDAR ST PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 430-0700-56110 | OPWC - E MAIN STREETSCAPE P | \$4,766.60 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,766.60 | 0.00\% |
| DEBT SERVICE Tot |  | \$4,766.60 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,766.60 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 430-0700-57100 | TRANSFER FROM INFRASTRUCT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-57200 | REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REI | RSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERN | NT Totals: | \$31,744.60 | \$0.00 | \$1,978.00 | 6.23\% | \$15,000.00 | \$14,766.60 | 53.48\% |
| Total Expenses |  | \$31,744.60 | \$0.00 | \$1,978.00 | 6.23\% | \$15,000.00 | \$14,766.60 | $\overline{53.48 \%}$ |
| Fund: 430 Total |  | \$233,923.51 | \$0.00 | \$263,690.11 | 12.72\% | \$15,000.00 | \$248,690.11 | 106.31\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 440 | VEH/MAJOR EQUIPM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 440-0000-11010 | VEH/MAJOR EQUIPMENT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 440-0400-40441 | GRANT/USDA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 440-0700-40772 | KEYBANK LEASE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 440-0700-40773 | LOAN PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 440-0800-40882 | INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 440-0800-40883 | CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 440-0900-40992 | TRANSFER IN - INCOME TAX | \$152,331.50 | \$0.00 | \$32,500.00 | 21.34\% |  |  |  |
| 440-0900-40994 | REFUNDS \& REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$152,331.50 | \$0.00 | \$32,500.00 | 21.34\% |  |  |  |
| Total Revenue |  | \$152,331.50 | \$0.00 | \$32,500.00 | 21.34\% |  |  |  |
| Total Cash and Revenue |  | \$152,331.50 | \$0.00 | \$32,500.00 | 21.34\% |  | \$32,500.00 | 21.34\% |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 440-0700-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-55400 | VEHICLE PURCHASE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 440-0700-56100 | KEY BANK LEASE PRINCIPAL | \$29,908.32 | \$0.00 | \$0.00 | 0.00\% | \$29,908.32 | \$0.00 | 100.00\% |
| 440-0700-56105 | ANDOVER LEASE PRINCIPAL PY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56110 | KEY GOVT - POLICE CARS PRINC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56111 | KEY GOVT- 5TON DUMP PRINCI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56112 | KEY GOVT - FIRE DODGE PRINCI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56115 | ANDOVER BANK - FIRE TRUCK P | \$97,783.56 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$97,783.56 | 0.00\% |
| 4/9/2024 11:13 AM |  |  | Page 50 of 76 |  |  |  | V.3.9 |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 440-0700-56200 | KEYBANK LEASE INTEREST | \$1,582.58 | \$0.00 | \$0.00 | 0.00\% | \$1,582.58 | \$0.00 | 100.00\% |
| 440-0700-56205 | ANDOVER LEASE INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56210 | KEY GOVT - POLICE CARS INTER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56211 | KEY GOVT - 5TON DUMP INTERE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56212 | KEY GOVT - FIRE DODGE INTERE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56215 | ANDOVER BANK - FIRE TRUCK IN | \$23,057.04 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$23,057.04 | 0.00\% |
| DEBT SERVICE Totals: |  | \$152,331.50 | \$0.00 | \$0.00 | 0.00\% | \$31,490.90 | \$120,840.60 | 20.67\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 440-0700-57400 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT Totals: |  | \$152,331.50 | \$0.00 | \$0.00 | 0.00\% | \$31,490.90 | \$120,840.60 | 20.67\% |
| Total Expenses |  | \$152,331.50 | \$0.00 | \$0.00 | 0.00\% | \$31,490.90 | \$120,840.60 | 20.67\% |
| Fund: 440 Total |  | \$0.00 | \$0.00 | \$32,500.00 | 0.00\% | \$31,490.90 | \$1,009.10 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 465 | JEDD III CONSTRUCT | FUND |  |  |  |
| Cash |  |  |  |  |  |
| 465-0000-11010 | JEDD III CONSTRUCTION FUND | \$420,902.12 |  | \$420,902.12 |  |
| Total Cash |  | \$420,902.12 |  | \$420,902.12 |  |
| Revenue |  |  |  |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |
| 465-0200-40222 | TIF REVENUE - JEDD III | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 465-0200-40225 | DEVELOPMENT FEES - JEDD III | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTERGOVERNMEN | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| GRANTS |  |  |  |  |  |
| 465-0400-40440 | LGIF GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 465-0400-40444 | ARC GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 465-0400-40449 | GRANT PROCEEDS - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OTHER FINANCING SOURCES |  |  |  |  |  |
| 465-0700-40771 | WPCLF LOAN - OWDA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 465-0700-40775 | ISSUE ILOAN - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 465-0700-40776 | OTHER REVENUE SOURCES - PR | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 465-0700-40779 | OTHER REVENUE SOURCES - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |
| 465-0900-40991 | TRANSFER IN - JEDD III HARPRS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 465-0900-40992 | TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 465-0900-40999 | ADVANCE FROM WASTEWATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Total Cash and Revenue |  | \$420,902.12 | \$0.00 | \$420,902.12 | 00.00\% |

## Expenses

WASTEWATER TREATMENT

| CONTRACTUAL SERVICES |  |  |
| :--- | :--- | :--- |
| $465-0500-53450$ | ENGINEERING DESIGN COSTS | $\$ 0.00$ |
| $465-0500-53900$ | OTHER SERVICES | $\$ 0.00$ |
| CONTRACTUAL SERVICES Totals: | $\$ 0.00$ |  |
| CAPITAL OUTLAY |  | $\$ 0.00$ |
| $465-0500-55600$ | CONSTRUCTION COSTS |  |

00
$\$ 0.00$
\$0.00
$\$ 0.00$
$\$ 0.00 \quad \$ 0.00-0.00 \%$
$\$ 0.00 \quad \$ 0.00 \quad 0.00 \%$
$\$ 0.00$

| $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
|  |  |
| $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 465-0500-55710 CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |
| 465-0500-56143 OWDA - JEDD III PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 465-0500-56144 OPWC - JEDD III PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 465-0500-56243 OWDA - JEDD III INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 465-0500-57220 REPAY ADVANCE FROM WASTE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| WASTEWATER TREATMENT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 465 Total | 20,902.12 | \$0.00 | \$420,902.12 | 00.00\% | \$0.00 | \$420,902.12 | $\overline{100.00 \%}$ |


| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
$610-0200-40222$ TIF REVEN

| $610-0200-40222$ | TIF REVENUE-JEDD II |
| :--- | :--- |
| $610-0200-40223$ | DEVELOPMENT FEES-JEDD II |
| $610-0200-40224$ | JEDD III TWP CONTRIBUTION FR |
| $610-0200-40225$ | DEVELOPMENT FEES-JEDD III |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |
| $\$ 1,530,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,384,598.51$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3,914,598.51$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |
| $\$ 1,710,800.00$ | $\$ 151,756.39$ | $\$ 435,473.75$ | $25.45 \%$ |
| $\$ 10,500.00$ | $\$ 2,757.46$ | $\$ 2,757.46$ | $26.26 \%$ |
| $\$ 2,200.00$ | $\$ 350.00$ | $\$ 899.00$ | $40.86 \%$ |
| $\$ 7,000.00$ | $\$ 0.00$ | $\$ 2,631.06$ | $37.59 \%$ |
| $\$ 1,730,500.00$ | $\$ 154,863.85$ | $\$ 441,761.27$ | $25.53 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 10.00$ | $\$ 10.00$ | $\$ 10.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 30,000.00$ | $\$ 0.00$ | $\$ 15,000.00$ | $50.00 \%$ |
| $\$ 30,010.00$ | $\$ 10.00$ | $\$ 15,010.00$ | $50.02 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,800,805.63$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

GRANT PROCEEDS - FEDERA GRANT PROCEEDS - STATE NOPEC GRANT

610-0400-40441 610-0400-40449 610-0400-40451
GRANTS Totals:
CHARGES FOR SERVICE
610-0500-40557
610-0500-40558 610-0500-40559 SEWER CHARGES

610-0500-40560 MISC CHARGES CORK WWTP MGMT SERVICES
CHARGES FOR SERVICE Totals:

| FINES, LICENSES, \& PERMITS |  |
| :---: | :---: |
| $610-0600-40661$ | FINES |
| $610-0600-40665$ | OPENING PERMITS |
| $610-0600-40667$ | MISC PERMITS |
| $610-0600-40669$ | TAP-IN PERMITS |

位ES, LICENSES, \& PERMITS Totals
OTHER FINANCING SOURCES
610-0700-40770
$\qquad$ LOAN PROCEEDS - OWDA-WPCL KEYBANK LEASE PROCEEDS SALE OF ASSETS WPCLF FACILITIES PLAN/HEADW LOAN PROCEEDS - WPCLF W MA OPWC SALMONELLA ELIMINATIO WPCLF LOAN - SLUDGE HOLDIN WPCLF LOAN - SALMONELLA ELI
\$1,595,470.83
\$1,595,470.83
$\begin{array}{r}\text { \$1,595,470.83 } \\ \hline \$ 1,595,470.83\end{array}$
\$1,595,470.83

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610-0700-40779 LOAN PROCEEDS - OPWC W MAI | \$93,728.44 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES Totals: | \$2,894,534.07 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |
| 610-0800-40882 INTEREST | \$6,000.00 | \$444.96 | \$1,335.50 | 22.26\% |  |  |  |
| 610-0800-40883 CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0800-40885 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES Totals: | \$6,000.00 | \$444.96 | \$1,335.50 | 22.26\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 610-0900-40991 TRANSFER IN - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0900-40992 TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0900-40994 REFUNDS \& REIMBURSEMENTS | \$0.00 | \$859.54 | \$1,063.22 | 0.00\% |  |  |  |
| 610-0900-40995 ADVANCE REPAYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0900-40996 REIMBURSEMENT - INSPECTOR | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0900-40998 TRANSFER IN - JEDD III HARPER | \$20,000.00 | \$1,647.66 | \$4,263.15 | 21.32\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$20,000.00 | \$2,507.20 | \$5,326.37 | 26.63\% |  |  |  |
| Total Revenue | \$8,595,642.58 | \$157,826.01 | \$463,433.14 | 5.39\% |  |  |  |
| Total Cash and Revenue | $\overline{\$ 10,191,113.41}$ | \$157,826.01 | \$2,058,903.97 | 20.20\% |  | \$2,058,903.97 | $\overline{20.20 \%}$ |

## Expenses

WASTEWATER TREATMENT
PERSONAL SERVICES

| $610-0500-51118$ | SALARY - IT |
| :--- | :--- |
| $610-0500-51125$ | SALARIES - BILLING |
| $610-0500-51127$ | OVERTIME - BILLING |
| $610-0500-51230$ | SALARIES - OPERATION |
| $610-0500-51235$ | OVERTIME |
| $610-0500-51240$ | SALARIES - ADMINISTRATION |
| $610-0500-51243$ | OVERTIME - ADMINISTRATION |
| $610-0500-51245$ | SALARIES - INSPECTOR |
| $610-0500-51310$ | O.P.E.R.S. |
| $610-0500-51340$ | HEALTH INSURANCE |
| $610-0500-51341$ | UNEMPLOYMENT COMPENSATIO |
| $610-0500-51342$ | WORKERS' COMP |
| $610-0500-51344$ | MEDICARE |
| $610-0500-51346$ | SOCIAL SECURITY |
| $610-0500-51350$ | UNIFORMS |
| $610-0500-51449$ | OTHER BENEFITS |
| $610-0500-51999$ | RETIREMENTICOMP ABSENCES |


| $\$ 11,243.74$ | $\$ 864.90$ | $\$ 2,589.39$ | $23.03 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 25,121.20$ | $\$ 2,343.44$ | $\$ 6,897.25$ | $27.46 \%$ |
| $\$ 150.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 305,999.45$ | $\$ 23,471.15$ | $\$ 70,232.17$ | $22.95 \%$ |
| $\$ 10,500.00$ | $\$ 996.95$ | $\$ 2,265.87$ | $21.58 \%$ |
| $\$ 78,137.46$ | $\$ 6,566.31$ | $\$ 19,508.39$ | $24.97 \%$ |
| $\$ 150.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 60,602.76$ | $\$ 4,752.35$ | $\$ 14,057.86$ | $23.20 \%$ |
| $\$ 82,295.33$ | $\$ 363.85$ | $\$ 22,871.57$ | $27.79 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 11,837.50$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 6,502.23$ | $\$ 499.08$ | $\$ 1,567.42$ | $24.11 \%$ |
| $\$ 27.90$ | $\$ 6.99$ | $\$ 20.97$ | $75.16 \%$ |
| $\$ 5,607.10$ | $\$ 395.96$ | $\$ 1,476.68$ | $26.34 \%$ |
| $\$ 17,015.00$ | $\$ 821.88$ | $\$ 8,559.49$ | $50.31 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 615,189.67$ | $\$ 41,082.86$ | $\$ 150,047.06$ | $24.39 \%$ |
|  |  |  |  |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 8,654.35$ | $23.03 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 18,223.95$ | $27.46 \%$ |
| $\$ 0.00$ | $\$ 150.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 235,767.28$ | $22.95 \%$ |
| $\$ 0.00$ | $\$ 8,234.13$ | $21.58 \%$ |
| $\$ 0.00$ | $\$ 58,629.07$ | $24.97 \%$ |
| $\$ 0.00$ | $\$ 150.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 46,544.90$ | $23.20 \%$ |
| $\$ 19,562.45$ | $\$ 39,861.31$ | $51.56 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 11,837.50$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 4,934.81$ | $24.11 \%$ |
| $\$ 0.00$ | $\$ 6.93$ | $75.16 \%$ |
| $\$ 3,630.42$ | $\$ 500.00$ | $91.08 \%$ |
| $\$ 0.00$ | $\$ 8,455.51$ | $50.31 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 23,192.87$ | $\$ 441,949.74$ | $28.16 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |

## Detailed Trial Balance

 As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRAVEL TRANSPO | TION Totals: | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 610-0500-53110 | NATURAL GAS | \$39,425.48 | \$3,240.24 | \$9,482.77 | 24.05\% | \$9,442.71 | \$20,500.00 | 48.00\% |
| 610-0500-53120 | ELECTRICITY | \$135,000.00 | \$659.44 | \$29,114.79 | 21.57\% | \$10,885.21 | \$95,000.00 | 29.63\% |
| 610-0500-53200 | TELEPHONE | \$5,558.57 | \$242.63 | \$877.25 | 15.78\% | \$1,931.32 | \$2,750.00 | 50.53\% |
| 610-0500-53430 | AUDIT/ACCTING EXPENSE | \$15,750.00 | \$72.00 | \$72.00 | 0.46\% | \$15,678.00 | \$0.00 | 100.00\% |
| 610-0500-53435 | COLLECTION EXPENSE | \$2,700.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$700.00 | 74.07\% |
| 610-0500-53440 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53450 | ENGINEERING SERVICES | \$5,125.00 | \$125.00 | \$375.00 | 7.32\% | \$1,750.00 | \$3,000.00 | 41.46\% |
| 610-0500-53455 | BYPASS ELIMINATION STUDY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53456 | BYPASS SOLUTION ENGINEERIN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53457 | SALMONELLA ELIMINATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53458 | HEADWORKS DESIGN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53459 | WEST MAIN SEWER DESIGN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53460 | SLUDGE HOLDING TANK DESIGN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53461 | ADMINISTRATIVE SERVICES | \$12,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,000.00 | 0.00\% |
| 610-0500-53470 | TRAINING EXPENSE | \$1,800.00 | \$40.00 | \$196.04 | 10.89\% | \$803.96 | \$800.00 | 55.56\% |
| 610-0500-53490 | LABORATORY SERVICES | \$20,000.00 | \$839.97 | \$5,268.37 | 26.34\% | \$4,731.63 | \$10,000.00 | 50.00\% |
| 610-0500-53510 | VEhicle maintenance | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$300.00 | \$1,700.00 | 15.00\% |
| 610-0500-53515 | IT SERVICES/SOFTWARE MAINT | \$40,500.00 | \$149.40 | \$441.19 | 1.09\% | \$3,147.11 | \$36,911.70 | 8.86\% |
| 610-0500-53530 | FACILITIES MAINTENANCE | \$5,638.00 | \$0.00 | \$1,104.28 | 19.59\% | \$2,533.72 | \$2,000.00 | 64.53\% |
| 610-0500-53550 | MACHINERY MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$3,000.00 | 40.00\% |
| 610-0500-53580 | SYSTEM MAINTENANCE | \$3,000.00 | \$0.00 | \$2,217.00 | 73.90\% | \$783.00 | \$0.00 | 100.00\% |
| 610-0500-53600 | INSURANCE | \$18,626.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$18,626.00 | 0.00\% |
| 610-0500-53800 | GIS EXPENSES | \$3,595.08 | \$0.00 | \$898.77 | 25.00\% | \$2,696.31 | \$0.00 | 100.00\% |
| 610-0500-53900 | OTHER SERVICES | \$20,018.35 | \$450.57 | \$996.91 | 4.98\% | \$5,701.88 | \$13,319.56 | 33.46\% |
| 610-0500-53901 | OTHER SERVICES - CORK WWTP | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$750.00 | \$0.00 | 100.00\% |
| CONTRACTUAL SE | CES Totals: | \$336,486.48 | \$5,819.25 | \$51,044.37 | 15.17\% | \$65,134.85 | \$220,307.26 | 34.53\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 610-0500-54100 | OFFICE SUPPLIES | \$2,236.51 | \$718.59 | \$768.01 | 34.34\% | \$990.06 | \$478.44 | 78.61\% |
| 610-0500-54110 | POSTAGE | \$5,000.00 | \$417.35 | \$1,245.08 | 24.90\% | \$3,707.83 | \$47.09 | 99.06\% |
| 610-0500-54200 | OPERATING SUPPLIES | \$6,409.74 | \$462.61 | \$1,552.29 | 24.22\% | \$1,857.45 | \$3,000.00 | 53.20\% |
| 610-0500-54201 | OPERATING SUPPLIES - CORK W | \$2,500.00 | \$37.95 | \$475.76 | 19.03\% | \$1,524.24 | \$500.00 | 80.00\% |
| 610-0500-54230 | FUEL | \$5,727.29 | \$0.00 | \$527.29 | 9.21\% | \$2,500.00 | \$2,700.00 | 52.86\% |
| 610-0500-54240 | CHEMICALS | \$73,384.00 | \$0.00 | \$13,416.88 | 18.28\% | \$9,967.12 | \$50,000.00 | 31.87\% |
| 610-0500-54250 | LABORATORY SUPPLIES | \$37,166.43 | \$2,277.16 | \$10,987.13 | 29.56\% | \$4,179.30 | \$22,000.00 | 40.81\% |
| 610-0500-54260 | TRAINING | \$2,020.00 | \$0.00 | \$20.00 | 0.99\% | \$500.00 | \$1,500.00 | 25.74\% |
| 610-0500-54300 | VEHICLE MAINTENANCE | \$2,000.00 | \$18.97 | \$293.61 | 14.68\% | \$706.39 | \$1,000.00 | 50.00\% |
| 610-0500-54390 | IT EQUIPMENT | \$6,500.00 | \$0.00 | \$0.00 | 0.00\% | \$656.80 | \$5,843.20 | 10.10\% |
| 610-0500-54400 | MINOR EQUIPMENT | \$5,000.00 | \$0.00 | \$146.72 | 2.93\% | \$1,853.28 | \$3,000.00 | 40.00\% |
| 610-0500-54600 | FACILITIES MAINTENANCE | \$7,500.00 | \$0.00 | \$1,301.66 | 17.36\% | \$1,198.34 | \$5,000.00 | 33.33\% |
| 610-0500-54700 | MACHINERY MAINTENANCE | \$7,000.00 | \$867.01 | \$1,628.35 | 23.26\% | \$1,371.65 | \$4,000.00 | 42.86\% |
| 610-0500-54800 | SYSTEM MAINTENANCE | \$3,000.00 | \$2,627.70 | \$2,627.70 | 87.59\% | \$372.30 | \$0.00 | 100.00\% |
| SUPPLIES AND MA | IALS Totals: | \$165,443.97 | \$7,427.34 | \$34,990.48 | 21.15\% | \$31,384.76 | \$99,068.73 | 40.12\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610-0500-55200 | EQUIPMENT | \$60,000.00 | \$17,495.55 | \$17,495.55 | 29.16\% | \$21.05 | \$42,483.40 | 29.19\% |
| 610-0500-55300 | FACILITIES IMPROVEMENTS | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| 610-0500-55302 | HEADWORKS CONSTRUCTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-55303 | SLUDGE HOLDING TANK CONST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-55304 | WEST MAIN RECONSTRUCTION | \$6,822,132.58 | \$0.00 | \$14,339.00 | 0.21\% | \$500,000.00 | \$6,307,793.58 | 7.54\% |
| 610-0500-55700 | SYSTEM IMPROVEMENTS | \$80,156.00 | \$11,790.00 | \$21,816.00 | 27.22\% | \$8,340.00 | \$50,000.00 | 37.62\% |
| CAPITAL OUTLAY Totals: |  | \$6,982,288.58 | \$29,285.55 | \$53,650.55 | 0.77\% | \$508,361.05 | \$6,420,276.98 | 8.05\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 610-0500-56100 | LOAN PAYMENTS - PRINCIPAL | \$526.19 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$526.19 | 0.00\% |
| 610-0500-56110 | JEDD II LOAN PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56125 | OPWC - NEARING CIRCLE PRINCI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56126 | WPCLF - ELM ST REHAB PRINCIP | \$11,907.13 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$11,907.13 | 0.00\% |
| 610-0500-56127 | WPCLF - WW LAB PRINCIPAL | \$16,999.40 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,999.40 | 0.00\% |
| 610-0500-56128 | OPWC - W LIBERTY PRINCIPAL | \$2,582.92 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,582.92 | 0.00\% |
| 610-0500-56129 | OPWC - ANSEL RD PRINCIPAL | \$10,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,250.00 | 0.00\% |
| 610-0500-56132 | OWDA - SOU SEWER PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56136 | GOTL - SEWER OUTFALL PRINCI | \$14,179.54 | \$0.00 | \$6,932.39 | 48.89\% | \$7,247.15 | \$0.00 | 100.00\% |
| 610-0500-56137 | OPWC - AMI PROJ PRINCIPAL | \$6,567.50 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,567.50 | 0.00\% |
| 610-0500-56138 | OWDA - BYPASS FLOW STUDY P | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56140 | WPCLF - HEADWORKS PRINCIPA | \$280,691.62 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$280,691.62 | 0.00\% |
| 610-0500-56141 | WPCLF - WEST MAIN PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56142 | OWDA - AMI PROJ PRINCIPAL 1.6 | \$4,894.71 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,894.71 | 0.00\% |
| 610-0500-56143 | OWDA - JEDD III PRINCIPAL | \$77,886.82 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$77,886.82 | 0.00\% |
| 610-0500-56144 | OPWC - JEDD III PRINCIPAL | \$7,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,500.00 | 0.00\% |
| 610-0500-56145 | OWDA - SLUDGE HOLDING TANK | \$45,194.14 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$45,194.14 | 0.00\% |
| 610-0500-56150 | COPIER LEASE PRINCIPAL | \$2,500.00 | \$109.25 | \$325.01 | 13.00\% | \$1,025.55 | \$1,149.44 | 54.02\% |
| 610-0500-56200 | LOAN PAYMENTS - INTEREST | \$1,836.32 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,836.32 | 0.00\% |
| 610-0500-56210 | JEDD II LOAN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56226 | WPCLF - ELM ST REHAB INTERE | \$765.93 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$765.93 | 0.00\% |
| 610-0500-56227 | WPCLF - WW LAB INTEREST | \$1,093.50 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,093.50 | 0.00\% |
| 610-0500-56232 | OWDA - SOU SEWER INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56236 | GOTL - SEWER OUTFALL INTERE | \$1,322.95 | \$0.00 | \$801.69 | 60.60\% | \$521.26 | \$0.00 | 100.00\% |
| 610-0500-56238 | OWDA - BYPASS FLOW STUDY IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56239 | OPWC - SALMONELLA ELIMINATI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56240 | WPCLF - HEADWORKS INTEREST | \$52,701.96 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$52,701.96 | 0.00\% |
| 610-0500-56241 | WPCLF - WEST MAIN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56242 | OWDA - AMI PROJECT INTEREST | \$677.56 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$677.56 | 0.00\% |
| 610-0500-56243 | OWDA - JEDD III INTEREST | \$11,449.74 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$11,449.74 | 0.00\% |
| 610-0500-56244 | OWDA - SLUDGE HOLDING TANK | \$7,688.32 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,688.32 | 0.00\% |
| 610-0500-56250 | COPIER LEASE INTEREST | \$400.00 | \$61.15 | \$186.19 | 46.55\% | \$213.81 | \$0.00 | 100.00\% |
| DEBT SERVICE To |  | \$559,616.25 | \$170.40 | \$8,245.28 | 1.47\% | \$9,007.77 | \$542,363.20 | 3.08\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 610-0500-57100 | TRANSFERS FROM WW OPERATI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-57101 | TRANSFER TO WW EPA FUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-57102 | TRANSFER TO VAN EPPS OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 4/9/2024 11:13 AM |  |  | Page 57 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610-0500-57103 | TRANSFER TO LIFT STATIONS O | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-57210 | ADVANCE OUT - JEDD III CONST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-57310 | INTEREST EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-57410 | EXPENDITURES FROM DONATIO | \$115.06 | \$0.00 | \$115.06 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS \& REI | RSEMENTS Totals: | \$115.06 | \$0.00 | \$115.06 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| WASTEWATER TR | MENT Totals: | \$8,659,640.01 | \$83,785.40 | \$298,092.80 | 3.44\% | \$637,081.30 | \$7,724,465.91 | 10.80\% |
| Total Expenses |  | \$8,659,640.01 | \$83,785.40 | \$298,092.80 | 3.44\% | \$637,081.30 | \$7,724,465.91 | 10.80\% |
| Fund: 610 Total |  | \$1,531,473.40 | \$74,040.61 | \$1,760,811.17 | $\overline{14.97 \%}$ | \$637,081.30 | \$1,123,729.87 | $\overline{73.38 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 670 | WATER |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 670-0000-11010 | WATER | \$873,338.85 |  | \$873,338.85 |  |  | \$873,338.85 |  |
| Total Cash |  | \$873,338.85 |  | \$873,338.85 |  |  | \$873,338.85 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 670-0400-40447 | GRANT - OPWC SR 84 WATERLIN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0400-40448 | GRANT-ODOT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0400-40449 | GRANT PROCEEDS - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CHARGES FOR SERVICE |  |  |  |  |  |  |  |  |
| 670-0500-40556 | WATER CHARGES METERED | \$1,699,313.35 | \$143,601.54 | \$437,399.53 | 25.74\% |  |  |  |
| 670-0500-40557 | WATER SERVICE FEES | \$21,000.00 | \$1,475.11 | \$5,232.38 | 24.92\% |  |  |  |
| 670-0500-40558 | ASSESSED WATER CHARGES | \$3,800.00 | \$3,035.42 | \$3,035.42 | 79.88\% |  |  |  |
| 670-0500-40559 | MISC CHARGES | \$0.00 | \$0.00 | \$273.59 | 0.00\% |  |  |  |
| CHARGES FOR SE | E Totals: | \$1,724,113.35 | \$148,112.07 | \$445,940.92 | 25.86\% |  |  |  |
| FINES, LICENSES, \& PERMITS |  |  |  |  |  |  |  |  |
| 670-0600-40661 | FINES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0600-40666 | FIRE PROTECTION FEE | \$75,000.00 | \$6,234.36 | \$18,995.73 | 25.33\% |  |  |  |
| 670-0600-40667 | WATER METER FEE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0600-40668 | SYSTEM IMPACT FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0600-40669 | TAP-IN FEES | \$3,500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FINES, LICENSES, | RMITS Totals: | \$78,500.00 | \$6,234.36 | \$18,995.73 | 24.20\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 670-0700-40771 | KEYBANK LEASE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0700-40772 | SALE OF NOTES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0700-40773 | SALE OF ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0700-40774 | OWDA LOAN - HARPERSFIELD B | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0700-40775 | OPWC LOAN - AMI METER READ | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0700-40776 | LOAN PROCEEDS - OWDA-WSRL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0700-40777 | OPWC GRANT - WATER ST WATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0700-40778 | OPWC LOAN - WATER ST WATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0700-40779 | LOAN PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 670-0800-40882 | INTEREST | \$2,800.00 | \$268.76 | \$757.95 | 27.07\% |  |  |  |
| 670-0800-40883 | CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0800-40885 | OTHER MISC REVENUE | \$0.00 | \$399.50 | \$399.50 | 0.00\% |  |  |  |
| 4/9/2024 11:13 AM |  |  | Page 59 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS REVENUES Totals: | \$2,800.00 | \$668.26 | \$1,157.45 | 41.34\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 670-0900-40992 TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0900-40993 TRANSFERS - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0900-40994 REFUNDS \& REIMBURSEMENTS | \$0.00 | \$327.99 | \$405.71 | 0.00\% |  |  |  |
| 670-0900-40995 ADVANCE REPAYMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0900-40996 REIMBURSEMENT - INSPECTOR | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$327.99 | \$405.71 | 0.00\% |  |  |  |
| Total Revenue | \$1,805,413.35 | \$155,342.68 | \$466,499.81 | 25.84\% |  |  |  |
| Total Cash and Revenue | \$2,678,752.20 | \$155,342.68 | \$1,339,838.66 | 50.02\% |  | \$1,339,838.66 | $\overline{50.02 \%}$ |

## Expenses

WATER IMPROVEMENTS
PERSONAL SERVICES
670-0560-51118 670-0560-51125 670-0560-51127 670-0560-51230 670-0560-51235 670-0560-51240 670-0560-51243 670-0560-51245 670-0560-51247 670-0560-51250 670-0560-51310 670-0560-51340 670-0560-51342 670-0560-51344 670-0560-51346 670-0560-51350 670-0560-51449 670-0560-51999
SALARY - IT

SALARY - BILLING OVERTIME - BILLING
SALARIES - OPERATION OVERTIME
SALARIES - ADMINISTRATION OVERTIME - ADMINISTRATION
SALARIES-INSPECTOR
SALARIES - PARTTIME
SALARY-CALLOUTS
O.P.E.R.S.

HEALTH INSURANCE
WORKERS' COMP
MEDICARE
SOCIAL SECURITY
UNIFORMS
OTHER BENEFITS
RETIREMENT/COMP ABSENCES

## \$11,243.7 <br> \$25,121.2

$\$ 150.00$
\$99,301.78
\$5,000.00
\$78,137.46

## \$150.00

| $\$ 864.90$ | $\$ 2,5$ |
| ---: | ---: |
| $\$ 2,343.45$ | $\$ 6,8$ |
| $\$ 0.00$ | $\$ 8,2$ |
| $\$ 5,513.24$ |  |
| $\$ 0.00$ | $\$ 19,508$ |
| $\$ 6,566.31$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ | $\$ 4,8$ |
| $\$ 0.00$ | $\$ 5$ |
| $\$ 1,797.98$ | $\$ 7$ |
| $\$ 195.81$ | $\$ 0.00$ |
| $\$ 223.19$ | $\$ 2$, |
| $\$ 6.96$ | $\$ 0.00$ |
| $\$ 321.86$ | $\$ 05$, |
| $\$ 0.00$ |  |
| $\$ 17,833.70$ | $\$ 60$ |


| $\$ 2,589.39$ | $23.03 \%$ |
| ---: | ---: |
| $\$ 6,897.25$ | $27.46 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 8,269.86$ | $8.33 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 19,508.37$ | $24.97 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,890.60$ | $14.98 \%$ |
| $\$ 5,606.03$ | $13.74 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 769.55$ | $21.80 \%$ |
| $\$ 20.88$ | $74.84 \%$ |
| $\$ 709.63$ | $32.82 \%$ |
| $\$ 2,318.19$ | $22.26 \%$ |
| $\$ 13,881.55$ | $100.00 \%$ |
| $\$ 65,461.30$ | $19.90 \%$ |
|  |  |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
|  |  |
| $\$ 650.52$ | $15.49 \%$ |
| $\$ 665.57$ | $25.97 \%$ |
| $\$ 72.00$ | $0.46 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 375.00$ | $7.32 \%$ |


| $\$ 0.00$ | $\$ 8,654.35$ | $23.03 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 18,223.95$ | $27.46 \%$ |
| $\$ 0.00$ | $\$ 150.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 91,031.92$ | $8.33 \%$ |
| $\$ 0.00$ | $\$ 5,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 58,629.09$ | $24.97 \%$ |
| $\$ 0.00$ | $\$ 150.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 27,757.15$ | $14.98 \%$ |
| $\$ 5,011.59$ | $\$ 30,189.31$ | $26.02 \%$ |
| $\$ 0.00$ | $\$ 6,424.64$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,759.76$ | $21.80 \%$ |
| $\$ 0.00$ | $\$ 7.02$ | $74.84 \%$ |
| $\$ 1,024.32$ | $\$ 428.00$ | $80.20 \%$ |
| $\$ 0.00$ | $\$ 8,096.81$ | $22.26 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 6,035.91$ | $\$ 257,502.00$ | $21.73 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 250.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 250.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 749.48$ | $\$ 2,800.00$ | $33.33 \%$ |
| $\$ 1,357.04$ | $\$ 540.00$ | $78.93 \%$ |
| $\$ 15,678.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,250.00$ | $\$ 3,500.00$ | $31.71 \%$ |
|  |  | V |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 670-0560-53460 | ADMINISTRATIVE SERVICES | \$12,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,000.00 | 0.00\% |
| 670-0560-53470 | TRAINING EXPENSE | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| 670-0560-53490 | LABORATORY SERVICES | \$4,200.00 | \$1,009.73 | \$2,104.68 | 50.11\% | \$895.32 | \$1,200.00 | 71.43\% |
| 670-0560-53510 | VEHICLE MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 670-0560-53515 | IT SERVICES/SOFTWARE MAINT | \$24,000.00 | \$149.39 | \$441.17 | 1.84\% | \$647.13 | \$22,911.70 | 4.53\% |
| 670-0560-53520 | EQUIPMENT MAINTENANCE | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,200.00 | 0.00\% |
| 670-0560-53530 | FACILITIES MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 670-0560-53570 | SYSTEM MAIN - PLANNED (AQUA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-53580 | SYSTEM MAIN - UNPLANNED (AQ | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| 670-0560-53585 | SYSTEM MAINTENANCE-CONST | \$90,000.00 | \$2,590.74 | \$22,601.77 | 25.11\% | \$2,398.23 | \$65,000.00 | 27.78\% |
| 670-0560-53600 | INSURANCE | \$1,086.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,086.00 | 0.00\% |
| 670-0560-53800 | GIS EXPENSES | \$4,530.92 | \$0.00 | \$1,132.73 | 25.00\% | \$3,398.19 | \$0.00 | 100.00\% |
| 670-0560-53900 | OTHER SERVICES | \$11,000.00 | \$285.12 | \$831.31 | 7.56\% | \$349.00 | \$9,819.69 | 10.73\% |
| 670-0560-53960 | IN LIEU OF TAXES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-53970 | BULK WATER | \$605,689.67 | \$81,194.39 | \$163,700.79 | 27.03\% | \$16,988.88 | \$425,000.00 | 29.83\% |
| CONTRACTUAL SERVICES Totals: |  | \$803,844.20 | \$85,829.67 | \$192,575.54 | 23.96\% | \$44,211.27 | \$567,057.39 | 29.46\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 670-0560-54100 | OFFICE SUPPLIES | \$2,000.00 | \$1,045.49 | \$1,094.92 | 54.75\% | \$526.64 | \$378.44 | 81.08\% |
| 670-0560-54110 | POSTAGE | \$8,000.00 | \$622.80 | \$1,907.53 | 23.84\% | \$3,757.83 | \$2,334.64 | 70.82\% |
| 670-0560-54200 | OPERATING SUPPLIES | \$20,000.00 | \$8,988.09 | \$12,873.37 | 64.37\% | \$2,126.63 | \$5,000.00 | 75.00\% |
| 670-0560-54210 | SYSTEM MAINT - MATERIALS \& S | \$50,000.00 | \$0.00 | \$1,579.48 | 3.16\% | \$3,420.52 | \$45,000.00 | 10.00\% |
| 670-0560-54230 | FUEL | \$5,522.13 | \$0.00 | \$522.13 | 9.46\% | \$2,500.00 | \$2,500.00 | 54.73\% |
| 670-0560-54250 | LABORATORY SUPPLIES | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$4,000.00 | 20.00\% |
| 670-0560-54260 | TRAINING | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 670-0560-54300 | VEHICLE MAINTENANCE | \$3,092.43 | \$1,813.64 | \$2,680.31 | 86.67\% | \$412.12 | \$0.00 | 100.00\% |
| 670-0560-54390 | IT EQUIPMENT | \$7,000.00 | \$0.00 | \$1,111.56 | 15.88\% | \$336.80 | \$5,551.64 | 20.69\% |
| 670-0560-54400 | MINOR EQUIPMENT | \$3,000.00 | \$0.00 | \$2,032.00 | 67.73\% | \$968.00 | \$0.00 | 100.00\% |
| 670-0560-54600 | FACILITIES MAINTENANCE | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: CAPITAL OUTLAY |  | \$106,114.56 | \$12,470.02 | \$23,801.30 | 22.43\% | \$15,048.54 | \$67,264.72 | 36.61\% |
|  |  |  |  |  |  |  |  |  |
| 670-0560-55200 | VEHICLES \& EQUIPMENT | \$90,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$90,000.00 | 0.00\% |
| 670-0560-55204 | SOUTH NEARING/BEACH - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55300 | FACILITIES IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55531 | BULK WATER MASTER METERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55533 | WATER STREET - WATERLINE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55534 | SOUTH NEARING/BEACH STREE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55535 | SR 84 WATERLINE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55600 | CAPITAL PROJECTS-WATER | \$104,654.29 | \$0.00 | \$0.00 | 0.00\% | \$49,925.00 | \$54,729.29 | 47.70\% |
| 670-0560-55601 | LEAD SERVICE PROGRAM | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30,000.00 | 0.00\% |
| 670-0560-55700 | SYSTEM IMPROVEMENTS | \$46,927.18 | \$1,275.00 | \$1,275.00 | 2.72\% | \$15,652.18 | \$30,000.00 | 36.07\% |
| CAPITAL OUTLAY Totals: |  | \$271,581.47 | \$1,275.00 | \$1,275.00 | 0.47\% | \$65,577.18 | \$204,729.29 | 24.62\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 670-0560-56100 | OWDA LOAN PRINCIPAL - WATER | \$352,635.08 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$352,635.08 | 0.00\% |
| 670-0560-56101 | KEYBANK LEASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-56110 | OPWC - ANSEL RD PRINCIPAL | \$2,300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,300.00 | 0.00\% |
| 4/9/2024 11:13 AM |  | Page 61 of 76 |  |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 670-0560-56111 | OPWC - AMI PRINCIPAL | \$16,079.06 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,079.06 | 0.00\% |
| 670-0560-56112 | OPWC - VAN EPPS PRINCIPAL | \$4,937.56 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,937.56 | 0.00\% |
| 670-0560-56113 | WSRLA - HRPFLD BOOSTER PRI | \$16,972.75 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,972.75 | 0.00\% |
| 670-0560-56114 | WSRLA - METER REPL PRINCIPA | \$11,983.60 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$11,983.60 | 0.00\% |
| 670-0560-56117 | WSRLA - ELM ST PRINCIPAL | \$24,246.12 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$24,246.12 | 0.00\% |
| 670-0560-56118 | WSRLA - N BROADWAY WATERLI | \$19,838.75 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$19,838.75 | 0.00\% |
| 670-0560-56130 | OWDA LOAN INTEREST - WATER | \$91,525.08 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$91,525.08 | 0.00\% |
| 670-0560-56131 | WSRLA - HRPFLD BOOSTER INTE | \$2,648.13 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,648.13 | 0.00\% |
| 670-0560-56132 | WSRLA - METER REPL INTEREST | \$1,658.85 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,658.85 | 0.00\% |
| 670-0560-56133 | WSRLA - ELM ST INTEREST | \$5,700.16 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,700.16 | 0.00\% |
| 670-0560-56134 | WSRLA - N BROADWAY WATERLI | \$3,871.45 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,871.45 | 0.00\% |
| 670-0560-56135 | OPWC - S NEARING \& BEACH PRI | \$3,682.86 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,682.86 | 0.00\% |
| 670-0560-56136 | OPWC SR 84 WATERLINE PRINCI | \$2,805.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,805.00 | 0.00\% |
| 670-0560-56201 | KEYBANK LEASE INTEREST - MIN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Tot |  | \$560,884.45 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$560,884.45 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 670-0560-57100 | TRANSFER FROM WATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-57101 | TRANSFER TO VAN EPPS - OPW | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-57102 | TRANSFER TO ELM ST - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-57210 | ADVANCE TO OTHER WATER FU | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-57410 | EXPENDITURES FROM DONATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| WATER IMPROVEMENTS Totals: |  | \$2,071,673.89 | \$117,408.39 | \$283,113.14 | 13.67\% | \$130,872.90 | \$1,657,687.85 | 19.98\% |
| Total Expenses |  | \$2,071,673.89 | \$117,408.39 | \$283,113.14 | 13.67\% | \$130,872.90 | \$1,657,687.85 | 19.98\% |
| Fund: 670 Total |  | \$607,078.31 | \$37,934.29 | \$1,056,725.52 174.07\% |  | \$130,872.90 | \$925,852.62 | $\overline{152.51 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 683 | ELM ST INFRASTRUC | PROJECT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 683-0000-11010 | ELM ST INFRASTRUCTURE PROJ | \$237.90 |  | \$237.90 |  |  | \$237.90 |  |
| Total Cash |  | \$237.90 |  | \$237.90 |  |  | \$237.90 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 683-0400-40449 | GRANT PROCEEDS - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 683-0700-40775 | ISSUE I LOAN - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 683-0700-40776 | LOAN PROCEEDS - OWDA-WSRL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 683-0900-40991 | TRANSFER FROM WASTEWATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 683-0900-40992 | TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 683-0900-40993 | TRANSFER FROM WATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 683-0900-40999 | ADVANCE FROM WATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$237.90 | \$0.00 | \$237.90 | 100.00\% |  | \$237.90 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| WATER IMPROVEMENTS |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 683-0560-53450 | ENGINEERING SERVICES - SANIT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 683-0560-53451 | ENGINEERING SERVICES - WATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 683-0560-53900 | OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SER | CES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 683-0560-55600 | CONSTRUCTION COSTS - SANIT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 683-0560-55601 | CONSTRUCTION COSTS - WATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 683-0560-55710 | CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 683-0560-57220 | REPAY ADVANCE FROM WATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REI | JRSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| WATER IMPROVEN | TS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 4/9/2024 11:13 AM |  |  | Page 63 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 683 Total |  | \$237.90 | \$0.00 | \$237.90 | $\overline{00.00 \%}$ | \$0.00 | \$237.90 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 810 MILLWOOD SUBDIVIS | HASE II |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 810-0000-11010 MILLWOOD SUBDIVISION PHASE | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 810-0900-40996 MANHOLE REPAIR DEPOSITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| OTHER USES |  |  |  |  |  |  |  |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 810-0900-57400 MANHOLE REPAIRS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 810-0900-57401 MANHOLE DEPOSIT REFUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 810 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 815 UNCLAIMED FUNDS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 815-0000-11010 UNCLAIMED FUNDS | \$3,775.22 |  | \$3,775.22 |  |  | \$3,775.22 |  |
| Total Cash | \$3,775.22 |  | \$3,775.22 |  |  | \$3,775.22 |  |
| Revenue |  |  |  |  |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 815-0900-40990 UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$3,775.22 | \$0.00 | \$3,775.22 | 100.00\% |  | \$3,775.22 | $1 \overline{100.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |
| OTHER USES |  |  |  |  |  |  |  |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 815-0900-57100 TRANSFER TO GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 815-0900-57400 REFUND UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 815 Total | \$3,775.22 | \$0.00 | \$3,775.22 | 100.00\% | \$0.00 | \$3,775.22 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 820 | FIRE LOSS TRUST |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 820-0000-11010 | FIRE LOSS TRUST | \$21,367.89 |  | \$21,367.89 |  |  | \$21,367.89 |
| Total Cash |  | \$21,367.89 |  | \$21,367.89 |  |  | \$21,367.89 |

## Revenue

TRANSFERS, REIMB, AND OTHER 820-0900-40996 FIRE LOSS DEPOSIT TRANSFERS, REIMB, AND OTHER Totals:

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$21,367.89 | \$0.00 | 367.89 | 0.00\% |

$\$ 21,367.89 \quad \overline{100.00 \%}$

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS
820-0900-57400 FIRE LOSS SETTLEMENT

| \$21,367.89 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$21,367.89 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$21,367.89 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$21,367.89 | 0.00\% |
| \$21,367.89 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$21,367.89 | 0.00\% |
| \$21,367.89 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$21,367.89 | 0.00\% |
| \$0.00 | \$0.00 | \$21,367.89 | 0.00\% | \$0.00 | \$21,367.89 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

TRANSFERS, REIMB, AND OTHER
821-0900-40996 WIRELESS TELECOM APPLCTN D TRANSFERS, REIMB, AND OTHER Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

| $821-0900-57400$ | SURESITE DEPOSIT SETTLEMEN |
| :--- | :--- |
| $821-0900-57410$ | SBA NETWORK DEPOSIT SETTLE |
| $821-0900-57413$ | MUSIC EXPRESS BROADCASTIN |
| $821-0900-57415$ | WIRELESS TELECOM PROJ DISB |

TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 821 Total

| $\$ 0.00$ | $\$ 274.19$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 6,552.77$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 6,826.96$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 6,826.96$ | $0.00 \%$ |
|  | $\$ 6,826.96$ |  |
|  |  |  |
| $\$ 0.00$ | $\$ 6,826.96$ |  |
|  |  | $0.00 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
823-0200-40231 JEDD I INCOME TAX
INTERGOVERNMENTAL REVENUE Totals:
MISCELLANEOUS REVENUES
823-0800-40882 JEDD I INTEREST
MISCELLANEOUS REVENUES Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS
$\begin{array}{ll}\text { 823-0900-57430 } & \text { JEDD I INCOME TAX } \\ \text { 823-0900-57440 } & \text { DIRECT TAPIN PMT BD RES } 2014\end{array}$
TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 823 Total

| \$21,000.00 | \$2,138.92 | \$6,198.23 | 29.52\% | \$0.00 | \$14,801.77 | 29.52\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$21,000.00 | \$2,138.92 | \$6,198.23 | 29.52\% | \$0.00 | \$14,801.77 | 29.52\% |
| \$21,000.00 | \$2,138.92 | \$6,198.23 | 29.52\% | \$0.00 | \$14,801.77 | 29.52\% |
| \$21,000.00 | \$2,138.92 | \$6,198.23 | 29.52\% | \$0.00 | \$14,801.77 | 29.52\% |
| \$3,955.03 | \$914.79 | \$2,977.15 | 75.28\% | \$0.00 | \$2,977.15 | $\overline{75.28 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
824-0200-40231 JEDD I INCOME TAX
INTERGOVERNMENTAL REVENUE Totals:
MISCELLANEOUS REVENUES 824-0800-40882 JEDD I INTEREST
MISCELLANEOUS REVENUES Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

> 824-0900-57430 JEDD I INCOME TAX

TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 824 Total

| \$21,000.00 | \$2,138.92 | \$6,198.23 | 29.52\% | \$0.00 | \$14,801.77 | 29.52\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$21,000.00 | \$2,138.92 | \$6,198.23 | 29.52\% | \$0.00 | \$14,801.77 | 29.52\% |
| \$21,000.00 | \$2,138.92 | \$6,198.23 | 29.52\% | \$0.00 | \$14,801.77 | 29.52\% |
| \$21,000.00 | \$2,138.92 | \$6,198.23 | 29.52\% | \$0.00 | \$14,801.77 | 29.52\% |
| \$3,955.03 | \$914.79 | \$2,977.15 | 75.28\% | \$0.00 | \$2,977.15 | $\overline{75.28 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | :---: |$\quad$ \% YTD | Outstanding |
| :---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
825-0200-40231 JEDD I INCOME TAX
INTERGOVERNMENTAL REVENUE Totals:
MISCELLANEOUS REVENUES 825-0800-40882 JEDD I INTEREST
MISCELLANEOUS REVENUES Totals:
Total Revenue
Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

825-0900-57430 JEDD I INCOME TAX
TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 825 Total

| \$5,775.00 | \$763.41 | \$1,805.33 | 31.26\% |
| :---: | :---: | :---: | :---: |
| \$5,775.00 | \$763.41 | \$1,805.33 | 31.26\% |
| \$0.25 | \$0.00 | \$0.00 | 0.00\% |
| \$0.25 | \$0.00 | \$0.00 | 0.00\% |
| \$5,775.25 | \$763.41 | \$1,805.33 | 31.26\% |
| \$6,263.76 | \$763.41 | \$2,293.84 | 36.62\% |


| \$5,500.00 | \$534.74 | \$1,549.57 | 28.17\% | \$0.00 | \$3,950.43 | 28.17\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$5,500.00 | \$534.74 | \$1,549.57 | 28.17\% | \$0.00 | \$3,950.43 | 28.17\% |
| \$5,500.00 | \$534.74 | \$1,549.57 | 28.17\% | \$0.00 | \$3,950.43 | 28.17\% |
| \$5,500.00 | \$534.74 | \$1,549.57 | 28.17\% | \$0.00 | \$3,950.43 | 28.17\% |
| \$763.76 | \$228.67 | \$744.27 | 97.45\% | \$0.00 | \$744.27 | 97.45\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
830-0200-40232 JEDD II INCOME TAX INTERGOVERNMENTAL REVENUE Totals:

MISCELLANEOUS REVENUES 830-0800-40882 JEDD II INTEREST MISCELLANEOUS REVENUES Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

> 830-0900-57430 JEDD II INCOME TAX

TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 830 Total

| \$45,500.00 | \$3,141.72 | \$11,320.54 | 24.88\% | \$0.00 | \$34,179.46 | 24.88\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$45,500.00 | \$3,141.72 | \$11,320.54 | 24.88\% | \$0.00 | \$34,179.46 | 24.88\% |
| \$45,500.00 | \$3,141.72 | \$11,320.54 | 24.88\% | \$0.00 | \$34,179.46 | 24.88\% |
| \$45,500.00 | \$3,141.72 | \$11,320.54 | 24.88\% | \$0.00 | \$34,179.46 | 24.88\% |
| \$1,945.39 | \$1,085.45 | \$3,874.71 | 199.17\% | \$0.00 | \$3,874.71 | 199.17\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
835-0200-40232 JEDD II INCOME TAX INTERGOVERNMENTAL REVENUE Totals:

MISCELLANEOUS REVENUES 835-0800-40882 JEDD II INTEREST MISCELLANEOUS REVENUES Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS
835-0900-57430 JEDD II INCOME TAX
TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 835 Total

| \$11,000.00 | \$785.42 | \$2,830.14 | 25.73\% | \$0.00 | \$8,169.86 | 25.73\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$11,000.00 | \$785.42 | \$2,830.14 | 25.73\% | \$0.00 | \$8,169.86 | 25.73\% |
| \$11,000.00 | \$785.42 | \$2,830.14 | 25.73\% | \$0.00 | \$8,169.86 | 25.73\% |
| \$11,000.00 | \$785.42 | \$2,830.14 | 25.73\% | \$0.00 | \$8,169.86 | 25.73\% |
| \$861.35 | \$271.38 | \$968.69 | 12.46\% | \$0.00 | \$968.69 | 112.46\% |

## Detailed Trial Balance <br> As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: |
| 836 JEDD III HARPERSF | OWNSHIP |  |  |  |
| Cash |  |  |  |  |
| 836-0000-11010 JEDD III HARPERSFIELD TOWNS | \$1,193.31 |  | \$1,193.31 |  |
| Total Cash | \$1,193.31 |  | \$1,193.31 |  |
| Revenue |  |  |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |
| 836-0200-40233 JEDD III INCOME TAX 43.5\% | \$20,000.00 | \$971.36 | \$3,966.65 | 19.83\% |
| INTERGOVERNMENTAL REVENUE Totals: | \$20,000.00 | \$971.36 | \$3,966.65 | 19.83\% |
| MISCELLANEOUS REVENUES |  |  |  |  |
| 836-0800-40882 JEDD III INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS REVENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Total Revenue | \$20,000.00 | \$971.36 | \$3,966.65 | 19.83\% |
| Total Cash and Revenue | \$21,193.31 | \$971.36 | \$5,159.96 | 24.35\% |


| Outstanding | UnEncumbered |
| ---: | ---: |
| Encumbrance | Balance $\%$ Variance |

836

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

| 836-0900-57430 | JEDD III INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 836-0900-57440 | TRANSFER OUT - JEDD III CONST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 836-0900-57450 | TRANSFER OUT - WASTEWATER | \$20,000.00 | \$1,647.66 | \$4,263.15 | 21.32\% | \$0.00 | \$15,736.85 | 21.32\% |
| TRANSFERS \& RE | RSEMENTS Totals: | \$20,000.00 | \$1,647.66 | \$4,263.15 | 21.32\% | \$0.00 | \$15,736.85 | 21.32\% |
| OTHER USES Tota |  | \$20,000.00 | \$1,647.66 | \$4,263.15 | 21.32\% | \$0.00 | \$15,736.85 | 21.32\% |
| Total Expenses |  | \$20,000.00 | \$1,647.66 | \$4,263.15 | 21.32\% | \$0.00 | \$15,736.85 | 21.32\% |
| Fund: 836 Total |  | \$1,193.31 | (\$676.30) | \$896.81 | $\overline{75.15 \%}$ | \$0.00 | \$896.81 | $\overline{75.15 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
837-0200-40223 JEDD III INCOME TAX 5\% INTERGOVERNMENTAL REVENUE Totals:

MISCELLANEOUS REVENUES

> JEDD III INTEREST

MISCELLANEOUS REVENUES Totals:

## Total Revenue

Total Cash and Revenue

| $\$ 2,600.00$ $\$ 2,600.00$ | $\$ 111.65$ $\$ 111.65$ | $\$ 455.94$ $\$ 455.94$ | $17.54 \%$ $17.54 \%$ |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$2,600.00 | \$111.65 | \$455.94 | 17.54\% |
| \$2,737.16 | \$111.65 | \$593.10 | 21.67\% |

$\$ 593.10 \quad \overline{21.67 \%}$

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

837-0900-57430 JEDD III INCOME TAX
TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 837 Total

| \$2,600.00 | \$189.39 | \$490.02 | 18.85\% | \$0.00 | \$2,109.98 | 18.85\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$2,600.00 | \$189.39 | \$490.02 | 18.85\% | \$0.00 | \$2,109.98 | 18.85\% |
| \$2,600.00 | \$189.39 | \$490.02 | 18.85\% | \$0.00 | \$2,109.98 | 18.85\% |
| \$2,600.00 | \$189.39 | \$490.02 | 18.85\% | \$0.00 | \$2,109.98 | 18.85\% |
| \$137.16 | (\$77.74) | \$103.08 | 75.15\% | \$0.00 | \$103.08 | $\overline{75.15 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

Revenue
LOCAL TAXES

| $875-0100-40111$ | REAL ESTATE TAXES |
| :--- | :--- |
| $875-0100-40112$ | PERSONAL PROPERTY TAXES |
| $875-0100-40116$ | MOBILE HOME TAXES |


| \$35,853.84 | \$19,921.29 | \$19,921.29 | 55.56\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$200.00 | \$0.00 | \$0.00 | 0.00\% |
| \$36,053.84 | \$19,921.29 | \$19,921.29 | 55.25\% |
| \$3,200.00 | \$0.00 | \$0.00 | 0.00\% |
| \$3,200.00 | \$0.00 | \$0.00 | 0.00\% |
| \$39,253.84 | \$19,921.29 | \$19,921.29 | 50.75\% |
| \$39,253.84 | \$19,921.29 | \$19,921.29 | 50.75\% |

Expenses
OTHER USES
CONTRACTUAL SERVICES
875-0900-53410
COUNTY/STATE FEES
CONTRACTUAL SERVICES Totals:
TRANSFERS \& REIMBURSEMENTS
875-0900-57400
COUNTY \& STATE PROPERTY TA
TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals
Total Expenses
Fund: 875 Total

| \$625.00 | \$357.98 | \$357.98 | 57.28\% | \$0.00 | \$267.02 | 57.28\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$625.00 | \$357.98 | \$357.98 | 57.28\% | \$0.00 | \$267.02 | 57.28\% |
| \$32,997.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$32,997.00 | 0.00\% |
| \$32,997.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$32,997.00 | 0.00\% |
| \$33,622.00 | \$357.98 | \$357.98 | 1.06\% | \$0.00 | \$33,264.02 | 1.06\% |
| \$33,622.00 | \$357.98 | \$357.98 | 1.06\% | \$0.00 | \$33,264.02 | 1.06\% |
| \$5,631.84 | 9,563.31 | 9,563.31 | .37\% | \$0.00 | \$19,563.31 | 47.37\% |

