City of Geneva
Trial Balance Detailed
Funds: 110 to 875
Include Inactive Accounts: No
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | GENERAL |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 110-0000-11010 | GENERAL | \$234,818.55 |  | \$234,818.55 |  |  | \$234,818.55 |
| Total Cash |  | \$234,818.55 |  | \$234,818.55 |  |  | \$234,818.55 |

## Revenue

## LOCAL TAXES

 110-0100-40111 110-0100-40112110-0100-40116 110-0100-40117

| REAL ESTATE TAXES | $\$ 310,746.76$ |
| :--- | ---: |
| PERSONAL PROPERTY TAXES | $\$ 11,567.10$ |
| MOBILE HOME TAXES | $\$ 2,438.88$ | LOCAL TAXES Totals:

GENEVA CITY LODGING TAX

INTERGOVERNMENTAL REVENUE
110-0200-40220 LOCAL GOVERNMENT - COUNTY

10-0200-40220 LOCAL GOVERNMENT -
110-0200-40221
110-0200-40223
110-0200-40224
110-0200-40225
LOCAL GOVERNMENT - STATE
CIGARETTE TAXES
LIQUOR \& BEER PERMITS
JEDD III LODGING TAX
REAL ESTATE TAXES - STATE
INTERGOVERNMENTAL REVENUE Totals:
GRANTS
110-0400-40440
110-0400-40441
110-0400-40442
110-0400-40447
110-0400-40451
GRANTS - OTHER

2/12/2024 7:55 AM
$\$ 215,000.00$
$\$ 30,650.00$
$\$ 375.00$
$\$ 9,267.65$
$\$ 4,432.50$
$\$ 35,009.38$
$\$ 294,734.53$

| $\$ 0.00$ | $\$ 310,746.76$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 11,567.10$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 2,438.88$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 18,275.21$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 343,027.95$ | $100.00 \%$ |
|  |  |  |
| $\$ 18,872.55$ | $\$ 215,764.51$ | $100.36 \%$ |
| $\$ 2,763.94$ | $\$ 30,956.98$ | $101.00 \%$ |
| $\$ 0.00$ | $\$ 375.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 9,267.65$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 4,432.40$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 35,009.38$ | $100.00 \%$ |
| $\$ 21,636.49$ | $\$ 295,805.92$ | $100.36 \%$ |


| $\$ 0.00$ | $\$ 310,746.76$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 11,567.10$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 2,438.88$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 18,275.21$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 343,027.95$ | $100.00 \%$ |
|  |  |  |
| $\$ 18,872.55$ | $\$ 215,764.51$ | $100.36 \%$ |
| $\$ 2,763.94$ | $\$ 30,956.98$ | $101.00 \%$ |
| $\$ 0.00$ | $\$ 375.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 9,267.65$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 4,432.40$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 35,009.38$ | $100.00 \%$ |
| $\$ 21,636.49$ | $\$ 295,805.92$ | $100.36 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,786.25$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 41,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 28,513.82$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 71,300.07$ | $100.00 \%$ |
|  |  |  |
| $\$ 18,166.66$ | $\$ 235,749.92$ | $108.35 \%$ |
| $\$ 0.00$ | $\$ 1.85$ | $37.00 \%$ |
| $\$ 7,500.00$ | $\$ 82,950.00$ | $109.94 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

$\$ 0.00$
\$1,786.25 \$41,000.00 \$28,513.82 $\$ 71,300.07$
\$217,583.26
$\$ 375.00$
100.00\%
100.00\% 100.36\%
$0.00 \%$
$0.00 \%$
100.00\%
100.00\%
100.00\%
108.35\%
37.00\%
$\$ 0.00 \quad 0.00 \%$
$\$ 0.00 \quad 0.00 \%$

CHARGES FOR SERVICE

> 10-0500-40551

110-0500-40553
110-0500-40554
110-0500-40557
110-0500-40558
TOWNSHIP FIRE CONTRACT REPORTS \& RECORDS COPIED DISPATCH SERVICE FIRE TRAINING CENTER CHARG
POLICE FEES - WORK RELEASE

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0500-40559 | MISC. CHARGES | \$310.00 | \$0.00 | \$300.00 | 96.77\% |  |  |
| 110-0500-40560 | PROPERTY MAINTENANCE CHAR | \$1,023.00 | \$0.00 | \$1,023.00 | 100.00\% |  |  |
| 110-0500-40561 | ASSESSED PROPERTY MAINT C | \$265.28 | \$0.00 | \$265.28 | 100.00\% |  |  |
| CHARGES FOR SE | E Totals: | \$294,636.54 | \$25,666.66 | \$320,290.05 | 108.71\% |  |  |
| FINES, LICENSES, \& PERMITS |  |  |  |  |  |  |  |
| 110-0600-40660 | RENTAL UNIT PERMIT | \$15,575.00 | \$850.00 | \$16,375.00 | 105.14\% |  |  |
| 110-0600-40661 | FINES - CITY | \$240.00 | \$0.00 | \$240.00 | 100.00\% |  |  |
| 110-0600-40662 | FINES - COURT | \$39,917.22 | \$2,980.65 | \$42,897.87 | 107.47\% |  |  |
| 110-0600-40663 | ZONING PERMITS | \$6,475.00 | \$95.00 | \$6,570.00 | 101.47\% |  |  |
| 110-0600-40664 | TRASH PERMITS/FRANCHISE | \$10,400.00 | \$8,000.00 | \$18,400.00 | 176.92\% |  |  |
| 110-0600-40665 | OPENING PERMITS | \$200.00 | \$5.00 | \$145.00 | 72.50\% |  |  |
| 110-0600-40666 | GAME MACHINE PERMITS | \$200.00 | \$0.00 | \$168.00 | 84.00\% |  |  |
| 110-0600-40667 | PERMITS - MISC. | \$7,000.00 | \$30.00 | \$1,410.00 | 20.14\% |  |  |
| 110-0600-40668 | CABLE FRANCHISE FEES | \$70,628.19 | \$0.00 | \$70,628.19 | 100.00\% |  |  |
| FINES, LICENSES, | RMITS Totals: | \$150,635.41 | \$11,960.65 | \$156,834.06 | 104.12\% |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |
| 110-0700-40772 | LOAN PROCEEDS | \$125,722.70 | \$0.00 | \$125,722.70 | 100.00\% |  |  |
| 110-0700-40773 | SALE OF ASSETS | \$500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0700-40774 | ORCO NOTE PAYMENT | \$15,666.66 | \$0.00 | \$15,666.66 | 100.00\% |  |  |
| OTHER FINANCING | URCES Totals: | \$141,889.36 | \$0.00 | \$141,389.36 | 99.65\% |  |  |
| miscellaneous revenues |  |  |  |  |  |  |  |
| 110-0800-40872 | TRAVEL LEAGUE | \$6,000.00 | \$8,578.00 | \$8,578.00 | 142.97\% |  |  |
| 110-0800-40874 | REC-SPONSORS/FUNDRAISERS | \$16,970.00 | (\$115.00) | \$12,427.00 | 73.23\% |  |  |
| 110-0800-40876 | REC REVENUE @MEM FIELD | \$180.00 | \$0.00 | \$180.00 | 100.00\% |  |  |
| 110-0800-40877 | REC MISC REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0800-40878 | BASKETBALL REGISTRATIONS | \$8,300.00 | \$150.00 | \$8,450.00 | 101.81\% |  |  |
| 110-0800-40879 | SOCCER REGISTRATIONS | \$13,670.00 | \$0.00 | \$13,670.00 | 100.00\% |  |  |
| 110-0800-40881 | REC REGISTRATIONS - OTHER | \$150.00 | \$0.00 | \$150.00 | 100.00\% |  |  |
| 110-0800-40882 | INTEREST | \$12,638.52 | \$1,184.88 | \$13,052.40 | 103.27\% |  |  |
| 110-0800-40883 | CONTRIBUTIONS/DONATIONS | \$17,320.00 | \$0.00 | \$17,320.00 | 100.00\% |  |  |
| 110-0800-40884 | RENT - REC BUILDING | \$3,500.00 | \$0.00 | \$3,327.00 | 95.06\% |  |  |
| 110-0800-40885 | OTHER MISCELLANEOUS REVEN | \$203.15 | \$0.00 | \$203.15 | 100.00\% |  |  |
| 110-0800-40886 | WCC LEASE W/ COUNTY | \$90,000.00 | \$0.00 | \$90,000.00 | 100.00\% |  |  |
| 110-0800-40893 | PAVILION RENTAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0800-40894 | COM CTR RENTS - HALL | \$12,000.00 | \$1,050.00 | \$11,095.00 | 92.46\% |  |  |
| 110-0800-40895 | COM CTR RENTS - OTHER | \$7,800.00 | \$500.00 | \$6,000.00 | 76.92\% |  |  |
| 110-0800-40898 | MEMORIAL FIELD REVENUE | \$2,800.00 | \$0.00 | \$2,800.00 | 100.00\% |  |  |
| MISCELLANEOUS | ENUES Totals: | \$191,531.67 | \$11,347.88 | \$187,252.55 | 97.77\% |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 110-0900-40990 | TRANSFER/UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0900-40992 | TRANSFER IN - INCOME TAX | \$3,182,514.13 | \$123,719.77 | \$2,025,819.77 | 63.65\% |  |  |
| 110-0900-40993 | TRANSFERS - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0900-40994 | REFUNDS \& REIMBURSEMENTS | \$19,042.90 | \$15.00 | \$23,300.65 | 122.36\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$3,201,557.03 | \$123,734.77 | \$2,049,120.42 | 64.00\% |  |  |  |
| Total Revenue |  | \$4,689,312.56 | \$194,346.45 | \$3,565,020.38 | 76.02\% |  |  |  |
| Total Cash and R | enue | \$4,924,131.11 | \$194,346.45 | \$3,799,838.93 | 77.17\% |  | \$3,799,838.93 | 77.17\% |

## Expenses

POLICE DEPARTMENT

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0130-51140 | SALARIES - FULLTIME OFFICERS | \$618,260.11 | \$71,256.10 | \$540,502.84 | 87.42\% | \$0.00 | \$77,757.27 | 87.42\% |
| 110-0130-51150 | OVERTIME - FT OFFICERS | \$150,000.00 | \$21,605.24 | \$134,537.08 | 89.69\% | \$0.00 | \$15,462.92 | 89.69\% |
| 110-0130-51160 | SALARIES - PARTTIME OFFICERS | \$24,000.00 | \$0.00 | \$6,640.26 | 27.67\% | \$0.00 | \$17,359.74 | 27.67\% |
| 110-0130-51165 | OVERTIME - PT OFFICERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-51170 | SALARIES - DISPATCHERS | \$207,930.40 | \$18,527.98 | \$197,752.77 | 95.11\% | \$0.00 | \$10,177.63 | 95.11\% |
| 110-0130-51172 | OVERTIME - DISPATCHERS | \$39,780.17 | \$10,645.46 | \$39,780.17 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0130-51175 | SALARIES - PT DISPATCHERS | \$20,556.00 | \$2,925.63 | \$19,758.65 | 96.12\% | \$0.00 | \$797.35 | 96.12\% |
| 110-0130-51176 | OVERTIME - PT DISPATCHERS | \$6,000.00 | \$1,103.01 | \$5,246.35 | 87.44\% | \$0.00 | \$753.65 | 87.44\% |
| 110-0130-51190 | SALARIES - ADMIN ASST | \$22,688.34 | \$3,013.12 | \$22,688.34 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0130-51192 | OVERTIME - ADMIN ASST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-51310 | O.P.E.R.S. | \$41,777.10 | \$3,131.82 | \$37,995.24 | 90.95\% | \$0.00 | \$3,781.86 | 90.95\% |
| 110-0130-51320 | POLICE PENSION | \$125,610.42 | $(\$ 18,414.15)$ | \$97,752.09 | 77.82\% | \$0.00 | \$27,858.33 | 77.82\% |
| 110-0130-51340 | HEALTH INSURANCE | \$306,105.09 | \$15,310.38 | \$212,991.58 | 69.58\% | \$0.00 | \$93,113.51 | 69.58\% |
| 110-0130-51341 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-51342 | WORKERS' COMP | \$25,337.81 | \$25,337.81 | \$25,337.81 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0130-51344 | MEDICARE | \$15,897.95 | \$1,851.73 | \$13,960.28 | 87.81\% | \$0.00 | \$1,937.67 | 87.81\% |
| 110-0130-51350 | UNIFORMS | \$28,759.14 | \$0.00 | \$19,552.85 | 67.99\% | \$3,336.04 | \$5,870.25 | 79.59\% |
| 110-0130-51449 | OTHER BENEFITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$1,632,702.53 | \$156,294.13 | \$1,374,496.31 | 84.19\% | \$3,336.04 | \$254,870.18 | 84.39\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 110-0130-52100 | TRAVEL EXPENSES | \$2,500.00 | \$0.00 | \$1,172.18 | 46.89\% | \$0.00 | \$1,327.82 | 46.89\% |
| TRAVEL TRANSPO | TION Totals: | \$2,500.00 | \$0.00 | \$1,172.18 | 46.89\% | \$0.00 | \$1,327.82 | 46.89\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0130-53200 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-53300 | EQUIPMENT LEASE | \$7,600.00 | \$0.00 | \$6,000.00 | 78.95\% | \$1,600.00 | \$0.00 | 100.00\% |
| 110-0130-53440 | LEGAL SERVICES | \$2,500.00 | \$0.00 | \$1,213.80 | 48.55\% | \$786.20 | \$500.00 | 80.00\% |
| 110-0130-53465 | CIVIL SERVICE | \$2,500.00 | \$0.00 | \$96.15 | 3.85\% | \$0.00 | \$2,403.85 | 3.85\% |
| 110-0130-53470 | TRAINING EXPENSE | \$5,200.00 | \$400.00 | \$2,499.00 | 48.06\% | \$1,000.00 | \$1,701.00 | 67.29\% |
| 110-0130-53510 | VEHICLE MAINT SERVICES | \$14,425.25 | \$835.50 | \$9,539.62 | 66.13\% | \$0.00 | \$4,885.63 | 66.13\% |
| 110-0130-53515 | IT SERVICES/SOFTWARE MAINT | \$13,094.89 | \$426.18 | \$6,078.46 | 46.42\% | \$5,756.37 | \$1,260.06 | 90.38\% |
| 110-0130-53520 | EQUIPMENT MAINTENANCE | \$13,108.37 | \$1,582.67 | \$11,291.06 | 86.14\% | \$144.21 | \$1,673.10 | 87.24\% |
| 110-0130-53530 | FACILITIES MAINTENANCE | \$3,100.00 | \$0.00 | \$185.00 | 5.97\% | \$0.00 | \$2,915.00 | 5.97\% |
| 110-0130-53535 | JAIL MAINTENANCE | \$5,000.00 | \$0.00 | \$166.25 | 3.33\% | \$0.00 | \$4,833.75 | 3.33\% |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0130-53600 | INSURANCE | \$34,132.00 | \$21,712.00 | \$21,712.00 | 63.61\% | \$0.00 | \$12,420.00 | 63.61\% |
| 110-0130-53900 | OTHER SERVICES | \$23,000.00 | \$712.70 | \$14,624.63 | 63.59\% | \$485.95 | \$7,889.42 | 65.70\% |
| 110-0130-53940 | PRISONER SERVICES | \$650.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$650.00 | 0.00\% |
| CONTRACTUAL SERVICES Totals: |  | \$124,310.51 | \$25,669.05 | \$73,405.97 | 59.05\% | \$9,772.73 | \$41,131.81 | 66.91\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0130-54100 | OFFICE SUPPLIES | \$6,738.65 | \$175.45 | \$3,108.95 | 46.14\% | \$0.00 | \$3,629.70 | 46.14\% |
| 110-0130-54200 | OPERATING SUPPLIES | \$8,129.80 | \$0.00 | \$1,806.70 | 22.22\% | \$7.56 | \$6,315.54 | 22.32\% |
| 110-0130-54220 | JAIL SUPPLIES | \$7,184.50 | \$106.94 | \$1,385.08 | 19.28\% | \$558.48 | \$5,240.94 | 27.05\% |
| 110-0130-54230 | FUEL | \$53,630.35 | \$2,606.25 | \$27,460.21 | 51.20\% | \$7,070.14 | \$19,100.00 | 64.39\% |
| 110-0130-54260 | TRAINING | \$5,000.00 | \$0.00 | \$980.37 | 19.61\% | \$800.00 | \$3,219.63 | 35.61\% |
| 110-0130-54300 | VEHICLE MAINT SUPPLIES | \$9,066.62 | \$476.91 | \$4,103.13 | 45.26\% | \$85.20 | \$4,878.29 | 46.20\% |
| 110-0130-54390 | IT EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-54400 | MINOR EQUIPMENT | \$9,000.00 | \$1,500.00 | \$5,229.60 | 58.11\% | \$0.00 | \$3,770.40 | 58.11\% |
| 110-0130-54500 | EQUIPMENT MAINTENANCE | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$750.00 | 0.00\% |
| 110-0130-54600 | FACILITIES MAINTENANCE | \$5,069.97 | \$207.20 | \$463.19 | 9.14\% | \$0.00 | \$4,606.78 | 9.14\% |
| 110-0130-54660 | JAIL MAINTENANCE | \$4,000.00 | \$0.00 | \$144.45 | 3.61\% | \$0.00 | \$3,855.55 | 3.61\% |
| SUPPLIES AND MATERIALS Totals: CAPITAL OUTLAY |  | \$108,569.89 | \$5,072.75 | \$44,681.68 | 41.15\% | \$8,521.38 | \$55,366.83 | 49.00\% |
|  |  |  |  |  |  |  |  |  |
| 110-0130-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-55210 | NETWORK IT EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 110-0130-56100 | COPIER LEASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-56150 | POLICE EQUIPMENT PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-56200 | COPIER LEASE INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-56250 | POLICE EQUIPMENT INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE To |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 110-0130-57410 | EXPENDITURES FROM DONATIO | \$14,561.48 | \$0.00 | \$3,221.67 | 22.12\% | \$0.00 | \$11,339.81 | 22.12\% |
| 110-0130-57411 | DONATION EXP - SAFETY TOWN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-57420 | EXPENDITURES FROM GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REI | RSEMENTS Totals: | \$14,561.48 | \$0.00 | \$3,221.67 | 22.12\% | \$0.00 | \$11,339.81 | 22.12\% |
| POLICE DEPARTM | Totals: | \$1,882,644.41 | \$187,035.93 | \$1,496,977.81 | 79.51\% | \$21,630.15 | \$364,036.45 | 80.66\% |
| FIRE DEPARTMENT |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0140-51210 | SALARIES - CHIEF \& FULLTIME | \$240,000.00 | \$28,912.74 | \$239,875.97 | 99.95\% | \$0.00 | \$124.03 | 99.95\% |
| 110-0140-51215 | OVERTIME - FULLTIME | \$75,450.45 | \$9,330.75 | \$75,450.45 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0140-51220 | SALARIES - PARTTIME | \$228,832.79 | \$23,233.34 | \$202,632.81 | 88.55\% | \$0.00 | \$26,199.98 | 88.55\% |
| 110-0140-51221 | OVERTIME - PARTTIME | \$4,935.78 | \$0.00 | \$121.20 | 2.46\% | \$0.00 | \$4,814.58 | 2.46\% |
| 110-0140-51310 | O.P.E.R.S. | \$10,000.00 | \$396.77 | \$4,744.17 | 47.44\% | \$0.00 | \$5,255.83 | 47.44\% |
| 110-0140-51330 | FIRE PENSION | \$75,600.00 | \$6,633.17 | \$75,387.61 | 99.72\% | \$0.00 | \$212.39 | 99.72\% |
| 110-0140-51340 | HEALTH INSURANCE | \$58,272.10 | \$3,949.61 | \$52,819.33 | 90.64\% | \$0.00 | \$5,452.77 | 90.64\% |
| 110-0140-51341 | UNEMPLOYMENT COMPENSATIO | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 110-0140-51342 | WORKERS' COMP | \$12,149.36 | \$12,149.36 | \$12,149.36 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0140-51344 | MEDICARE | \$7,902.50 | \$851.69 | \$7,160.11 | 90.61\% | \$0.00 | \$742.39 | 90.61\% |
| 110-0140-51346 | SOCIAL SECURITY | \$10,698.76 | \$1,205.08 | \$10,698.76 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0140-51350 | UNIFORMS | \$15,500.00 | \$0.00 | \$2,643.60 | 17.06\% | \$9,000.00 | \$3,856.40 | 75.12\% |
| 110-0140-51449 | OTHER BENEFITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0140-51999 | RETIREMENT/COMP ABSENCES | \$25,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,000.00 | 0.00\% |
| PERSONAL SERVIC | Totals: | \$764,841.74 | \$86,662.51 | \$683,683.37 | 89.39\% | \$9,000.00 | \$72,158.37 | 90.57\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 110-0140-52100 | TRAVEL EXPENSES | \$1,616.18 | \$0.00 | \$1,116.18 | 69.06\% | \$0.00 | \$500.00 | 69.06\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 110-0140-53110 | NATURAL GAS | \$3,230.64 | \$164.67 | \$2,800.69 | 86.69\% | \$0.00 | \$429.95 | 86.69\% |
| 110-0140-53120 | ELECTRICITY | \$1,925.00 | \$118.32 | \$1,811.98 | 94.13\% | \$44.63 | \$68.39 | 96.45\% |
| 110-0140-53200 | TELEPHONE | \$4,341.18 | \$661.29 | \$3,314.52 | 76.35\% | \$241.29 | \$785.37 | 81.91\% |
| 110-0140-53470 | TRAINING EXPENSE | \$2,888.72 | \$0.00 | \$681.98 | 23.61\% | \$0.00 | \$2,206.74 | 23.61\% |
| 110-0140-53510 | VEHICLE MAINTENANCE | \$10,974.09 | \$0.00 | \$5,449.93 | 49.66\% | \$0.00 | \$5,524.16 | 49.66\% |
| 110-0140-53515 | IT SERVICES/SOFTWARE MAINT | \$11,811.54 | \$3,682.06 | \$11,745.33 | 99.44\% | \$0.00 | \$66.21 | 99.44\% |
| 110-0140-53520 | EQUIPMENT MAINTENANCE | \$14,618.14 | \$163.77 | \$13,556.60 | 92.74\% | \$500.00 | \$561.54 | 96.16\% |
| 110-0140-53530 | FACILITIES MAINTENANCE | \$3,030.64 | \$61.28 | \$1,123.32 | 37.07\% | \$30.64 | \$1,876.68 | 38.08\% |
| 110-0140-53600 | INSURANCE | \$18,124.00 | \$13,277.00 | \$15,836.00 | 87.38\% | \$0.00 | \$2,288.00 | 87.38\% |
| 110-0140-53900 | OTHER SERVICES | \$2,915.27 | \$124.74 | \$2,360.43 | 80.97\% | \$0.00 | \$554.84 | 80.97\% |
| 110-0140-53901 | PHYSICALS | \$93.00 | \$0.00 | \$93.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0140-53910 | MEMBERSHIPS | \$2,050.00 | \$215.00 | \$1,950.00 | 95.12\% | \$0.00 | \$100.00 | 95.12\% |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 110-0140-54100 | OFFICE SUPPLIES | \$765.35 | \$48.95 | \$596.59 | 77.95\% | \$0.00 | \$168.76 | 77.95\% |
| 110-0140-54200 | OPERATING SUPPLIES | \$6,993.00 | \$1,443.05 | \$4,385.49 | 62.71\% | \$870.00 | \$1,737.51 | 75.15\% |
| 110-0140-54210 | FIRE PREVENTION | \$1,280.00 | \$360.00 | \$860.00 | 67.19\% | \$420.00 | \$0.00 | 100.00\% |
| 110-0140-54230 | FUEL | \$20,191.55 | \$772.54 | \$10,389.49 | 51.45\% | \$3,622.78 | \$6,179.28 | 69.40\% |
| 110-0140-54260 | TRAINING | \$720.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$720.00 | 0.00\% |
| 110-0140-54300 | VEHICLE MAINTENANCE | \$7,353.43 | \$743.75 | \$4,165.60 | 56.65\% | \$0.00 | \$3,187.83 | 56.65\% |
| 110-0140-54390 | IT EQUIPMENT | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 110-0140-54400 | MINOR EQUIPMENT | \$5,395.10 | \$0.00 | \$3,724.23 | 69.03\% | \$0.00 | \$1,670.87 | 69.03\% |
| 110-0140-54500 | EQUIPMENT MAINTENANCE | \$1,500.00 | \$0.00 | \$328.15 | 21.88\% | \$0.00 | \$1,171.85 | 21.88\% |
| 110-0140-54600 | FACILITIES MAINTENANCE | \$2,000.00 | \$0.00 | \$404.82 | 20.24\% | \$35.57 | \$1,559.61 | 22.02\% |
| SUPPLIES AND MA | IALS Totals: | \$46,698.43 | \$3,368.29 | \$24,854.37 | 53.22\% | \$4,948.35 | \$16,895.71 | 63.82\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0140-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0140-55220 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0140-55300 | FACILITIES IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| 110-0140-55360 | TRAINING CENTER-FIRE DEPT. | \$5,099.00 | \$0.00 | \$168.99 | 3.31\% | \$24.98 | \$4,905.03 | 3.80\% |
| $\begin{array}{lllll}\text { CAPITAL OUTLAY Totals: } & \$ 15,099.00 & \$ 0.00 & \$ 168.99 & 1.12 \%\end{array}$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 110-0140-56100 | COPIER LEASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0140-56200 | COPIER LEASE INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Tot |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 110-0140-57410 | EXPENDITURES FROM DONATIO | \$11,821.21 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$11,821.21 | 0.00\% |
| 110-0140-57420 | EXPENDITURES FROM GRANTS | \$3,232.84 | \$0.00 | \$229.00 | 7.08\% | \$3,003.84 | \$0.00 | 100.00\% |
| TRANSFERS \& RE | RSEMENTS Totals: | \$15,054.05 | \$0.00 | \$229.00 | 1.52\% | \$3,003.84 | \$11,821.21 | 21.47\% |
| FIRE DEPARTMEN | als: | \$919,311.62 | \$108,498.93 | \$770,775.69 | 83.84\% | \$17,793.73 | \$130,742.20 | 85.78\% |
| PARKS |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0334-53110 | NATURAL GAS | \$2,078.32 | \$59.10 | \$1,409.00 | 67.80\% | \$58.56 | \$610.76 | 70.61\% |
| 110-0334-53120 | ELECTRICITY | \$5,800.00 | \$615.37 | \$5,704.48 | 98.35\% | \$0.00 | \$95.52 | 98.35\% |
| 110-0334-53530 | FACILITIES MAINTENANCE | \$1,604.07 | \$287.82 | \$1,604.07 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0334-53570 | PARK MAINTENANCE | \$1,000.00 | \$0.00 | \$525.00 | 52.50\% | \$0.00 | \$475.00 | 52.50\% |
| 110-0334-53600 | INSURANCE | \$1,625.93 | \$1,617.00 | \$1,617.00 | 99.45\% | \$0.00 | \$8.93 | 99.45\% |
| 110-0334-53900 | OTHER SERVICES | \$1,000.00 | \$0.00 | \$736.00 | 73.60\% | \$0.00 | \$264.00 | 73.60\% |
| CONTRACTUAL SE | CES Totals: | \$13,108.32 | \$2,579.29 | \$11,595.55 | 88.46\% | \$58.56 | \$1,454.21 | 88.91\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0334-54200 | OPERATING SUPPLIES | \$250.00 | \$0.00 | \$220.00 | 88.00\% | \$0.00 | \$30.00 | 88.00\% |
| 110-0334-54400 | MINOR EQUIPMENT | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 110-0334-54500 | EQUIPMENT MAINTENANCE | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| 110-0334-54600 | FACILITIES MAINTENANCE | \$500.00 | \$0.00 | \$92.11 | 18.42\% | \$0.00 | \$407.89 | 18.42\% |
| 110-0334-54650 | PARK MAINTENANCE SUPPLIES | \$500.00 | \$0.00 | \$47.94 | 9.59\% | \$0.00 | \$452.06 | 9.59\% |
| SUPPLIES AND MA | IALS Totals: | \$1,900.00 | \$0.00 | \$360.05 | 18.95\% | \$0.00 | \$1,539.95 | 18.95\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0334-55510 | MEMORIAL FIELD PARK | \$57,382.00 | \$0.00 | \$57,382.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0334-55511 | ODNR GRANT - MEMORIAL FIELD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0334-55525 | LITTLE PEOPLE'S PARK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0334-55530 | W LIBERTY BRIDGE PARK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0334-55535 | MONUMENT PARK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0334-55545 | ROTARY PAVILION PARK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$57,382.00 | \$0.00 | \$57,382.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 110-0334-57410 | EXP DONATIONS - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0334-57411 | EXP DONATIONS - WALKING TRA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0334-57412 | EXP DONATIONS - MONUMENT P | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& RE | URSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PARKS Totals: |  | \$72,390.32 | \$2,579.29 | \$69,337.60 | 95.78\% | \$58.56 | \$2,994.16 | 95.86\% |
| RECREATION SERVICES |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0335-51120 | SALARIES - REC COORDINATOR | \$50,956.40 | \$6,488.40 | \$50,956.40 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0335-51121 | OVERTIME - REC COORDINATOR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-51310 | O.P.E.R.S. | \$6,831.58 | \$507.58 | \$6,435.31 | 94.20\% | \$0.00 | \$396.27 | 94.20\% |
| 110-0335-51340 | HEALTH INSURANCE | \$22,472.72 | \$6.58 | \$95.71 | 0.43\% | \$0.00 | \$22,377.01 | 0.43\% |
| 110-0335-51342 | WORKERS' COMP | \$1,044.56 | \$1,039.09 | \$1,039.09 | 99.48\% | \$0.00 | \$5.47 | 99.48\% |
| 110-0335-51344 | MEDICARE | \$738.92 | \$94.09 | \$738.92 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0335-51346 | SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0335-51350 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-51449 | OTHER BENEFITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$82,044.18 | \$8,135.74 | \$59,265.43 | 72.24\% | \$0.00 | \$22,778.75 | 72.24\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 110-0335-52100 | TRAVEL EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRAVEL TRANSPO | TION Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0335-53120 | ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53200 | TELEPHONE | \$200.00 | \$200.00 | \$200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0335-53470 | TRAINING EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53490 | IT EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53515 | IT SERVICES/SOFTWARE MAINT | \$50.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$50.00 | 0.00\% |
| 110-0335-53530 | FACILITIES MAINTENANCE | \$1,429.00 | \$237.97 | \$824.97 | 57.73\% | \$0.00 | \$604.03 | 57.73\% |
| 110-0335-53600 | INSURANCE | \$2,317.00 | \$1,653.00 | \$2,153.00 | 92.92\% | \$0.00 | \$164.00 | 92.92\% |
| 110-0335-53847 | BASKETBALL COACHES \& REFE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53848 | SOCCER COACHES \& REFEREES | \$110.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$110.00 | 0.00\% |
| 110-0335-53850 | COACHES \& REFEREES - OTHER | \$2,420.00 | \$1,094.70 | \$2,419.60 | 99.98\% | \$0.00 | \$0.40 | 99.98\% |
| 110-0335-53897 | BASKETBALL OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53898 | SOCCER OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53900 | OTHER SERVICES | \$421.00 | \$0.00 | \$421.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CONTRACTUAL SER | CES Totals: | \$6,947.00 | \$3,185.67 | \$6,018.57 | 86.64\% | \$0.00 | \$928.43 | 86.64\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0335-54100 | OFFICE SUPPLIES | \$400.00 | \$197.75 | \$358.58 | 89.65\% | \$0.00 | \$41.42 | 89.65\% |
| 110-0335-54107 | PROGRAM SUPPLIES - BASKETB | \$10,540.00 | \$2,074.00 | \$6,506.67 | 61.73\% | \$597.00 | \$3,436.33 | 67.40\% |
| 110-0335-54108 | PROGRAM SUPPLIES - SOCCER | \$10,000.00 | \$0.00 | \$8,308.10 | 83.08\% | \$1,619.50 | \$72.40 | 99.28\% |
| 110-0335-54110 | PROGRAM SUPPLIES - OTHER | \$325.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$325.00 | 0.00\% |
| 110-0335-54111 | PROGRAM SUPPLIES - TRAVEL | \$15,923.00 | \$6,750.00 | \$14,415.90 | 90.54\% | \$0.00 | \$1,507.10 | 90.54\% |
| 110-0335-54200 | OPERATING SUPPLIES | \$100.00 | \$0.00 | \$9.54 | 9.54\% | \$0.00 | \$90.46 | 9.54\% |
| 110-0335-54390 | IT EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-54400 | MINOR EQUIPMENT | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| 110-0335-54500 | EQUIPMENT MAINTENANCE | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 110-0335-54600 | FACILITIES MAINTENANCE | \$5,000.00 | \$0.00 | \$671.11 | 13.42\% | \$100.00 | \$4,228.89 | 15.42\% |
| SUPPLIES AND MA | IALS Totals: | \$42,638.00 | \$9,021.75 | \$30,269.90 | 70.99\% | \$2,316.50 | \$10,051.60 | 76.43\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0335-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-55300 | FACILITIES IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 110-0335-57410 | EXPENDITURES FROM DONATIO | \$22,011.76 | \$30.72 | \$12,276.33 | 55.77\% | \$0.00 | \$9,735.43 | 55.77\% |
| 110-0335-57411 | DONATION EXP - WINTERFEST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-57412 | DONATIONS EXP - SUMMER ART | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-57413 | DONATIONS EXP - MOVIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-57414 | DONATIONS EXP - BACK TO SCH | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-57415 | DONATIONS EXP - GOULFEST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0335-57420 | EXPENDITURES FROM GRANTS | \$250,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250,000.00 | 0.00\% |
| TRANSFERS \& REI | URSEMENTS Totals: | \$272,011.76 | \$30.72 | \$12,276.33 | 4.51\% | \$0.00 | \$259,735.43 | 4.51\% |
| RECREATION SER | ES Totals: | \$413,640.94 | \$20,373.88 | \$107,830.23 | 26.07\% | \$2,316.50 | \$303,494.21 | 26.63\% |
| COMMUNITY CENTER |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0336-51120 | SALARIES - COM CTR DIRECTOR | \$13,103.04 | \$1,472.61 | \$13,103.04 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0336-51121 | OVERTIME - COM CTR DIRECTO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0336-51230 | SALARIES - COM CTR CUSTODIA | \$24,298.57 | \$2,581.60 | \$19,296.60 | 79.41\% | \$0.00 | \$5,001.97 | 79.41\% |
| 110-0336-51231 | OVERTIME - COM CTR CUSTODI | \$250.00 | \$27.27 | \$54.54 | 21.82\% | \$0.00 | \$195.46 | 21.82\% |
| 110-0336-51310 | O.P.E.R.S. | \$4,900.00 | \$325.79 | \$4,402.52 | 89.85\% | \$0.00 | \$497.48 | 89.85\% |
| 110-0336-51340 | HEALTH INSURANCE | \$14,292.43 | \$631.53 | \$8,765.70 | 61.33\% | \$0.00 | \$5,526.73 | 61.33\% |
| 110-0336-51342 | WORKERS' COMP | \$738.41 | \$719.37 | \$719.37 | 97.42\% | \$0.00 | \$19.04 | 97.42\% |
| 110-0336-51344 | MEDICARE | \$507.50 | \$58.30 | \$460.20 | 90.68\% | \$0.00 | \$47.30 | 90.68\% |
| 110-0336-51449 | OTHER BENEFITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0336-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$58,089.95 | \$5,816.47 | \$46,801.97 | 80.57\% | \$0.00 | \$11,287.98 | 80.57\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0336-53110 | NATURAL GAS | \$8,906.59 | \$439.58 | \$6,812.10 | 76.48\% | \$696.58 | \$1,397.91 | 84.30\% |
| 110-0336-53120 | ELECTRICITY | \$9,000.00 | \$1,552.83 | \$7,953.79 | 88.38\% | \$0.00 | \$1,046.21 | 88.38\% |
| 110-0336-53200 | TELEPHONE | \$7,978.55 | \$456.55 | \$3,669.65 | 45.99\% | \$0.00 | \$4,308.90 | 45.99\% |
| 110-0336-53515 | IT SERVICES/SOFTWARE MAINT | \$157.85 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$157.85 | 0.00\% |
| 110-0336-53520 | EQUIPMENT MAINTENANCE | \$1,500.00 | \$0.00 | \$972.50 | 64.83\% | \$0.00 | \$527.50 | 64.83\% |
| 110-0336-53530 | FACILITIES MAINTENANCE | \$2,050.00 | \$0.00 | \$2,002.59 | 97.69\% | \$0.00 | \$47.41 | 97.69\% |
| 110-0336-53600 | INSURANCE | \$2,294.00 | \$1,653.00 | \$1,653.00 | 72.06\% | \$0.00 | \$641.00 | 72.06\% |
| 110-0336-53700 | ADVERTISING | \$242.15 | \$0.00 | \$242.15 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0336-53900 | OTHER SERVICES | \$150.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$150.00 | 0.00\% |
| CONTRACTUAL SER | CES Totals: | \$32,279.14 | \$4,101.96 | \$23,305.78 | 72.20\% | \$696.58 | \$8,276.78 | 74.36\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0336-54100 | OFFICE SUPPLIES | \$100.00 | \$4.98 | \$67.92 | 67.92\% | \$0.00 | \$32.08 | 67.92\% |
| 110-0336-54200 | OPERATING SUPPLIES | \$2,000.00 | \$245.73 | \$1,383.95 | 69.20\% | \$0.00 | \$616.05 | 69.20\% |
| 110-0336-54400 | MINOR EQUIPMENT | \$200.00 | \$0.00 | \$169.00 | 84.50\% | \$0.00 | \$31.00 | 84.50\% |
| 110-0336-54600 | FACILITIES MAINTENANCE | \$500.00 | \$0.00 | \$495.00 | 99.00\% | \$0.00 | \$5.00 | 99.00\% |
| SUPPLIES AND MA | IALS Totals: | \$2,800.00 | \$250.71 | \$2,115.87 | 75.57\% | \$0.00 | \$684.13 | 75.57\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0336-55300 | FACILITIES IMPROVEMENTS | \$59,437.80 | \$1,304.80 | \$59,437.80 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CAPITAL OUTLAY |  | \$59,437.80 | \$1,304.80 | \$59,437.80 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 110-0336-57410 | EXPENDITURES FROM DONATIO | \$50.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$50.00 | 0.00\% |
| TRANSFERS \& REI | URSEMENTS Totals: | \$50.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$50.00 | 0.00\% |
| COMMUNITY CENT | Totals: | \$152,656.89 | \$11,473.94 | \$131,661.42 | 86.25\% | \$696.58 | \$20,298.89 | 86.70\% |
| ZONING DEPARTMENT |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0415-51125 | SALARY - ADMIN ASSISTANT | \$50,033.00 | \$6,514.40 | \$49,694.06 | 99.32\% | \$0.00 | \$338.94 | 99.32\% |
| 110-0415-51130 | SALARY - ZONING/HOUSING INS | \$21,405.70 | \$1,812.96 | \$14,331.25 | 66.95\% | \$0.00 | \$7,074.45 | 66.95\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0415-51190 | SALARIES - PT ZONING ASSISTA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0415-51191 | OVERTIME - PT ZONING ASSISTA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0415-51310 | O.P.E.R.S. | \$10,071.74 | \$660.24 | \$8,821.80 | 87.59\% | \$0.00 | \$1,249.94 | 87.59\% |
| 110-0415-51340 | HEALTH INSURANCE | \$17,048.91 | \$1,141.55 | \$16,046.13 | 94.12\% | \$0.00 | \$1,002.78 | 94.12\% |
| 110-0415-51341 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0415-51342 | WORKERS' COMP | \$1,998.25 | \$1,998.25 | \$1,998.25 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0415-51344 | MEDICARE | \$1,043.14 | \$91.02 | \$679.64 | 65.15\% | \$0.00 | \$363.50 | 65.15\% |
| 110-0415-51449 | OTHER BENEFITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0415-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$101,600.74 | \$12,218.42 | \$91,571.13 | 90.13\% | \$0.00 | \$10,029.61 | 90.13\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 110-0415-52100 | TRAVEL EXPENSES | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$750.00 | 0.00\% |
| TRAVEL TRANSPO | TION Totals: | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$750.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0415-53200 | TELEPHONE | \$175.00 | \$175.00 | \$175.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0415-53405 | COUNTY BUILDING DEPT. | \$1,553.75 | \$0.00 | \$1,553.75 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0415-53440 | LEGAL SERVICES | \$700.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$700.00 | 0.00\% |
| 110-0415-53470 | TRAINING EXPENSE | \$575.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$575.00 | 0.00\% |
| 110-0415-53510 | VEHICLE MAINTENANCE | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$600.00 | 0.00\% |
| 110-0415-53515 | IT SERVICES/SOFTWARE MAINT | \$9,825.08 | \$64.31 | \$8,189.38 | 83.35\% | \$0.00 | \$1,635.70 | 83.35\% |
| 110-0415-53600 | INSURANCE | \$292.00 | \$179.00 | \$179.00 | 61.30\% | \$7.00 | \$113.00 | 61.30\% |
| 110-0415-53900 | OTHER SERVICES | \$17,327.24 | \$41.50 | \$827.30 | 4.77\% | \$72.70 | \$16,427.24 | 5.19\% |
| 110-0415-53930 | NUISANCE ABATEMENT | \$8,000.00 | \$0.00 | \$1,088.00 | 13.60\% | \$0.00 | \$6,912.00 | 13.60\% |
| CONTRACTUAL SE | CES Totals: | \$39,048.07 | \$459.81 | \$12,012.43 | 30.76\% | \$72.70 | \$26,962.94 | 30.95\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0415-54100 | OFFICE SUPPLIES | \$498.93 | \$0.00 | \$170.10 | 34.09\% | \$0.00 | \$328.83 | 34.09\% |
| 110-0415-54110 | POSTAGE | \$2,001.07 | \$68.79 | \$2,001.07 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0415-54230 | FUEL | \$716.35 | \$44.61 | \$318.17 | 44.42\% | \$148.18 | \$250.00 | 65.10\% |
| 110-0415-54300 | VEHICLE MAINTENANCE | \$500.00 | \$0.00 | \$209.97 | 41.99\% | \$0.00 | \$290.03 | 41.99\% |
| 110-0415-54390 | IT EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0415-54400 | MINOR EQUIPMENT | \$852.88 | \$0.00 | \$352.88 | 41.38\% | \$0.00 | \$500.00 | 41.38\% |
| SUPPLIES AND MA | IALS Totals: | \$4,569.23 | \$113.40 | \$3,052.19 | 66.80\% | \$148.18 | \$1,368.86 | 70.04\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0415-55200 | EQUIPMENT | \$5,962.16 | \$0.00 | \$5,962.16 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0415-55400 | VEHICLE MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$5,962.16 | \$0.00 | \$5,962.16 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 110-0415-56100 | VEHICLES - PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0415-56200 | VEHICLES - INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE To |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| ZONING DEPARTM | Totals: | \$151,930.20 | \$12,791.63 | \$112,597.91 | 74.11\% | \$220.88 | \$39,111.41 | 74.26\% |
| ADMINISTRATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0710-51110 | SALARIES - COUNCIL | \$25,761.64 | \$2,183.70 | \$25,761.64 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0710-51115 | SALARY - CITY MANAGER | \$57,818.00 | \$6,496.82 | \$56,712.06 | 98.09\% | \$0.00 | \$1,105.94 | 98.09\% |
| 110-0710-51118 | SALARY - IT | \$53,515.94 | \$6,597.96 | \$53,515.94 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0710-51120 | SALARIES - ADMIN. STAFF | \$42,000.00 | \$4,366.88 | \$28,477.15 | 67.80\% | \$0.00 | \$13,522.85 | 67.80\% |
| 110-0710-51125 | SALARY - FINANCE | \$118,065.98 | \$14,566.07 | \$118,065.98 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0710-51127 | OVERTIME - FINANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-51130 | SALARY-LAW DIR SECRETARY | \$26,500.00 | \$3,013.12 | \$22,688.34 | 85.62\% | \$0.00 | \$3,811.66 | 85.62\% |
| 110-0710-51135 | SALARY-LAW DIRECTOR | \$38,500.00 | \$4,284.00 | \$37,128.00 | 96.44\% | \$0.00 | \$1,372.00 | 96.44\% |
| 110-0710-51136 | SALARY - SPECIAL PROJECTS | \$13,150.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$13,150.00 | 0.00\% |
| 110-0710-51192 | OVERTIME - LAW DIR SECRETAR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-51310 | O.P.E.R.S. | \$48,539.22 | \$3,807.72 | \$48,539.22 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0710-51340 | HEALTH INSURANCE | \$78,480.43 | \$4,741.80 | \$57,014.74 | 72.65\% | \$0.00 | \$21,465.69 | 72.65\% |
| 110-0710-51341 | UNEMPLOYMENT COMPENSATIO | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 110-0710-51342 | WORKERS' COMP | \$8,795.56 | \$7,593.35 | \$8,578.35 | 97.53\% | \$0.00 | \$217.21 | 97.53\% |
| 110-0710-51344 | MEDICARE | \$5,419.06 | \$602.53 | \$5,116.74 | 94.42\% | \$0.00 | \$302.32 | 94.42\% |
| 110-0710-51346 | SOCIAL SECURITY | \$275.00 | \$32.55 | \$271.25 | 98.64\% | \$0.00 | \$3.75 | 98.64\% |
| 110-0710-51449 | OTHER BENEFITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-51999 | RETIREMENT/COMP ABSENCES | \$12,724.14 | \$0.00 | \$10,191.49 | 80.10\% | \$0.00 | \$2,532.65 | 80.10\% |
| PERSONAL SERVI | Totals: | \$534,544.97 | \$58,286.50 | \$472,060.90 | 88.31\% | \$0.00 | \$62,484.07 | 88.31\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 110-0710-52100 | TRAVEL EXPENSES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| TRAVEL TRANSPO | TION Totals: | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0710-53200 | TELEPHONE | \$28,785.75 | \$2,712.50 | \$28,230.73 | 98.07\% | \$80.53 | \$474.49 | 98.35\% |
| 110-0710-53410 | COUNTY/STATE FEES | \$7,600.00 | \$0.00 | \$6,993.36 | 92.02\% | \$0.00 | \$606.64 | 92.02\% |
| 110-0710-53420 | ELECTION EXPENSE | \$1,300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,300.00 | 0.00\% |
| 110-0710-53425 | COUNTY HEALTH DEPT. | \$54,000.00 | \$0.00 | \$51,575.78 | 95.51\% | \$0.00 | \$2,424.22 | 95.51\% |
| 110-0710-53430 | AUDIT/ACCTING EXPENSE | \$64,305.50 | \$0.00 | \$61,261.50 | 95.27\% | \$0.00 | \$3,044.00 | 95.27\% |
| 110-0710-53440 | LEGAL SERVICES | \$15,000.00 | \$0.00 | \$10,000.00 | 66.67\% | \$0.00 | \$5,000.00 | 66.67\% |
| 110-0710-53460 | ADMINISTRATIVE SERVICES | \$15,045.00 | \$15.00 | \$8,933.16 | 59.38\% | \$0.00 | \$6,111.84 | 59.38\% |
| 110-0710-53470 | TRAINING EXPENSE | \$2,000.00 | \$0.00 | \$278.12 | 13.91\% | \$0.00 | \$1,721.88 | 13.91\% |
| 110-0710-53480 | TRAINING/DUES-LAW DIRECTOR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-53510 | VEHICLE MAINTENANCE | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$750.00 | 0.00\% |
| 110-0710-53515 | IT SERVICES/SOFTWARE MAINT | \$78,636.30 | \$357.55 | \$56,903.97 | 72.36\% | \$0.00 | \$21,732.33 | 72.36\% |
| 110-0710-53540 | EQUIPMENT MAINTENANCE | \$2,592.20 | \$302.52 | \$2,337.94 | 90.19\% | \$202.76 | \$51.50 | 98.01\% |
| 110-0710-53600 | INSURANCE | \$15,772.00 | \$10,255.00 | \$10,505.00 | 66.61\% | \$0.00 | \$5,267.00 | 66.61\% |
| 110-0710-53700 | ADVERTISING | \$4,216.00 | \$266.40 | \$3,750.90 | 88.97\% | \$435.90 | \$29.20 | 99.31\% |
| 110-0710-53820 | PRINTING | \$9,451.74 | \$0.00 | \$5,512.10 | 58.32\% | \$75.00 | \$3,864.64 | 59.11\% |
| 110-0710-53900 | OTHER SERVICES | \$12,602.00 | \$220.70 | \$11,221.42 | 89.04\% | \$0.00 | \$1,380.58 | 89.04\% |
| 110-0710-53910 | MEMBERSHIPS | \$3,000.00 | \$75.00 | \$1,646.00 | 54.87\% | \$0.00 | \$1,354.00 | 54.87\% |
| CONTRACTUAL SER | CES Totals: | \$315,056.49 | \$14,204.67 | \$259,149.98 | 82.26\% | \$794.19 | \$55,112.32 | 82.51\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0710-54100 | OFFICE SUPPLIES | \$6,441.27 | \$641.34 | \$5,420.68 | 84.16\% | \$169.95 | \$850.64 | 86.79\% |
| 110-0710-54110 | POSTAGE | \$4,791.87 | \$1,034.51 | \$3,796.38 | 79.23\% | \$0.00 | \$995.49 | 79.23\% |
| 110-0710-54230 | FUEL | \$1,557.89 | \$43.02 | \$335.44 | 21.53\% | \$207.45 | \$1,015.00 | 34.85\% |
| 110-0710-54260 | TRAINING | \$254.12 | \$0.00 | \$149.00 | 58.63\% | \$0.00 | \$105.12 | 58.63\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0710-54290 | DISASTER SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 110-0710-54300 | VEHICLE MAINTENANCE | \$500.00 | \$0.00 | \$249.87 | 49.97\% | \$0.00 | \$250.13 | 49.97\% |
| 110-0710-54390 | IT EQUIPMENT | \$54,777.24 | \$30.39 | \$6,168.98 | 11.26\% | \$1,882.79 | \$46,725.47 | 14.70\% |
| 110-0710-54400 | MINOR EQUIPMENT | \$1,000.00 | \$0.00 | \$893.92 | 89.39\% | \$0.00 | \$106.08 | 89.39\% |
| SUPPLIES AND MATERIALS Totals: |  | \$70,322.39 | \$1,749.26 | \$17,014.27 | 24.19\% | \$2,260.19 | \$51,047.93 | 27.41\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0710-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-55210 | NETWORK IT EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 110-0710-56100 | EQUIPMENT LEASE | \$2,400.00 | \$586.08 | \$2,367.45 | 98.64\% | \$0.00 | \$32.55 | 98.64\% |
| 110-0710-56150 | COPIER LEASE PRINCIPAL | \$1,990.44 | \$114.60 | \$1,592.99 | 80.03\% | \$0.00 | \$397.45 | 80.03\% |
| 110-0710-56200 | EQUIPMENT LEASE INTEREST | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 110-0710-56250 | COPIER LEASE INTEREST | \$204.61 | \$35.20 | \$204.61 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| DEBT SERVICE Totals: <br> TRANSFERS \& REIMBURSEMENTS |  | \$4,995.05 | \$735.88 | \$4,165.05 | 83.38\% | \$0.00 | \$830.00 | 83.38\% |
|  |  |  |  |  |  |  |  |  |
| 110-0710-57100 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-57410 | EXPENDITURES FROM DONATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| ADMINISTRATION Totals: |  | \$925,918.90 | \$74,976.31 | \$752,390.20 | 81.26\% | \$3,054.38 | \$170,474.32 | 81.59\% |
| MUNICIPAL BUILDING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0725-51230 | SALARY | \$24,352.18 | \$463.81 | \$4,922.84 | 20.22\% | \$0.00 | \$19,429.34 | 20.22\% |
| 110-0725-51235 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0725-51310 | O.P.E.R.S. | \$3,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,500.00 | 0.00\% |
| 110-0725-51340 | HEALTH INSURANCE | \$16,969.77 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,969.77 | 0.00\% |
| 110-0725-51342 | WORKERS' COMP | \$1,278.88 | \$1,278.88 | \$1,278.88 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 110-0725-51344 | MEDICARE | \$362.50 | \$6.72 | \$71.39 | 19.69\% | \$0.00 | \$291.11 | 19.69\% |
| 110-0725-51350 | UNIFORMS | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 110-0725-51449 | OTHER BENEFITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0725-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$46,963.33 | \$1,749.41 | \$6,273.11 | 13.36\% | \$0.00 | \$40,690.22 | 13.36\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0725-53110 | NATURAL GAS | \$15,637.92 | \$740.08 | \$11,723.67 | 74.97\% | \$1,499.04 | \$2,415.21 | 84.56\% |
| 110-0725-53120 | ELECTRICITY | \$25,000.00 | \$2,075.23 | \$23,625.80 | 94.50\% | \$0.00 | \$1,374.20 | 94.50\% |
| 110-0725-53200 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0725-53520 | EQUIPMENT MAINTENANCE | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$600.00 | 0.00\% |
| 110-0725-53530 | FACILITIES MAINTENANCE | \$12,731.64 | \$2,678.73 | \$9,712.27 | 76.28\% | \$316.64 | \$2,702.73 | 78.77\% |
| 110-0725-53600 | INSURANCE | \$6,161.00 | \$2,046.00 | \$2,046.00 | 33.21\% | \$0.00 | \$4,115.00 | 33.21\% |
| 110-0725-53900 | OTHER SERVICES | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| 110-0725-53920 | TEMPORARY HELP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL S | CES Totals: | \$60,430.56 | \$7,540.04 | \$47,107.74 | 77.95\% | \$1,815.68 | \$11,507.14 | 80.96\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0725-54200 | OPERATING SUPPLIES | \$2,234.70 | \$251.40 | \$1,302.17 | 58.27\% | \$189.75 | \$742.78 | 66.76\% |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0725-54400 | MINOR EQUIPMENT | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 110-0725-54500 | EQUIPMENT MAINTENANCE | \$500.00 | \$0.00 | \$117.61 | 23.52\% | \$0.00 | \$382.39 | 23.52\% |
| 110-0725-54600 | FACILITIES MAINTENANCE | \$1,000.00 | \$0.00 | \$178.88 | 17.89\% | \$0.00 | \$821.12 | 17.89\% |
| SUPPLIES AND MATERIALS Totals: |  | \$4,234.70 | \$251.40 | \$1,598.66 | 37.75\% | \$189.75 | \$2,446.29 | 42.23\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0725-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0725-55300 | FACILITIES IMPROVEMENTS | \$3,435.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,435.00 | 0.00\% |
| CAPITAL OUTLAY Totals: |  | \$3,435.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,435.00 | 0.00\% |
| MUNICIPAL BUILDING Totals: |  | \$115,063.59 | \$9,540.85 | \$54,979.51 | 47.78\% | \$2,005.43 | \$58,078.65 | 49.52\% |
| WESTERN COUNTY COURT |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0735-51230 | SALARY - CUSTODIAN | \$24,984.42 | \$2,581.60 | \$19,296.60 | 77.23\% | \$0.00 | \$5,687.82 | 77.23\% |
| 110-0735-51235 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0735-51310 | O.P.E.R.S. | \$3,500.00 | \$203.62 | \$2,639.64 | 75.42\% | \$0.00 | \$860.36 | 75.42\% |
| 110-0735-51340 | HEALTH INSURANCE | \$17,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$17,000.00 | 0.00\% |
| 110-0735-51342 | WORKERS' COMP | \$418.86 | \$399.65 | \$399.65 | 95.41\% | \$0.00 | \$19.21 | 95.41\% |
| 110-0735-51344 | MEDICARE | \$362.50 | \$36.56 | \$269.41 | 74.32\% | \$0.00 | \$93.09 | 74.32\% |
| 110-0735-51350 | UNIFORMS | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$600.00 | 0.00\% |
| 110-0735-51449 | OTHER BENEFITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0735-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVIC | Totals: | \$46,865.78 | \$3,221.43 | \$22,605.30 | 48.23\% | \$0.00 | \$24,260.48 | 48.23\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0735-53110 | NATURAL GAS | \$6,100.00 | \$367.38 | \$5,137.74 | 84.23\% | \$0.00 | \$962.26 | 84.23\% |
| 110-0735-53120 | ELECTRICITY | \$7,000.00 | \$374.10 | \$6,166.06 | 88.09\% | \$0.00 | \$833.94 | 88.09\% |
| 110-0735-53200 | TELEPHONE | \$150.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$150.00 | 0.00\% |
| 110-0735-53530 | FACILITIES MAINTENANCE | \$9,800.00 | \$0.00 | \$4,845.88 | 49.45\% | \$4,000.00 | \$954.12 | 90.26\% |
| 110-0735-53600 | INSURANCE | \$2,386.00 | \$1,811.00 | \$1,811.00 | 75.90\% | \$0.00 | \$575.00 | 75.90\% |
| 110-0735-53900 | OTHER SERVICES | \$1,000.00 | \$0.00 | \$745.07 | 74.51\% | \$0.00 | \$254.93 | 74.51\% |
| CONTRACTUAL SERVICES Totals: SUPPLIES AND MATERIALS |  | \$26,436.00 | \$2,552.48 | \$18,705.75 | 70.76\% | \$4,000.00 | \$3,730.25 | 85.89\% |
|  |  |  |  |  |  |  |  |  |
| 110-0735-54200 | OPERATING SUPPLIES | \$1,528.83 | \$92.77 | \$912.63 | 59.69\% | \$0.00 | \$616.20 | 59.69\% |
| 110-0735-54400 | MINOR EQIUPMENT | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 110-0735-54600 | FACILITIES MAINTENANCE | \$1,200.00 | \$0.00 | \$35.17 | 2.93\% | \$0.00 | \$1,164.83 | 2.93\% |
| SUPPLIES AND MA | IALS Totals: | \$3,228.83 | \$92.77 | \$947.80 | 29.35\% | \$0.00 | \$2,281.03 | 29.35\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0735-55100 | WESTERN COUNTY COURT BUIL | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 110-0735-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0735-55300 | FACILITIES IMPROVEMENTS | \$59,195.80 | \$0.00 | \$59,195.80 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CAPITAL OUTLAY Totals: |  | \$60,195.80 | \$0.00 | \$59,195.80 | 98.34\% | \$0.00 | \$1,000.00 | 98.34\% |
| WESTERN COUNTY COURT Totals: |  | \$136,726.41 | \$5,866.68 | \$101,454.65 | 74.20\% | \$4,000.00 | \$31,271.76 | 77.13\% |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 110-0740-56100 | LOAN PAYMENTS - PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0740-56200 | LOAN PAYMENTS - INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$4,770,283.28 | \$433,137.44 | \$3,598,005.02 | 75.43\% | \$51,776.21 | \$1,120,502.05 | 76.51\% |
| Fund: 110 Total | \$153,847.83 | (\$238,790.99) | \$201,833.91 | 31.19\% | \$51,776.21 | \$150,057.70 | 97.54\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210 S.C.M. \& R. |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 210-0000-11010 S.C.M. \& R. | \$132,272.38 |  | \$132,272.38 |  |  | \$132,272.38 |  |
| Total Cash | \$132,272.38 |  | \$132,272.38 |  |  | \$132,272.38 |  |
| Revenue |  |  |  |  |  |  |  |
| LOCAL TAXES |  |  |  |  |  |  |  |
| 210-0100-40115 PERMISSIVE FEES | \$80,000.00 | \$5,942.50 | \$75,116.81 | 93.90\% |  |  |  |
| LOCAL TAXES Totals: | \$80,000.00 | \$5,942.50 | \$75,116.81 | 93.90\% |  |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 210-0200-40225 LICENSE FEES | \$40,000.00 | \$2,802.91 | \$35,678.67 | 89.20\% |  |  |  |
| 210-0200-40226 GASOLINE TAXES | \$308,000.00 | \$27,595.77 | \$318,873.23 | 103.53\% |  |  |  |
| INTERGOVERNMENTAL REVENUE Totals: | \$348,000.00 | \$30,398.68 | \$354,551.90 | 101.88\% |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| 210-0400-40442 GRANTS - OTHER | \$86,581.00 | \$0.00 | \$86,581.00 | 100.00\% |  |  |  |
| GRANTS Totals: | \$86,581.00 | \$0.00 | \$86,581.00 | 100.00\% |  |  |  |
| CHARGES FOR SERVICE |  |  |  |  |  |  |  |
| 210-0500-40559 MISC CHARGES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CHARGES FOR SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |
| 210-0700-40772 LOAN PROCEEDS | \$54,268.80 | \$0.00 | \$54,268.80 | 100.00\% |  |  |  |
| 210-0700-40773 SALE OF ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0700-40776 OTHER REVENUE SOURCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES Totals: | \$54,268.80 | \$0.00 | \$54,268.80 | 100.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |
| 210-0800-40882 INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0800-40883 CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0800-40885 MISCELLANEOUS REVENUE | \$758.70 | \$0.00 | \$758.70 | 100.00\% |  |  |  |
| MISCELLANEOUS REVENUES Totals: | \$758.70 | \$0.00 | \$758.70 | 100.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 210-0900-40992 TRANSFER IN - INCOME TAX | \$679,976.04 | \$0.00 | \$396,000.00 | 58.24\% |  |  |  |
| 210-0900-40993 TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0900-40994 REFUNDS \& REIMBURSEMENTS | \$20,881.47 | \$0.00 | \$20,881.47 | 100.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$700,857.51 | \$0.00 | \$416,881.47 | 59.48\% |  |  |  |
| Total Revenue | \$1,270,466.01 | \$36,341.18 | \$988,158.68 | 77.78\% |  |  |  |
| Total Cash and Revenue | \$1,402,738.39 | \$36,341.18 | \$1,120,431.06 | 79.87\% |  | \$1,120,431.06 | 79.87\% |
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## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |  |  |  |  |
| TRANSPORTATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 210-0600-51230 | SALARIES - OPERATION | \$362,995.00 | \$28,732.51 | \$283,833.24 | 78.19\% | \$0.00 | \$79,161.76 | 78.19\% |
| 210-0600-51235 | OVERTIME | \$10,000.00 | \$54.20 | \$1,366.68 | 13.67\% | \$0.00 | \$8,633.32 | 13.67\% |
| 210-0600-51250 | SALARIES - PARTTIME | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-51310 | O.P.E.R.S. | \$53,899.30 | \$2,530.34 | \$38,505.35 | 71.44\% | \$0.00 | \$15,393.95 | 71.44\% |
| 210-0600-51340 | HEALTH INSURANCE | \$124,257.44 | \$5,183.30 | \$60,987.00 | 49.08\% | \$0.00 | \$63,270.44 | 49.08\% |
| 210-0600-51341 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-51342 | WORKERS' COMP | \$9,190.84 | \$7,913.07 | \$7,913.07 | 86.10\% | \$0.00 | \$1,277.77 | 86.10\% |
| 210-0600-51344 | MEDICARE | \$5,582.43 | \$403.94 | \$4,013.34 | 71.89\% | \$0.00 | \$1,569.09 | 71.89\% |
| 210-0600-51346 | SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-51350 | UNIFORMS | \$4,608.71 | \$192.36 | \$3,587.95 | 77.85\% | \$270.16 | \$750.60 | 83.71\% |
| 210-0600-51449 | OTHER BENEFITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVIC | Totals: | \$570,533.72 | \$45,009.72 | \$400,206.63 | 70.15\% | \$270.16 | \$170,056.93 | 70.19\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 210-0600-52100 | TRAVEL EXPENSES | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| TRAVEL TRANSPO | TION Totals: | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 210-0600-53110 | NATURAL GAS | \$2,500.00 | \$226.00 | \$1,711.99 | 68.48\% | \$0.00 | \$788.01 | 68.48\% |
| 210-0600-53120 | ELECTRICITY | \$2,941.60 | \$200.82 | \$2,089.24 | 71.02\% | \$0.00 | \$852.36 | 71.02\% |
| 210-0600-53200 | TELEPHONE | \$4,972.51 | \$734.11 | \$2,207.26 | 44.39\% | \$23.61 | \$2,741.64 | 44.86\% |
| 210-0600-53450 | ENGINEERING SERVICES | \$4,220.20 | \$125.00 | \$3,845.20 | 91.11\% | \$125.00 | \$250.00 | 94.08\% |
| 210-0600-53470 | TRAINING EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-53510 | VEHICLE MAINTENANCE | \$3,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,500.00 | 0.00\% |
| 210-0600-53515 | IT SERVICES/SOFTWARE MAINT | \$961.21 | \$83.61 | \$961.21 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 210-0600-53525 | TRAFFIC LIGHTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-53530 | FACILITIES MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 210-0600-53560 | STREET MAINTENANCE | \$33,981.72 | \$1,500.00 | \$29,098.31 | 85.63\% | \$0.00 | \$4,883.41 | 85.63\% |
| 210-0600-53562 | CHIP AND SEAL/FOG | \$65,000.00 | \$0.00 | \$65,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 210-0600-53563 | LINE-STRIPING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-53565 | SNOW PLOWING | \$12,050.00 | \$1,775.00 | \$12,050.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 210-0600-53590 | TREE MAINTENANCE | \$36,475.00 | \$12,200.00 | \$36,400.00 | 99.79\% | \$0.00 | \$75.00 | 99.79\% |
| 210-0600-53600 | INSURANCE | \$22,277.00 | \$16,443.00 | \$16,443.00 | 73.81\% | \$0.00 | \$5,834.00 | 73.81\% |
| 210-0600-53800 | GIS EXPENSES | \$1,650.00 | \$0.00 | \$1,084.92 | 65.75\% | \$0.00 | \$565.08 | 65.75\% |
| 210-0600-53900 | OTHER SERVICES | \$6,353.50 | \$1,019.08 | \$6,087.43 | 95.81\% | \$18.41 | \$247.66 | 96.10\% |
| 210-0600-53920 | TEMPORARY HELP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SE | CES Totals: | \$198,382.74 | \$34,306.62 | \$176,978.56 | 89.21\% | \$167.02 | \$21,237.16 | 89.29\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 210-0600-54200 | OPERATING SUPPLIES | \$1,656.98 | \$39.54 | \$981.03 | 59.21\% | \$26.98 | \$648.97 | 60.83\% |
| 210-0600-54230 | FUEL | \$43,044.61 | \$1,241.69 | \$20,995.79 | 48.78\% | \$7,048.82 | \$15,000.00 | 65.15\% |
| 210-0600-54260 | TRAINING | \$1,000.00 | \$0.00 | \$100.00 | 10.00\% | \$0.00 | \$900.00 | 10.00\% |
| 210-0600-54280 | STREET MAINTENANCE | \$27,043.90 | \$1,126.25 | \$21,285.67 | 78.71\% | \$0.00 | \$5,758.23 | 78.71\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210-0600-54285 | ROAD SALT | \$59,282.84 | \$0.00 | \$15,637.16 | 26.38\% | \$43,645.68 | \$0.00 | 100.00\% |
| 210-0600-54286 | CRACK SEAL SUPPLIES | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 210-0600-54290 | TREE MAINTENANCE | \$1,200.00 | \$0.00 | \$573.00 | 47.75\% | \$0.00 | \$627.00 | 47.75\% |
| 210-0600-54300 | VEHICLE MAINTENANCE | \$47,226.38 | \$2,351.45 | \$22,839.50 | 48.36\% | \$1,731.10 | \$22,655.78 | 52.03\% |
| 210-0600-54390 | IT EQUIPMENT | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,500.00 | 0.00\% |
| 210-0600-54400 | MINOR EQUIPMENT | \$4,500.00 | \$0.00 | \$2,995.50 | 66.57\% | \$0.00 | \$1,504.50 | 66.57\% |
| 210-0600-54600 | FACILITIES MAINTENANCE | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: |  | \$194,454.71 | \$4,758.93 | \$85,407.65 | 43.92\% | \$52,452.58 | \$56,594.48 | 70.90\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 210-0600-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-55300 | FACILITIES IMPROVEMENTS | \$54,268.80 | \$0.00 | \$54,268.80 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 210-0600-55301 | PLEASANT AVE/534 WIDENING | \$126,095.75 | \$0.00 | \$113,973.30 | 90.39\% | \$0.00 | \$12,122.45 | 90.39\% |
| 210-0600-55400 | VEHICLE PURCHASE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-55500 | STREET IMPROVEMENTS | \$107,900.00 | \$0.00 | \$106,373.44 | 98.59\% | \$0.00 | \$1,526.56 | 98.59\% |
| CAPITAL OUTLAY Totals: |  | \$288,264.55 | \$0.00 | \$274,615.54 | 95.27\% | \$0.00 | \$13,649.01 | 95.27\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 210-0600-56100 | LOAN PAYMENTS - PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56110 | MUNI BLDG - SO BROADWAY PRI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56111 | OPWC - SO BROADWAY PRINCIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56112 | OPWC - ROOSEVELT PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56113 | OPWC - E TIBBITTS PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56114 | OPWC - LOCKWOOD PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56115 | SIB - AUSTIN OVERPASS PRINCI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56117 | OPWC - ANSEL RD PRINCIPAL | \$9,445.36 | \$0.00 | \$9,445.36 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 210-0600-56118 | OPWC - SHERMAN \& CHESTNUT | \$28,617.26 | \$0.00 | \$28,617.26 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 210-0600-56119 | OPWC - GRANT ST BRIDGE PRIN | \$5,120.72 | \$0.00 | \$5,120.72 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 210-0600-56120 | OPWC - N AVE BRIDGE PRINCIPA | \$3,591.66 | \$0.00 | \$3,591.66 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 210-0600-56122 | W MAIN \& RTE 84 PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56123 | W MAIN PAVING - PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56200 | LOAN PAYMENTS - INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56215 | SIB - AUSTIN OVERPASS INTERE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-56223 | W MAIN PAVING - INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Tot |  | \$46,775.00 | \$0.00 | \$46,775.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 210-0600-57100 | TRANSFER OUT - STATE HIGHW | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-57400 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 210-0600-57410 | EXPENDITURES FROM DONATIO | \$900.00 | \$0.00 | \$900.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: |  | \$900.00 | \$0.00 | \$900.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TRANSPORTATION Totals: |  | \$1,299,810.72 | \$84,075.27 | \$984,883.38 | 75.77\% | \$52,889.76 | \$262,037.58 | 79.84\% |
| Total Expenses |  | \$1,299,810.72 | \$84,075.27 | \$984,883.38 | $\overline{75.77 \%}$ | \$52,889.76 | \$262,037.58 | 79.84\% |
| Fund: 210 Total |  | \$102,927.67 | (\$47,734.09) | \$135,547.68 | 31.69\% | \$52,889.76 | \$82,657.92 | $\overline{80.31 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

INTERGOVERNMENTAL REVENUE

| 211-0200-40225 LICENSE FEES | \$3,000.00 | \$227.26 | \$2,892.87 | 96.43\% |
| :---: | :---: | :---: | :---: | :---: |
| 211-0200-40226 GASOLINE TAXES | \$25,000.00 | \$2,237.50 | \$25,854.59 | 103.42\% |
| INTERGOVERNMENTAL REVENUE Totals: | \$28,000.00 | \$2,464.76 | \$28,747.46 | 102.67\% |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |
| 211-0900-40991 TRANSFER FROM SCM\&R FUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 211-0900-40994 REFUNDS \& REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Total Revenue | \$28,000.00 | \$2,464.76 | \$28,747.46 | 02.67\% |
| Total Cash and Revenue | \$125,549.14 | \$2,464.76 | \$126,296.60 | 100.60\% |

## Expenses

TRANSPORTATION
CONTRACTUAL SERVICE

| $211-0600-53525$ | TRAFFIC LIGHTS |
| :--- | :--- |
| $211-0600-53560$ | STREET MAINTENANCE |
| $211-0600-53563$ | LINE-STRIPING |


| \$12,756.00 | \$973.61 | \$3,326.14 | 26.08\% | \$0.00 | \$9,429.86 | 26.08\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$12,756.00 | \$973.61 | \$3,326.14 | 26.08\% | \$0.00 | \$9,429.86 | 26.08\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$12,632.26 | \$0.00 | \$3,809.43 | 30.16\% | \$8,822.83 | \$0.00 | 100.00\% |
| \$12,632.26 | \$0.00 | \$3,809.43 | 30.16\% | \$8,822.83 | \$0.00 | 100.00\% |
| \$25,388.26 | \$973.61 | \$7,135.57 | 28.11\% | \$8,822.83 | \$9,429.86 | 62.86\% |
| \$25,388.26 | \$973.61 | \$7,135.57 | $\overline{28.11 \%}$ | \$8,822.83 | \$9,429.86 | $\overline{62.86 \%}$ |
| \$100,160.88 | \$1,491.15 | 19,161.03 | 18.97\% | \$8,822.83 | 10,338.20 | 110.16\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 213 | INCOME TAX |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 213-0000-11010 | INCOME TAX | \$2,044,419.63 |  | \$2,044,419.63 |  |  | \$2,044,419.63 |  |
| Total Cash |  | \$2,044,419.63 |  | \$2,044,419.63 |  |  | \$2,044,419.63 |  |
| Revenue |  |  |  |  |  |  |  |  |
| LOCAL TAXES |  |  |  |  |  |  |  |  |
| 213-0100-40114 | INCOME TAX | \$3,345,452.76 | \$244,263.06 | \$3,383,353.94 | 101.13\% |  |  |  |
| LOCAL TAXES Totals: |  | \$3,345,452.76 | \$244,263.06 | \$3,383,353.94 | 101.13\% |  |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |  |
| 213-0200-40231 | JEDD I INCOME TAX | \$61,330.41 | \$5,373.59 | \$61,204.00 | 99.79\% |  |  |  |
| 213-0200-40232 | JEDD II INCOME TAX | \$160,000.00 | \$12,888.91 | \$166,608.48 | 104.13\% |  |  |  |
| 213-0200-40233 | JEDD III INCOME TAX 43.5\% | \$17,200.00 | \$1,254.74 | \$17,308.05 | 100.63\% |  |  |  |
| 213-0200-40234 | JEDD III INCOME TAX - ADMIN FE | \$1,183.00 | \$86.54 | \$1,193.72 | 100.91\% |  |  |  |
| 213-0200-40235 | JEDD III INCOME TAX-IN LIEU OF | \$1,978.00 | \$144.22 | \$1,989.41 | 100.58\% |  |  |  |
| INTERGOVERNMENTA | REVENUE Totals: | \$241,691.41 | \$19,748.00 | \$248,303.66 | 102.74\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 213-0800-40882 | INTEREST INCOME | \$1,000.00 | \$56.46 | \$840.64 | 84.06\% |  |  |  |
| MISCELLANEOUS REV | ENUES Totals: | \$1,000.00 | \$56.46 | \$840.64 | 84.06\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 213-0900-40993 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 213-0900-40994 | REFUNDS \& REIMBURSEMENTS | \$257.00 | \$0.00 | \$256.31 | 99.73\% |  |  |  |
| 213-0900-40995 | ADVANCE REPAYMENTS | \$200,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$200,257.00 | \$0.00 | \$256.31 | 0.13\% |  |  |  |
| Total Revenue |  | \$3,788,401.17 | \$264,067.52 | \$3,632,754.55 | 95.89\% |  |  |  |
| Total Cash and Revenue |  | \$5,832,820.80 | \$264,067.52 | \$5,677,174.18 | $\overline{97.33 \%}$ |  | \$5,677,174.18 | $\overline{97.33 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 213-0700-51190 | SALARY - TAX ADMINISTRATOR | \$74,489.24 | \$9,238.10 | \$74,489.24 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 213-0700-51193 | SALARY - TAX ADMIN ASSISTANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-51195 | PART-TIME CLERK | \$32,347.00 | \$3,864.32 | \$31,846.61 | 98.45\% | \$0.00 | \$500.39 | 98.45\% |
| 213-0700-51310 | O.P.E.R.S. | \$14,766.78 | \$1,135.90 | \$14,644.61 | 99.17\% | \$0.00 | \$122.17 | 99.17\% |
| 213-0700-51340 | HEALTH INSURANCE | \$9,444.33 | \$631.53 | \$8,762.49 | 92.78\% | \$0.00 | \$681.84 | 92.78\% |
| 213-0700-51341 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-51342 | WORKERS' COMP | \$2,333.55 | \$2,317.97 | \$2,317.97 | 99.33\% | \$0.00 | \$15.58 | 99.33\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding <br> Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 213-0700-51344 | MEDICARE | \$1,529.42 | \$185.31 | \$1,484.67 | 97.07\% | \$0.00 | \$44.75 | 97.07\% |
| 213-0700-51449 | OTHER BENEFITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$134,910.32 | \$17,373.13 | \$133,545.59 | 98.99\% | \$0.00 | \$1,364.73 | 98.99\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 213-0700-52100 | TRAVEL EXPENSES | \$1,000.00 | \$0.00 | \$465.28 | 46.53\% | \$0.00 | \$534.72 | 46.53\% |
| TRAVEL TRANSPO | TION Totals: | \$1,000.00 | \$0.00 | \$465.28 | 46.53\% | \$0.00 | \$534.72 | 46.53\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 213-0700-53200 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-53435 | COLLECTION EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-53460 | ADMINISTRATIVE SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-53470 | TRAINING EXPENSE | \$600.00 | \$0.00 | \$350.00 | 58.33\% | \$0.00 | \$250.00 | 58.33\% |
| 213-0700-53515 | IT SERVICES/SOFTWARE MAINT | \$3,825.08 | \$64.35 | \$3,134.13 | 81.94\% | \$0.00 | \$690.95 | 81.94\% |
| 213-0700-53599 | GENERAL CITY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-53600 | INSURANCE | \$358.00 | \$179.00 | \$179.00 | 50.00\% | \$0.00 | \$179.00 | 50.00\% |
| 213-0700-53900 | OTHER SERVICES | \$1,870.00 | \$67.52 | \$1,084.26 | 57.98\% | \$11.00 | \$774.74 | 58.57\% |
| CONTRACTUAL SER | CES Totals: | \$6,653.08 | \$310.87 | \$4,747.39 | 71.36\% | \$11.00 | \$1,894.69 | 71.52\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 213-0700-54100 | OFFICE SUPPLIES | \$6,250.00 | \$242.56 | \$5,482.23 | 87.72\% | \$349.94 | \$417.83 | 93.31\% |
| 213-0700-54110 | POSTAGE | \$6,050.00 | \$612.99 | \$3,560.86 | 58.86\% | \$0.00 | \$2,489.14 | 58.86\% |
| 213-0700-54390 | IT EQUIPMENT | \$3,500.00 | \$0.00 | \$879.72 | 25.13\% | \$0.00 | \$2,620.28 | 25.13\% |
| 213-0700-54400 | MINOR EQUIPMENT | \$18,190.76 | \$0.00 | \$7,939.24 | 43.64\% | \$0.00 | \$10,251.52 | 43.64\% |
| SUPPLIES AND MA | IALS Totals: | \$33,990.76 | \$855.55 | \$17,862.05 | 52.55\% | \$349.94 | \$15,778.77 | 53.58\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 213-0700-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 213-0700-57100 | TRANSFER TO OTHER FUNDS | \$4,234,012.17 | \$123,719.77 | \$2,703,375.52 | 63.85\% | \$0.00 | \$1,530,636.65 | 63.85\% |
| 213-0700-57101 | TRANSFER OUT - JEDD III CONS | \$99,390.87 | \$0.00 | \$23,334.59 | 23.48\% | \$0.00 | \$76,056.28 | 23.48\% |
| 213-0700-57200 | ADVANCE TO OTHER FUNDS | \$200,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200,000.00 | 0.00\% |
| TRANSFERS \& REI | URSEMENTS Totals: | \$4,533,403.04 | \$123,719.77 | \$2,726,710.11 | 60.15\% | \$0.00 | \$1,806,692.93 | 60.15\% |
| GENERAL GOVER | NT Totals: | \$4,709,957.20 | \$142,259.32 | \$2,883,330.42 | 61.22\% | \$360.94 | \$1,826,265.84 | 61.23\% |
| Total Expenses |  | \$4,709,957.20 | \$142,259.32 | \$2,883,330.42 | 61.22\% | \$360.94 | \$1,826,265.84 | 61.23\% |
| Fund: 213 Total |  | \$1,122,863.60 | \$121,808.20 | \$2,793,843.76 | 248.81\% | \$360.94 | \$2,793,482.82 | 248.78\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

LOCAL TAXES
$214-0100-40111$
$214-0100-40112$
REAL ESTATE TAXES
PERSONAL PROPERTY TAXE
MOBILE HOME TAXES

| $\$ 417,776.99$ | $\$ 0.00$ | $\$ 417,776.99$ | $100.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 16,824.87$ | $\$ 0.00$ | $\$ 16,824.87$ | $100.00 \%$ |
| $\$ 3,178.76$ | $\$ 0.00$ | $\$ 3,178.76$ | $100.00 \%$ |
| $\$ 437,780.62$ | $\$ 0.00$ | $\$ 437,780.62$ | $100.00 \%$ |
|  |  |  |  |
| $\$ 45,527.03$ | $\$ 0.00$ | $\$ 45,527.03$ | $100.00 \%$ |
| $\$ 45,527.03$ | $\$ 0.00$ | $\$ 45,527.03$ | $100.00 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 42,000.00$ | $\$ 0.00$ | $\$ 41,733.78$ | $99.37 \%$ |
| $\$ 42,000.00$ | $\$ 0.00$ | $\$ 41,733.78$ | $99.37 \%$ |
| $\$ 525,307.65$ | $\$ 0.00$ | $\$ 525,041.43$ | $99.95 \%$ |
|  | $\$ 637,623.80$ |  | $\$ 0.00$ |

$\$ 637,357.58$
99.96\%

## Expenses

SECURITY OF PERSONS \& PROPERTY
PERSONAL SERVICES 214-0100-51140 214-0100-51210 214-0100-51230 214-0100-51320 214-0100-51340 214-0100-51342 214-0100-51344 214-0100-51350

SALARIES - CHIEF \& CAPTAIN
OVERTIME - FT OFFICERS
SALARIES - FULLTIME OFFICERS
SALARIES - SCHOOL RESOURCE
POLICE PENSION
HEALTH INSURANCE
WORKERS' COMP
MEDICARE
UNIFORMS
$\$ 128,262.82$
$\$ 18,000.00$
$\$ 58,294.48$
$\$ 61,510.25$
$\$ 51,883.17$
$\$ 0.00$
$\$ 4,779.70$
$\$ 3,857.98$
$\$ 2,075.00$

| $\$ 9,238.10$ | $\$ 97,693.07$ | $76.17 \%$ |
| ---: | ---: | ---: |
| $\$ 1,381.80$ | $\$ 14,758.65$ | $81.99 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 7,130.65$ | $\$ 60,436.26$ | $98.25 \%$ |
| $\$ 2,358.13$ | $\$ 34,771.00$ | $67.02 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,715.87$ | $\$ 4,715.87$ | $98.66 \%$ |
| $\$ 254.12$ | $\$ 2,482.02$ | $64.33 \%$ |
| $\$ 0.00$ | $\$ 1,375.00$ | $66.27 \%$ |


| $\$ 0.00$ | $\$ 30,569.75$ | $76.17 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 3,241.35$ | $81.99 \%$ |
| $\$ 0.00$ | $\$ 58,294.48$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,073.99$ | $98.25 \%$ |
| $\$ 0.00$ | $\$ 17,112.17$ | $67.02 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 63.83$ | $98.66 \%$ |
| $\$ 0.00$ | $\$ 1,375.96$ | $64.33 \%$ |
| $\$ 0.00$ | $\$ 700.00$ | $66.27 \%$ |
|  |  |  |
|  |  | $V .3 .9$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 214-0100-51449 OTHER BENEFITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 214-0100-51999 RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVICES Totals: | \$328,663.40 | \$25,078.67 | \$216,231.87 | 65.79\% | \$0.00 | \$112,431.53 | 65.79\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 214-0100-53410 COUNTY/STATE FEES | \$9,020.42 | \$0.00 | \$9,020.42 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CONTRACTUAL SERVICES Totals: | \$9,020.42 | \$0.00 | \$9,020.42 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 214-0100-55400 VEHICLE PURCHASE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |
| 214-0100-56100 VEHICLE-PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 214-0100-56200 VEHICLE-INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SECURITY OF PERSONS \& PROPERTY Totals: | \$337,683.82 | \$25,078.67 | \$225,252.29 | 66.71\% | \$0.00 | \$112,431.53 | 66.71\% |
| Total Expenses | \$337,683.82 | \$25,078.67 | \$225,252.29 | $\overline{66.71 \%}$ | \$0.00 | \$112,431.53 | 66.71\% |
| Fund: 214 Total | \$299,939.98 | $(\$ 25,078.67)$ | \$412,105.29 | 137.40\% | \$0.00 | \$412,105.29 | $\overline{137.40 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215 POLICE TRAINING |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 215-0000-11010 POLICE TRAINING | \$8,913.83 |  | \$8,913.83 |  |  | \$8,913.83 |  |
| Total Cash | \$8,913.83 |  | \$8,913.83 |  |  | \$8,913.83 |  |
| Revenue |  |  |  |  |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 215-0900-40994 TRAINING REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$8,913.83 | \$0.00 | \$8,913.83 | 100.00\% |  | \$8,913.83 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| SECURITY OF PERSONS \& PROPERTY |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 215-0100-53470 TRAINING EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |
| 215-0100-54260 TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SECURITY OF PERSONS \& PROPERTY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 215 Total | \$8,913.83 | \$0.00 | \$8,913.83 | 100.00\% | \$0.00 | \$8,913.83 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 216 | POLICE PENSION |  |  |  |  |  |  |  |
| Cash <br> 216-0000-11010 | POLICE PENSION | \$88,760.80 |  | \$88,760.80 |  |  | \$88,760.80 |  |
| Total Cash |  | \$88,760.80 |  | \$88,760.80 |  |  | \$88,760.80 |  |

Revenue
LOCAL TAXES

| $216-0100-40111$ | REAL ESTATE TAXES |
| :--- | :--- |
| $216-0100-40112$ | PERSONAL PROPERTY TAXE |
| $216-0100-40116$ | MOBILE HOME TAXES |


| \$28,249.69 | \$0.00 | \$28,249.69 | 100.00\% |
| :---: | :---: | :---: | :---: |
| \$1,051.56 | \$0.00 | \$1,051.56 | 100.00\% |
| \$221.74 | \$0.00 | \$221.74 | 100.00\% |
| \$29,522.99 | \$0.00 | \$29,522.99 | 100.00\% |
| \$3,200.00 | \$0.00 | \$3,182.67 | 99.46\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$3,200.00 | \$0.00 | \$3,182.67 | 99.46\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$32,722.99 | \$0.00 | \$32,705.66 | 99.95\% |
| \$121,483.79 | \$0.00 | \$121,466.46 | 99.99\% |

\$121,466.46
$99.99 \%$

Expenses
SECURITY OF PERSONS \& PROPERTY
PERSONAL SERVICES
216-0100-51320 POLICE PENSION

PERSONAL SERVICES Totals:
CONTRACTUAL SERVICES
216-0100-53410 COUNTY/STATE FEES
CONTRACTUAL SERVICES Totals:
TRANSFERS \& REIMBURSEMENTS
216-0100-57400 TRANSFER - OTHER
TRANSFERS \& REIMBURSEMENTS Totals:
SECURITY OF PERSONS \& PROPERTY Totals:

## Total Expenses

Fund: 216 Total

| \$30,000.00 | \$30,000.00 | \$30,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$30,000.00 | \$30,000.00 | \$30,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$625.00 | \$0.00 | \$611.84 | 97.89\% | \$0.00 | \$13.16 | 97.89\% |
| \$625.00 | \$0.00 | \$611.84 | 97.89\% | \$0.00 | \$13.16 | 97.89\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$30,625.00 | \$30,000.00 | \$30,611.84 | 99.96\% | \$0.00 | \$13.16 | 99.96\% |
| \$30,625.00 | \$30,000.00 | \$30,611.84 | 99.96\% | \$0.00 | \$13.16 | 99.96\% |
| \$90,858.79 | (\$30,000.00) | \$90,854.62 | 00.00\% | \$0.00 | \$90,854.62 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 217 | LAW ENF TRUST |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 217-0000-11010 | LAW ENF TRUST | \$20,066.40 |  | \$20,066.40 |  |  | \$20,066.40 |  |
| Total Cash |  | \$20,066.40 |  | \$20,066.40 |  |  | \$20,066.40 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FINES, LICENSES, \& PERMITS |  |  |  |  |  |  |  |  |
| 217-0600-40662 | FINES - COURT | \$2,168.20 | \$0.00 | \$2,168.20 | 100.00\% |  |  |  |
| FINES, LICENSES, | EMITS Totals: | \$2,168.20 | \$0.00 | \$2,168.20 | 100.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 217-0700-40773 | SALE OF ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 217-0800-40882 | INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 217-0800-40883 | CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 217-0800-40884 | DRUG RELATED FORFEITURES | \$0.31 | \$0.00 | \$0.31 | 100.00\% |  |  |  |
| 217-0800-40885 | OTHER MISCELLANEOUS REVEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 217-0800-40886 | TOW PROCESSING FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$0.31 | \$0.00 | \$0.31 | 100.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 217-0900-40992 | TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 217-0900-40994 | REFUNDS \& REIMBURSEMENTS | \$9.80 | \$0.00 | \$9.80 | 100.00\% |  |  |  |
| 217-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$9.80 | \$0.00 | \$9.80 | 100.00\% |  |  |  |
| Total Revenue |  | \$2,178.31 | \$0.00 | \$2,178.31 | 100.00\% |  |  |  |
| Total Cash and | enue | \$22,244.71 | \$0.00 | \$22,244.71 | 100.00\% |  | \$22,244.71 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| SECURITY OF PERSONS \& PROPERTY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 217-0100-51140 | SALARIES-FULLTIME OFFICERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-51150 | OVERTIME - FULLTIME OFFICER | \$2,173.29 | \$351.12 | \$351.12 | 16.16\% | \$0.00 | \$1,822.17 | 16.16\% |
| 217-0100-51160 | SALARIES - PARTTIME OFFICERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-51310 | O.P.E.R.S. | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-51320 | POLICE PENSION | \$434.63 | \$68.47 | \$187.15 | 43.06\% | \$0.00 | \$247.48 | 43.06\% |
| 217-0100-51342 | WORKERS' COMP | \$108.09 | \$79.93 | \$79.93 | 73.95\% | \$0.00 | \$28.16 | 73.95\% |
| 217-0100-51344 | MEDICARE | \$32.32 | \$4.85 | \$4.85 | 15.01\% | \$0.00 | \$27.47 | 15.01\% |
| 2/12/2024 7:56 AM |  |  | Page 24 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONAL SERVICES Totals: | \$2,748.33 | \$504.37 | \$623.05 | 22.67\% | \$0.00 | \$2,125.28 | 22.67\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 217-0100-53470 TRAINING EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-53520 EQUIPMENT MAINTENANCE | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 217-0100-53545 INFORMANTS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 217-0100-53900 OTHER SERVICES | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| CONTRACTUAL SERVICES Totals: | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |
| 217-0100-54200 OPERATING SUPPLIES | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 217-0100-54210 CRIME PREVENTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-54300 VEHICLE MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-54400 MINOR EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 217-0100-55400 VEHICLE PURCHASE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 217-0100-57200 REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-57400 TRANSFER-OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-57410 EXPENDITURES FROM DONATIO | \$30.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$30.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30.00 | 0.00\% |
| SECURITY OF PERSONS \& PROPERTY Totals: | \$4,778.33 | \$504.37 | \$623.05 | 13.04\% | \$0.00 | \$4,155.28 | 13.04\% |
| Total Expenses | \$4,778.33 | \$504.37 | \$623.05 | 13.04\% | \$0.00 | \$4,155.28 | 13.04\% |
| Fund: 217 Total | \$17,466.38 | (\$504.37) | \$21,621.66 | $\overline{23.79 \%}$ | \$0.00 | \$21,621.66 | $\overline{123.79 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 218 | LAW ENF EDUCATION |  |  |  |  |  |  |  |
| Cash 218-0000-11010 | LAW ENF EDUCATION | \$45,584.28 |  | \$45,584.28 |  |  | \$45,584.28 |  |
| Total Cash |  | \$45,584.28 |  | \$45,584.28 |  |  | \$45,584.28 |  |

## Revenue

CHARGES FOR SERVICE
218-0500-40559 MISCELLANEOUS

CHARGES FOR SERVICE Totals:
FINES, LICENSES, \& PERMITS
FINES, LICENSES, \& PERMITS Totals:
MISCELLANEOUS REVENUES

| 218-0800-40883 | CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 218-0800-40884 | ALCOHOL RELATED FORFEITUR | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 218-0800-40885 | OTHER MISCELLANEOUS REVEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 218-0800-40886 | TOW PROCESSING FEES | \$300.00 | \$0.00 | \$300.00 | 100.00\% |
| miscellaneous revenues Totals: |  | \$300.00 | \$0.00 | \$300.00 | 100.00\% |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |
| 218-0900-40994 | REFUNDS/REIMBURSEMENTS | \$1.51 | \$0.00 | \$1.51 | 100.00\% |
| TRANSFERS, REIM | ND OTHER Totals: | \$1.51 | \$0.00 | \$1.51 | 100.00\% |
| Total Revenue |  | \$6,842.51 | \$505.00 | \$7,347.51 | 07.38\% |
| Total Cash and | enue | \$52,426.79 | \$505.00 | \$52,931.79 | 00.96\% |

## Expenses

SECURITY OF PERSONS \& PROPERTY
PERSONAL SERVICES

| $218-0100-51140$ | SALARIES - OFFICERS | $\$ 750.00$ | $\$ 0.00$ | $\$ 191.10$ | $25.48 \%$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $218-0100-51310$ | O.P.E.R.S. | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $218-0100-51320$ | POLICE PENSION | $\$ 146.25$ | $\$ 0.00$ | $\$ 37.26$ | $25.48 \%$ |
| $218-0100-51342$ | WORKERS COMP | $\$ 13.88$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $218-0100-51344$ | MEDICARE | $\$ 10.88$ | $\$ 0.00$ | $\$ 2.64$ | $24.26 \%$ |
| PERSONAL SERVICES Totals: | $\$ 921.01$ | $\$ 0.00$ | $\$ 231.00$ | $25.08 \%$ |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |
| 218-0100-53900 | OTHER SERVICES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| 2TRAC | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |  |


| $\$ 0.00$ | $\$ 558.90$ | $25.48 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 108.99$ | $25.48 \%$ |
| $\$ 0.00$ | $\$ 13.88$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 8.24$ | $24.26 \%$ |
| $\$ 0.00$ | $\$ 690.01$ | $25.08 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

SUPPLIES AND MATERIALS

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 218-0100-54200 OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 218-0100-54400 MINOR EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 218-0100-55200 EQUIPMENT PURCHASE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 218-0100-57400 TRANSFER-OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 218-0100-57410 EXPENDITURES FROM DONATIO | \$20.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$20.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20.00 | 0.00\% |
| SECURITY OF PERSONS \& PROPERTY Totals: | \$941.01 | \$0.00 | \$231.00 | 24.55\% | \$0.00 | \$710.01 | 24.55\% |
| Total Expenses | \$941.01 | \$0.00 | \$231.00 | 24.55\% | \$0.00 | \$710.01 | 24.55\% |
| Fund: 218 Total | \$51,485.78 | \$505.00 | \$52,700.79 | 102.36\% | \$0.00 | \$52,700.79 | 102.36\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

MISCELLANEOUS REVENUES

| $220-0800-40882$ | BANK INTEREST |
| :--- | :--- |
| $220-0800-40885$ | LOAN INTEREST RECEIVED |
| $220-0800-40886$ | CLOSING FEES |


| $\$ 3,141.39$ | $\$ 342.21$ | $\$ 3,483.60$ | $110.89 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ \$ .00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3,141.39$ | $\$ 342.21$ | $\$ 3,483.60$ | $110.89 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3,141.39$ | $\$ 342.21$ | $\$ 3,483.60$ | $110.89 \%$ |
| $\$ 6,002.57$ | $\$ 342.21$ | $\$ 6,344.78$ | $105.70 \%$ |

$$
\$ 6,344.78 \quad \overline{105.70 \%}
$$

## Expenses

GENERAL GOVERNMENT

| CONTRACTUAL SERVICES |  |
| :--- | :--- |
| $220-0700-53460$ | ADMINISTRATIVE SERVICES |
| $220-0700-53495$ | LOANS |


| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$6,002.57 | \$342.21 | 344.78 | 05.70\% | \$0.00 | 344.78 | 05.70\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

Revenue
Total Revenue
Total Cash and Revenue

| $\$ 0.00$ |  |  |
| ---: | :--- | ---: |
|  | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 350.48$ | $\$ 0.00$ |
|  | $\$ 0.00$ |  |

$\qquad$

## Expenses

SECURITY OF PERSONS \& PROPERTY
SUPPLIES AND MATERIALS
223-0100-54200 OPERATING SUPPLIES

SUPPLIES AND MATERIALS Totals:
TRANSFERS \& REIMBURSEMENTS

223-0100-57100
TRANSFER OUT - GENERAL
TRANSFERS \& REIMBURSEMENTS Totals:
SECURITY OF PERSONS \& PROPERTY Totals
Total Expenses
Fund: 223 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$350.48 | \$0.00 | \$350.48 | 00.00\% | \$0.00 | \$350.48 | 00.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225 | CHIP PROGRAM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 225-0000-11010 | CHIP PROGRAM INCOME | \$96,324.63 |  | \$96,324.63 |  |  | \$96,324.63 |  |
| Total Cash |  | \$96,324.63 |  | \$96,324.63 |  |  | \$96,324.63 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 225-0400-40440 | PROGRAM INCOME | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0400-40441 | CDBG | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0400-40442 | HOME | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 225-0800-40882 | PROGRAM INTEREST | \$250.10 | \$16.34 | \$323.57 | 129.38\% |  |  |  |
| 225-0800-40885 | misc Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0800-40889 | PROGRAM INCOME | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$250.10 | \$16.34 | \$323.57 | 129.38\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 225-0900-40993 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0900-40994 | HOME OWNER ESCROW | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$250.10 | \$16.34 | \$323.57 | 129.38\% |  |  |  |
| Total Cash and Revenue |  | \$96,574.73 | \$16.34 | \$96,648.20 | 100.08\% |  | \$96,648.20 | 100.08\% |
| Expenses |  |  |  |  |  |  |  |  |
| COMMUNITY ENVIRONMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 225-0400-53401 | IMPLEMENTATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53440 | LEGAL SERVICES | \$42.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$42.00 | 0.00\% |
| 225-0400-53450 | ENGINEERING SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53460 | ADMINISTRATIVE SERVICES | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 225-0400-53495 | DOWNPAYMENT / REHAB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53530 | HOME GRANT PROJECTS | \$47,000.00 | \$0.00 | \$47,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 225-0400-53900 | OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53990 | HOUSING GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53995 | HOME OWNER ESCROW | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 2/12/2024 7:56 AM |  |  | Page 30 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225-0400-54100 OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 225-0400-57200 REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COMMUNITY ENVIRONMENT Totals: | \$47,242.00 | \$0.00 | \$47,000.00 | 99.49\% | \$0.00 | \$242.00 | 99.49\% |
| Total Expenses | \$47,242.00 | \$0.00 | \$47,000.00 | 99.49\% | \$0.00 | \$242.00 | $\overline{99.49 \%}$ |
| Fund: 225 Total | \$49,332.73 | \$16.34 | \$49,648.20 | 100.64\% | \$0.00 | \$49,648.20 | $\overline{100.64 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

|  |  | Budgeted |  |  |  | Outstanding | mbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% V |

STREET LIGHTING
Cash

250-0000-11010 STREET LIGHTING
Total Cash

Revenue
SPECIAL ASSESSMENTS
250-0300-40336 STREET LIGHTING ASSESSMENT SPECIAL ASSESSMENTS Totals:

GRANTS
250-0400-40447
250-0400-40449
250-0400-40451
ORMULA GRANT - CDBG
OPWC GRANT
NOPEC GRANT
GRANTS Totals:
OTHER FINANCING SOURCES
250-0700-40770 LOAN PROCEED
250-0700-40772 OPWC LOAN PROCEEDS

OTHER FINANCING SOURCES Totals:
MISCELLANEOUS REVENUES
250-0800-40885 OTHER MISCELLANEOUS REVEN
MISCELLANEOUS REVENUES Totals:
TRANSFERS, REIMB, AND OTHER

| $250-0900-40993$ | TRANSFER FROM RLF FUND |
| :--- | :--- |
| $250-0900-40994$ | REIMBURSEMENTS |

TRANSFERS, REIMB, AND OTHER Total

## Total Revenue

Total Cash and Revenue

## Expenses

STREET LIGHTING
CONTRACTUAL SERVICE

| $250-0125-53120$ | ELECTRICITY |
| :--- | :--- |
| $250-0125-53410$ | COUNTY/STATE FEES |
| $250-0125-53580$ | SYSTEM MAINTENANCE |
| $250-0125-53900$ | OTHER SERVICES |

\$170,077.38
\$8,500.00
\$2,000.00
\$1,055.00
\$181,632.38

| $\$ 14,536.20$ | $\$ 163,231.50$ | $95.97 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 1,279.10$ | $15.05 \%$ |
| $\$ 0.00$ | $\$ 1,398.00$ | $69.90 \%$ |
| $\$ 0.00$ | $\$ 55.00$ | $5.21 \%$ |
| $\$ 14.536 .20$ | $\$ 165.963 .60$ | $91.37 \%$ |


| $\$ 0.00$ | $\$ 6,845.88$ | $95.97 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 7,220.90$ | $15.05 \%$ |
| $\$ 0.00$ | $\$ 602.00$ | $69.90 \%$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $5.21 \%$ |
| $\$ 0.00$ | $\$ 15,668.78$ | $91.37 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250-0125-54800 | SYSTEM MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MA | IALS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 250-0125-55600 | STREET LIGHTING IMPROVEMEN | \$202,789.00 | \$14,250.00 | \$18,352.10 | 9.05\% | \$184,436.90 | \$0.00 | 100.00\% |
| 250-0125-55610 | CONSTRUCTION ENGINEERING | \$620.89 | \$0.00 | \$620.89 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 250-0125-55620 | OTHER CONSTRUCTION COSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 250-0125-55630 | PROJECT CONSTRUCTION COST | \$16,625.91 | \$0.00 | \$16,625.91 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 250-0125-55710 | CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$220,035.80 | \$14,250.00 | \$35,598.90 | 16.18\% | \$184,436.90 | \$0.00 | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 250-0125-56100 | LOAN PAYMENTS - PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 250-0125-56200 | LOAN PAYMENTS - INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE To |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 250-0125-57100 | TRANSFER/BOND RETIREMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 250-0125-57400 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REI | URSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| STREET LIGHTING |  | \$401,668.18 | \$28,786.20 | \$201,562.50 | 50.18\% | \$184,436.90 | \$15,668.78 | 96.10\% |
| Total Expenses |  | \$401,668.18 | \$28,786.20 | \$201,562.50 | 50.18\% | \$184,436.90 | \$15,668.78 | $\overline{96.10 \%}$ |
| Fund: 250 Total |  | \$125,378.45 | (\$28,786.20) | \$325,484.13 | 259.60\% | \$184,436.90 | \$141,047.23 | $\overline{112.50 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911 EMERGENCY SERVICE FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 257-0000-11010 911 EMERGENCY SERVICE FUND | \$54.25 |  | \$54.25 |  |  | \$54.25 |  |
| Total Cash | \$54.25 |  | \$54.25 |  |  | \$54.25 |  |
| Revenue |  |  |  |  |  |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 257-0200-40222 CITY SHARE 911 FUNDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| INTERGOVERNMENTAL REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$54.25 | \$0.00 | \$54.25 | 100.00\% |  | \$54.25 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 257-0700-55200 911 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 257-0700-57100 TRANSFER OUT-GENERAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 257 Total | \$54.25 | \$0.00 | \$54.25 | 100.00\% | \$0.00 | \$54.25 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260 | COMMUNITY DEVELOPMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 260-0000-11010 | COMMUNITY DEVELOPMENT | \$3,741.29 |  | \$3,741.29 |  |  | \$3,741.29 |  |
| Total Cash |  | \$3,741.29 |  | \$3,741.29 |  |  | \$3,741.29 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 260-0400-40441 | FEDERAL GRANTS | \$137,200.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0400-40442 | STATE GRANTS | \$10,000.00 | \$10,000.00 | \$10,000.00 | 100.00\% |  |  |  |
| GRANTS Totals: |  | \$147,200.00 | \$10,000.00 | \$10,000.00 | 6.79\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 260-0700-40771 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0700-40772 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 260-0800-40883 | CONTRIBUTIONS/DONATIONS | \$2,610.00 | \$0.00 | \$2,610.00 | 100.00\% |  |  |  |
| 260-0800-40885 | MISC REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$2,610.00 | \$0.00 | \$2,610.00 | 100.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 260-0900-40992 | TRANSFER IN - INCOME TAX | \$83,092.71 | \$0.00 | \$30,125.00 | 36.25\% |  |  |  |
| 260-0900-40993 | TRANSFER FROM RLF FUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0900-40994 | REFUNDS \& REIMBURSEMENTS | \$0.00 | \$0.00 | \$14.75 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$83,092.71 | \$0.00 | \$30,139.75 | 36.27\% |  |  |  |
| Total Revenue |  | \$232,902.71 | \$10,000.00 | \$42,749.75 | 18.36\% |  |  |  |
| Total Cash and Revenue |  | \$236,644.00 | \$10,000.00 | \$46,491.04 | 19.65\% |  | \$46,491.04 | 19.65\% |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 260-0700-51115 | SALARY - CITY MANAGER | \$4,406.26 | \$499.76 | \$4,362.52 | 99.01\% | \$0.00 | \$43.74 | 99.01\% |
| 260-0700-51195 | SALARY - PARTTIME WEB/IT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-51310 | O.P.E.R.S. | \$806.88 | \$62.10 | \$806.18 | 99.91\% | \$0.00 | \$0.70 | 99.91\% |
| 260-0700-51342 | WORKERS' COMP | \$105.37 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$105.37 | 0.00\% |
| 260-0700-51344 | MEDICARE | \$70.00 | \$7.60 | \$66.30 | 94.71\% | \$0.00 | \$3.70 | 94.71\% |
| 260-0700-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVIC | Totals: | \$5,388.51 | \$569.46 | \$5,235.00 | 97.15\% | \$0.00 | \$153.51 | 97.15\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260-0700-52100 | TRAVEL EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRAVEL TRANSPO | TION Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 260-0700-53120 | ELECTRICITY | \$8,269.96 | \$325.41 | \$3,746.34 | 45.30\% | \$0.00 | \$4,523.62 | 45.30\% |
| 260-0700-53450 | ENGINEERING SERVICES | \$1,685.60 | \$125.00 | \$1,500.00 | 88.99\% | \$125.00 | \$60.60 | 96.40\% |
| 260-0700-53470 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-53510 | SENIOR BUS EXPENSES | \$6,445.79 | \$216.45 | \$5,197.87 | 80.64\% | \$1,199.71 | \$48.21 | 99.25\% |
| 260-0700-53700 | ADVERTISING | \$1,810.00 | \$0.00 | \$85.00 | 4.70\% | \$0.00 | \$1,725.00 | 4.70\% |
| 260-0700-53800 | GIS GRANT - PROJECT COSTS | \$1,960.00 | \$0.00 | \$1,084.92 | 55.35\% | \$0.00 | \$875.08 | 55.35\% |
| 260-0700-53900 | OTHER SERVICES | \$26,201.64 | \$230.00 | \$4,825.00 | 18.41\% | \$0.00 | \$21,376.64 | 18.41\% |
| 260-0700-53910 | MEMBERSHIPS | \$6,000.00 | \$0.00 | \$5,442.00 | 90.70\% | \$0.00 | \$558.00 | 90.70\% |
| CONTRACTUAL SE | CES Totals: | \$52,372.99 | \$896.86 | \$21,881.13 | 41.78\% | \$1,324.71 | \$29,167.15 | 44.31\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 260-0700-54200 | OPERATING SUPPLIES | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| 260-0700-54400 | MINOR EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MA | IALS Totals: | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 260-0700-55105 | SENIOR CTR ADA COMPLIANCE | \$163,932.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$163,932.00 | 0.00\% |
| 260-0700-55115 | CONSTRUCTION PROJECTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-55212 | WARNER BUILDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-55213 | BENSON'S GAS STATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-55400 | SIGNAGE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$163,932.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$163,932.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 260-0700-56111 | GEN SCH ADMIN PROP PYMT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Tot |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 260-0700-57400 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-57410 | EXPENDITURES FROM DONATIO | \$85.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$85.00 | 0.00\% |
| 260-0700-57420 | EXPENDITURES FROM GRANTS | \$10,000.00 | \$10,000.00 | \$10,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS \& REI | URSEMENTS Totals: | \$10,085.00 | \$10,000.00 | \$10,000.00 | 99.16\% | \$0.00 | \$85.00 | 99.16\% |
| GENERAL GOVERN | NT Totals: | \$232,028.50 | \$11,466.32 | \$37,116.13 | 16.00\% | \$1,324.71 | \$193,587.66 | 16.57\% |
| Total Expenses |  | \$232,028.50 | \$11,466.32 | \$37,116.13 | 16.00\% | \$1,324.71 | \$193,587.66 | 16.57\% |
| Fund: 260 Total |  | \$4,615.50 | (\$1,466.32) | \$9,374.91 | 203.12\% | \$1,324.71 | \$8,050.20 | $\overline{174.42 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

Budgeted
Number Description Amount

MTD Amount YTD Amount \% YTD
Encumbrance Balance \% Variance

## LOCAL CORONAVIRUS RELIEF FUND

Cash

| 265-0000-11010 | LOCAL CORONAVIRUS RELIEF F | \$0.00 |  | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cash |  | \$0.00 |  | \$0.00 |  |
| Revenue |  |  |  |  |  |
| GRANTS |  |  |  |  |  |
| 265-0400-40441 | FEDERAL GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |
| 265-0900-40992 | TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

Expenses
GENERAL GOVERNMENT
PERSONAL SERVICES

| 265-0700-51120 | SALARIES - COVID-19 |
| :--- | :--- |
| $265-0700-51341$ | UNEMPLOYMENT COMPENSAT |

PERSONAL SERVICES Totals:
$\$ 0.00$

CONTRACTUAL SERVICES

| $265-0700-53530$ | FACILITIES MAINTENANCE |
| :--- | :--- |
| $265-0700-53900$ | OTHER SERVICES |

$\$ 0.00$
CONTRACTUAL SERVICES Totals:
$\$ 0.00$
$\$ 0.00$
SUPPLIES AND MATERIALS
265-0700-54200
OPERATING SUPPLIES
$\$ 0.00$
265-0700-54390
IT EQUIPMENT
$\$ 0.00$
265-0700-54400 MINOR EQUIPMENT
$\$ 0.00$
$\$ 0.00$
CAPITAL OUTLAY

| $265-0700-55200$ | EQUIPMENT |
| :--- | :--- |
| $265-0700-55300$ | FACILITIES IMPROVEMENTS |
| $265-0700-55400$ | VEHICLE PURCHASE |

$\$ 0.00$ 265-0700-55400 VEHICLE PURCHASE
$\$ 0.00$
$\$ 0.00$
CAPITAL OUTLAY Totals:
$\$ 0.00$
TRANSFERS \& REIMBURSEMENTS
265-0700-57400 REFUND UNUSED FUNDS
$\$ 0.00$
TRANSFERS \& REIMBURSEMENTS Totals:
$\$ 0.00$
GENERAL GOVERNMENT Totals:
$\$ 0.00$

| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ |  |  |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ |  |  |
|  | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ |  | $V .3 .9$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 265 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

|  |  | Budgeted Amount |  |  |  | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Variance |

266
AMERICAN RESCUE PLAN ACT
Cash
266-0000-11010 AMERICAN RESCUE PLAN ACT
Total Cash
$\begin{array}{r}\$ 596,389.83 \\ \hline \$ 596,389.83\end{array}$
$\begin{array}{r}\$ 596,389.83 \\ \hline \$ 596,389.83\end{array}$

| $\$ 596,389.83$ |
| ---: |
| $\$ 596,389.83$ |

Revenue
GRANTS
266-0400-40441 FEDERAL GRANTS
GRANTS Totals:

## Total Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$596,389.83 | \$0.00 | 389.83 | 0.00\% |

Total Cash and Revenue
$\$ 596,389.83$
$\overline{100.00 \%}$

## Expenses

GENERAL GOVERNMENT
PERSONAL SERVICES
266-0700-51120 SALARIES - ARPA

PERSONAL SERVICES Totals:
CONTRACTUAL SERVICES 266-0700-53530 FACIIITIES MAINTENANCE 266-0700-53900 OTHER SERVICES
CONTRACTUAL SERVICES Totals:
SUPPLIES AND MATERIALS

$$
\begin{array}{ll}
266-0700-54200 & \text { OPERATING SUPPLIES } \\
266-0700-54390 & \text { IT EQUIPMENT } \\
266-0700-54400 & \text { MINOR EQUIPMENT }
\end{array}
$$

SUPPLIES AND MATERIALS Totals:
CAPITAL OUTLAY 266-0700-55200 266-0700-55300 266-0700-55400

EQUIPMENT
FACILITIES IMPROVEMENTS
VEHICLE PURCHASE 266-0700-55590 OTHER IMPROVEMENTS
CAPITAL OUTLAY Totals:
TRANSFERS \& REIMBURSEMENTS
266-0700-57400 REFUND UNUSED FUNDS
TRANSFERS \& REIMBURSEMENTS Totals:
GENERAL GOVERNMENT Totals:

## Total Expenses

Fund: 266 Total
2/12/2024 7:56 AM

| \$30,000.00 | \$0.00 | \$29,000.00 | 96.67\% | \$0.00 | \$1,000.00 | 96.67\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$30,000.00 | \$0.00 | \$29,000.00 | 96.67\% | \$0.00 | \$1,000.00 | 96.67\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$25,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,000.00 | 0.00\% |
| \$25,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$55,000.00 | \$0.00 | \$29,000.00 | 52.73\% | \$0.00 | \$26,000.00 | 52.73\% |
| \$55,000.00 | \$0.00 | \$29,000.00 | 52.73\% | \$0.00 | \$26,000.00 | 52.73\% |
| \$541,389.83 | \$0.00 | \$567,389.83 | 104.80\% | \$0.00 | \$567,389.83 | $\overline{104.80 \%}$ |
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## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 280 FEMA GRANT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 280-0000-11010 FEMA GRANT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| 280-0400-40441 FEMA GRANT - FEDERAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 280-0900-40992 TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 280-0900-40998 ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| SECURITY OF PERSONS \& PROPERTY |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 280-0100-53470 TRAINING EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 280-0100-55200 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SECURITY OF PERSONS \& PROPERTY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 280-0700-57200 REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 280 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 287 | 2013 CHIP CDBG GRA |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 287-0000-11010 | 2013 CHIP CDBG GRANT | \$0.19 |  | \$0.19 |  |  | \$0.19 |  |
| Total Cash |  | \$0.19 |  | \$0.19 |  |  | \$0.19 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRants |  |  |  |  |  |  |  |  |
| 287-0400-40441 | CHIP CDBG GRANT - 2013 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 287-0900-40991 | TRANSFER FROM 2013 CHIP HO | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 287-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.19 | \$0.00 | \$0.19 | 100.00\% |  | \$0.19 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 287-0700-53410 | HOME/BUILDING REPAIR - HARD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53411 | HOME/BUILDING REPAIR - CT SO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53420 | HOMELESSNESS PREVENTION - | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53421 | HOMELESSNESS PREVENTION - | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53460 | ADMINISTRATIVE SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53465 | ADMINISTRATION - CITY OF GEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53470 | FAIR HOUSING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SE | CES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 287-0700-57100 | TRANSFER OUT - GENERAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-57200 | REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REI | RSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERN | NT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 287 Total |  | \$0.19 | \$0.00 | \$0.19 | 100.00\% | \$0.00 | \$0.19 | 100.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 289 | 2015 CHIP CDBG GRA |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 289-0000-11010 | 2015 CHIP CDBG GRANT | \$8,460.24 |  | \$8,460.24 |  |  | \$8,460.24 |  |
| Total Cash |  | \$8,460.24 |  | \$8,460.24 |  |  | \$8,460.24 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 289-0400-40441 | CHIP CDBG GRANT - 2015 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| miscellaneous revenues |  |  |  |  |  |  |  |  |
| 289-0800-40883 | CONTRIBUTION - OTHER SOURC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 289-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$8,460.24 | \$0.00 | \$8,460.24 | 100.00\% |  | \$8,460.24 | $1 \overline{00.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 289-0700-53410 | HOME/BUILDING REPAIR - HARD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53411 | HOME/BUILDING REPAIR - CT SO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53412 | HOME/BUILDING REPAIR - OTHE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53420 | RENTAL REPAIR - HARD COSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53421 | RENTAL REPAIR - CT SOFT COST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53422 | RENTAL REPAIR - OTHER SOUR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53430 | PRIVATE REHABILITATION - HAR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53431 | PRIVATE REHABILITATION - CT S | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53432 | PRIVATE REHABILITATION - OTH | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53433 | PRIVATE RENTAL REHAB - OWN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53460 | ADMINISTRATIVE SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53465 | ADMINISTRATION - CITY OF GEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53470 | FAIR HOUSING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SE | CES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 289-0700-57200 | REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-57400 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 289 Total | \$8,460.24 | \$0.00 | \$8,460.24 | 00.00\% | \$0.00 | \$8,460.24 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

Revenue

| SPECIAL ASSESSMENTS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 310-0300-40336 SUBDIVISION ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| SPECIAL ASSESSMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OTHER FINANCING SOURCES |  |  |  |  |
| 310-0700-40771 SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OTHER FINANCING SOURCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| miscellaneous revenues |  |  |  |  |
| 310-0800-40882 INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS REVENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |
| 310-0900-40992 TRANSFER IN - INCOME TAX | \$97,745.02 | \$0.00 | \$97,745.02 | 100.00\% |
| 310-0900-40993 TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0900-40998 ADVANCE IN - INCOME TAX FUN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER Totals: | \$97,745.02 | \$0.00 | \$97,745.02 | 100.00\% |
| Total Revenue | \$97,745.02 | \$0.00 | \$97,745.02 | 00.00\% |
| Total Cash and Revenue | \$111,253.84 | \$0.00 | \$111,253.84 | 00.00\% |

## Expenses

DEBT SERVICE

| CONTRACTUAL SERVICES |  |  |  |
| :--- | :--- | ---: | ---: |
| 310-0800-53410 COUNTY/STATE FEES | $\$ 0.00$ | $\$ 0.00$ |  |
| CONTRACTUAL SERVICES Totals: | $\$ 0.00$ | $\$ 0.00$ |  |
| DEBT SERVICE |  |  |  |
| $310-0800-56140$ | DUMP TRUCK BOND PRINCIPAL | $\$ 0.00$ | $\$ 0.00$ |
| $310-0800-56145$ | RD \& NOTE PAYOFF BOND PRIN | $\$ 90,000.00$ | $\$ 0.00$ |
| $310-0800-56146$ | WCC BOND PRINCIPAL | $\$ 0.00$ | $\$ 0.00$ |
| $310-0800-56230$ | ROAD IMPROVEMENT INTEREST | $\$ 0.00$ | $\$ 0.00$ |
| $310-0800-56240$ | DUMP TRUCK BOND INTEREST | $\$ 0.00$ | $\$ 0.00$ |
| $310-0800-56245$ | RD \& NOTE PAYOFF BOND INTER | $\$ 20,253.84$ | $\$ 0.00$ |
| $310-0800-56246$ | WCC BOND INTEREST | $\$ 0.00$ | $\$ 0.00$ |
| $310-0800-56300$ | US BANK BOND LOAN PAYMENT | $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $0.00 \%$ |
|  |  |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 90,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 20,253.84$ | $100.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | $V .3 .9$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE Totals: | \$110,253.84 | \$0.00 | \$110,253.84 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 310-0800-57200 REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Totals: | \$110,253.84 | \$0.00 | \$110,253.84 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses | \$110,253.84 | \$0.00 | \$110,253.84 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 310 Total | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$1,000.00 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | MUNICIPAL BUILDI |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 410-0000-11010 | MUNICIPAL BUILDING | \$616.12 |  | \$616.12 |  |  | \$616.12 |  |
| Total Cash |  | \$616.12 |  | \$616.12 |  |  | \$616.12 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 410-0400-40440 | DPAC GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 410-0400-40451 | NOPEC GRANT | \$11,552.40 | \$0.00 | \$11,552.40 | 100.00\% |  |  |  |
| GRANTS Totals: |  | \$11,552.40 | \$0.00 | \$11,552.40 | 100.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 410-0800-40882 | INTEREST | \$0.00 | \$0.00 | \$1.41 | 0.00\% |  |  |  |
| 410-0800-40885 | OTHER MISC REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$0.00 | \$0.00 | \$1.41 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 410-0900-40992 | TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 410-0900-40993 | TRANSFER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 410-0900-40996 | LOAN PROCEEDS | \$159,952.40 | \$0.00 | \$159,952.40 | 100.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$159,952.40 | \$0.00 | \$159,952.40 | 100.00\% |  |  |  |
| Total Revenue |  | \$171,504.80 | \$0.00 | \$171,506.21 | 100.00\% |  |  |  |
| Total Cash and | enue | \$172,120.92 | \$0.00 | \$172,122.33 | 100.00\% |  | \$172,122.33 | $1 \overline{00.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 410-0700-53450 | ENGINEERING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0700-53530 | FACILITIES MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SE | CES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 410-0700-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0700-54400 | MINOR EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0700-54600 | FACILITIES MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MA | IALS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 410-0700-55300 | FACILITIES IMPROVEMENTS | \$171,504.80 | \$0.00 | \$171,504.80 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CAPITAL OUTLAY |  | \$171,504.80 | \$0.00 | \$171,504.80 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 410-0700-56100 | LOAN PAYMENTS - PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410-0700-56200 LOAN PAYMENTS - INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 410-0700-57100 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$171,504.80 | \$0.00 | \$171,504.80 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses | \$171,504.80 | \$0.00 | \$171,504.80 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 410 Total | \$616.12 | \$0.00 | \$617.53 | 100.23\% | \$0.00 | \$617.53 | 100.23\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 430 | INFRASTRUCTURE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 430-0000-11010 | INFRASTRUCTURE | \$277,204.71 |  | \$277,204.71 |  |  | \$277,204.71 |  |
| Total Cash |  | \$277,204.71 |  | \$277,204.71 |  |  | \$277,204.71 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 430-0400-40444 | ARC GRANT - ODOT | \$36,031.94 | \$0.00 | \$36,031.94 | 100.00\% |  |  |  |
| 430-0400-40447 | FORMULA GRANT - CDBG | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0400-40448 | FEDERAL GRANT - ODOT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0400-40449 | GRANT PROCEEDS - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$36,031.94 | \$0.00 | \$36,031.94 | 100.00\% |  |  |  |
| CHARGES FOR SERVICE |  |  |  |  |  |  |  |  |
| 430-0500-40559 | INSPECTOR CHARGES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CHARGES FOR SER | CE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 430-0700-40771 | SALE OF BONDS - ST PROJECTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0700-40772 | LOAN PROCEEDS-OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCIN | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 430-0800-40882 | INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0800-40883 | CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0800-40884 | SIDEWALK PROGRAM CONTRIBU | \$2,450.00 | \$0.00 | \$2,450.00 | 100.00\% |  |  |  |
| 430-0800-40885 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0800-40888 | TRAINING CENTER REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$2,450.00 | \$0.00 | \$2,450.00 | 100.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 430-0900-40991 | TRANSFER FROM WATER WORK | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40992 | TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40993 | TRANSFER FROM WASTEWATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40994 | REFUNDS AND REIMBURSEMEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40996 | TRANSFER FROM RLF FUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40997 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$38,481.94 | \$0.00 | \$38,481.94 | 100.00\% |  |  |  |
| Total Cash and Revenue |  | \$315,686.65 | \$0.00 | \$315,686.65 | 100.00\% |  | \$315,686.65 | 100.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 430-0700-53450 | ENGINEERING SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-53460 | STREET MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-53900 | OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-53975 | SIDEWALK IMPROVEMENT PROG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-53976 | SIDEWALKS - VARIOUS | \$15,000.00 | \$0.00 | \$9,220.00 | 61.47\% | \$2,000.00 | \$3,780.00 | 74.80\% |
| CONTRACTUAL SE | CES Totals: | \$15,000.00 | \$0.00 | \$9,220.00 | 61.47\% | \$2,000.00 | \$3,780.00 | 74.80\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 430-0700-55360 | TRAINING CENTER - FIRE DEPT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55500 | STREET IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55510 | AUSTIN ROAD OVERPASS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55511 | WEST STREET IMPROVEMENTS- | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55512 | DEPOT STREET PAVING-CDBG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55513 | PARKING LOT CONSTRUCTION-N | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55514 | SOUTH EAGLE PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55515 | N EAGLE CONCRETE PAVING-OD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55516 | S EAGLE PAVING-TIBBITTS TO N | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55517 | SHERMAN STREET PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55518 | W LIBERTY PAVING/CONCRETE- | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55519 | EASTWOOD STREET PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55520 | ROUTE 534 PAVING - ODOT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55586 | INSPECTION COSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55587 | ENGINEERING/ADMINISTRATION | \$36,031.94 | \$0.00 | \$36,031.94 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 430-0700-55588 | CONSTRUCTION COSTS - BRIDG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55589 | CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55590 | OTHER IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55591 | WATER ST PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55592 | N CEDAR ST PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$36,031.94 | \$0.00 | \$36,031.94 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 430-0700-56110 | OPWC - E MAIN STREETSCAPE P | \$4,766.60 | \$0.00 | \$4,766.60 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| DEBT SERVICE Tot |  | \$4,766.60 | \$0.00 | \$4,766.60 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 430-0700-57100 | TRANSFER FROM INFRASTRUCT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-57200 | REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REI | RSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERN | NT Totals: | \$55,798.54 | \$0.00 | \$50,018.54 | 89.64\% | \$2,000.00 | \$3,780.00 | 93.23\% |
| Total Expenses |  | \$55,798.54 | \$0.00 | \$50,018.54 | 89.64\% | \$2,000.00 | \$3,780.00 | $\overline{93.23 \%}$ |
| Fund: 430 Total |  | \$259,888.11 | \$0.00 | \$265,668.11 | 102.22\% | \$2,000.00 | \$263,668.11 | 101.45\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 440 | VEH/MAJOR EQUIPM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 440-0000-11010 | VEH/MAJOR EQUIPMENT | \$26,467.40 |  | \$26,467.40 |  |  | \$26,467.40 |  |
| Total Cash |  | \$26,467.40 |  | \$26,467.40 |  |  | \$26,467.40 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 440-0400-40441 | GRANT/USDA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 440-0700-40772 | KEYBANK LEASE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 440-0700-40773 | LOAN PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 440-0800-40882 | INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 440-0800-40883 | CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 440-0900-40992 | TRANSFER IN - INCOME TAX | \$154,237.10 | \$0.00 | \$153,685.73 | 99.64\% |  |  |  |
| 440-0900-40994 | REFUNDS \& REIMBURSEMENTS | \$0.00 | \$0.00 | \$33.57 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$154,237.10 | \$0.00 | \$153,719.30 | 99.66\% |  |  |  |
| Total Revenue |  | \$154,237.10 | \$0.00 | \$153,719.30 | 99.66\% |  |  |  |
| Total Cash and | enue | \$180,704.50 | \$0.00 | \$180,186.70 | 99.71\% |  | \$180,186.70 | $\overline{99.71 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 440-0700-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-55400 | VEHICLE PURCHASE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 440-0700-56100 | KEY BANK LEASE PRINCIPAL | \$29,147.11 | \$0.00 | \$29,147.11 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 440-0700-56105 | ANDOVER LEASE PRINCIPAL PY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56110 | KEY GOVT - POLICE CARS PRINC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56111 | KEY GOVT - 5TON DUMP PRINCI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56112 | KEY GOVT - FIRE DODGE PRINCI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56115 | ANDOVER BANK - FIRE TRUCK P | \$119,566.25 | \$48,396.32 | \$119,566.25 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 2/12/2024 7:56 AM |  |  | Page 50 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 440-0700-56200 | KEYBANK LEASE INTEREST | \$2,343.79 | \$0.00 | \$2,343.79 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 440-0700-56205 | ANDOVER LEASE INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56210 | KEY GOVT - POLICE CARS INTER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56211 | KEY GOVT - 5TON DUMP INTERE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56212 | KEY GOVT - FIRE DODGE INTERE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56215 | ANDOVER BANK - FIRE TRUCK IN | \$29,647.35 | \$12,500.38 | \$29,129.55 | 98.25\% | \$0.00 | \$517.80 | 98.25\% |
| DEBT SERVICE Totals: |  | \$180,704.50 | \$60,896.70 | \$180,186.70 | 99.71\% | \$0.00 | \$517.80 | 99.71\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 440-0700-57400 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REI | RSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERN | NT Totals: | \$180,704.50 | \$60,896.70 | \$180,186.70 | 99.71\% | \$0.00 | \$517.80 | 99.71\% |
| Total Expenses |  | \$180,704.50 | \$60,896.70 | \$180,186.70 | 99.71\% | \$0.00 | \$517.80 | 99.71\% |
| Fund: 440 Total |  | \$0.00 | (\$60,896.70) | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 465 | JEDD III CONSTRUCT | FUND |  |  |  |
| Cash |  |  |  |  |  |
| 465-0000-11010 | JEDD III CONSTRUCTION FUND | \$274,591.27 |  | \$274,591.27 |  |
| Total Cash |  | \$274,591.27 |  | \$274,591.27 |  |
| Revenue |  |  |  |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |
| 465-0200-40222 | TIF REVENUE - JEDD III | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 465-0200-40225 | DEVELOPMENT FEES - JEDD III | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTERGOVERNME | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| GRANTS |  |  |  |  |  |
| 465-0400-40440 | LGIF GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 465-0400-40444 | ARC GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 465-0400-40449 | GRANT PROCEEDS - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OTHER FINANCING SOURCES |  |  |  |  |  |
| 465-0700-40771 | WPCLF LOAN - OWDA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 465-0700-40775 | ISSUE ILOAN - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 465-0700-40776 | OTHER REVENUE SOURCES - PR | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 465-0700-40779 | OTHER REVENUE SOURCES - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |
| 465-0900-40991 | TRANSFER IN - JEDD III HARPRS | \$87,861.70 | \$0.00 | \$77,732.34 | 88.47\% |
| 465-0900-40992 | TRANSFER IN - INCOME TAX | \$99,390.87 | \$0.00 | \$23,334.59 | 23.48\% |
| 465-0900-40999 | ADVANCE FROM WASTEWATER | \$46,836.56 | \$0.00 | \$45,243.92 | 96.60\% |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$234,089.13 | \$0.00 | \$146,310.85 | 62.50\% |
| Total Revenue |  | \$234,089.13 | \$0.00 | \$146,310.85 | 62.50\% |
| Total Cash and Revenue |  | \$508,680.40 | \$0.00 | \$420,902.12 | 82.74\% |

## Expenses

WASTEWATER TREATMENT

| CONTRACTUAL SERVICES |  |  |
| :--- | :--- | :--- |
| $465-0500-53450$ | ENGINEERING DESIGN COSTS | $\$ 0.00$ |
| 465-0500-53900 | OTHER SERVICES | $\$ 0.0$ |
| CONTRACTUAL SERVICES Totals: | $\$ 0.00$ |  |
| CAPITAL OUTLAY |  | $\$ 0.00$ |
| 465-0500-55600 | CONSTRUCTION COSTS |  |


| 0.00 | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- | :--- |
| 0.00 | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| 0.00 | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| 0.00 | $\$ 0.00$ |  |  |
|  |  | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 465-0500-55710 CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |
| 465-0500-56143 OWDA - JEDD III PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 465-0500-56144 OPWC - JEDD III PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 465-0500-56243 OWDA - JEDD III INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 465-0500-57220 REPAY ADVANCE FROM WASTE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| WASTEWATER TREATMENT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 465 Total | \$508,680.40 | \$0.00 | \$420,902.12 | 82.74\% | \$0.00 | \$420,902.12 | 82.74\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610 | WASTEWATER |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 610-0000-11010 | WASTEWATER | \$1,613,306.57 |  | \$1,613,306.57 |  |  | \$1,613,306.57 |
| Total Cash |  | \$1,613,306.57 |  | \$1,613,306.57 |  |  | \$1,613,306.57 |

## Revenue

INTERGOVERNMENTAL REVENUE
$610-0200-40222$ TIF REVEN

| $610-0200-40222$ | TIF REVENUE-JEDD II |
| :--- | :--- |
| $610-0200-40223$ | DEVELOPMENT FEES-JEDD II |
| $610-0200-40224$ | JEDD III TWP CONTRIBUTION FR |
| $610-0200-40225$ | DEVELOPMENT FEES-JEDD III |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 5,401.49$ | $\$ 0.00$ | $\$ 5,401.49$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

610-0400-40441 610-0400-40449
610-0400-40451
GRANT PROCEEDS - FEDERAL GRANT PROCEEDS - STATE NOPEC GRANT

GRANTS Totals:
CHARGES FOR SERVICE
$610-0500-40557$
$610-0500-40558$
$610-0500-40559$
SEWER CHARGES
$\$ 1,596,900.53$
$\$ 10,724.62$
$\$ 2,580.00$
$\$ 9,698.42$

610-0500-40560 MISC. CHARGES CORK WWTP MGMT SERVICES
CHARGES FOR SERVICE Totals:
FINES, LICENSES, \& PERMITS

| $610-0600-40661$ | FINES |
| :--- | :--- |
| $610-0600-40665$ | OPENING PERM |
| $610-0600-40667$ | MISC PERMITS |
| $610-0600-40669$ | TAP-IN PERMITS |

FINES, LICENSES, \& PERMITS Totals
OTHER FINANCING SOURCES
610-0700-40770 OAN 610-0700-40771 610-0700-40772 610-0700-40773 610-0700-40774 610-0700-40775 610-0700-40776 610-0700-40777 610-0700-40778
LOAN PROCEEDS
LOAN PROCEEDS - OWDA-WPC

KEYBANK LEASE PROCEEDS
SALE OF ASSETS
WPCLF FACILITIES PLAN/HEADW
LOAN PROCEEDS - WPCLF W MA OPWC SALMONELLA ELIMINATIO WPCLF LOAN - SLUDGE HOLDIN
WPCLF LOAN - SALMONELLA ELI
$\begin{array}{r}\$ 1,613,306.57 \\ \hline \$ 1,613,306.57\end{array}$
\$0
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 35.00$
\$1,000.00
\$75,150.00
\$76,185.00
\$5,083,220.23
$\$ 0.00$
$\$ 3,888.43$
\$34,338.80
$\$ 0.00$

| $\$ 138,789.47$ | $\$ 1,659,490.76$ | $103.92 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 10,724.62$ | $100.00 \%$ |
| $\$ 75.00$ | $\$ 2,655.00$ | $102.91 \%$ |
| $\$ 1,494.05$ | $\$ 9,698.42$ | $100.00 \%$ |
| $\$ 140,358.52$ | $\$ 1,682,568.80$ | $103.87 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 5.00$ | $\$ 15.00$ | $42.86 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 78,150.00$ | $103.99 \%$ |
| $\$ 5.00$ | $\$ 78,165.00$ | $102.60 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 16,642.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 5,083,220.23$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 3,888.43$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 34,338.80$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610-0700-40779 LOAN PROCEEDS - OPWC W MAI | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES Totals: | \$5,138,089.46 | \$0.00 | \$5,138,089.46 | 100.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |
| 610-0800-40882 INTEREST | \$57,321.14 | \$722.96 | \$56,455.53 | 98.49\% |  |  |  |
| 610-0800-40883 CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0800-40885 OTHER MISCELLANEOUS | \$1,035.03 | \$0.00 | \$1,035.03 | 100.00\% |  |  |  |
| MISCELLANEOUS REVENUES Totals: | \$58,356.17 | \$722.96 | \$57,490.56 | 98.52\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 610-0900-40991 TRANSFER IN - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0900-40992 TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0900-40994 REFUNDS \& REIMBURSEMENTS | \$1,368.70 | \$0.00 | \$1,368.70 | 100.00\% |  |  |  |
| 610-0900-40995 ADVANCE REPAYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0900-40996 REIMBURSEMENT - INSPECTOR | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0900-40998 TRANSFER IN - JEDD III HARPER | \$3,851.60 | (\$586.35) | \$3,265.25 | 84.78\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$5,220.30 | (\$586.35) | \$4,633.95 | 88.77\% |  |  |  |
| Total Revenue | \$6,903,155.99 | \$140,500.13 | \$6,966,349.26 | 100.92\% |  |  |  |
| Total Cash and Revenue | \$8,516,462.56 | \$140,500.13 | \$8,579,655.83 | 100.74\% |  | \$8,579,655.83 | $\overline{100.74 \%}$ |

## Expenses

WASTEWATER TREATMENT
PERSONAL SERVICES
610-0500-51118 610-0500-51125 610-0500-51127 610-0500-51230 610-0500-51235 610-0500-51240 610-0500-51243 610-0500-51245 610-0500-51310 610-0500-51340 610-0500-51341 610-0500-51342 610-0500-51344 610-0500-51346 610-0500-51350 610-0500-51449 610-0500-51999
SALARY - IT
SALARIES - BILLING

SALARIES - BILLING
OVERTIME - BILLING
SALARIES - OPERATION
OVERTIME
SALARIES - ADMINISTRATION
OVERTIME - ADMINISTRATION
SALARIES - INSPECTOR
O.P.E.R.S.

HEALTH INSURANCE
UNEMPLOYMENT COMPENSATIO
WORKERS' COMP
medicare
SOCIAL SECURITY
UNIFORMS
OTHER BENEFITS
RETIREMENT/COMP ABSENCES
PERSONAL SERVICES Totals:
TRAVEL TRANSPORTATION
610-0500-52100 TRAVEL EXPENSES
$\$ 11,477.00$
$\$ 25,988.00$
$\$ 0.00$
$\$ 340,052.10$
$\$ 10,436.50$
$\$ 81,017.40$
$\$ 0.00$
$\$ 0.00$
$\$ 65,070.74$
$\$ 93,566.52$
$\$ 0.00$
$\$ 9,351.81$
$\$ 6,650.00$
$\$ 61.00$
$\$ 5,678.14$
$\$ 0.00$
$\$ 25,000.00$
$\$ 674,349.21$

| $\$ 1,413.82$ | $\$ 11,458.21$ | $99.84 \%$ |
| ---: | ---: | ---: |
| $\$ 3,244.19$ | $\$ 25,736.68$ | $99.03 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 36,119.72$ | $\$ 305,340.29$ | $89.79 \%$ |
| $\$ 972.50$ | $\$ 10,436.50$ | $100.00 \%$ |
| $\$ 9,919.20$ | $\$ 81,017.40$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,548.63$ | $\$ 59,189.98$ | $90.96 \%$ |
| $\$ 5,678.91$ | $\$ 77,980.29$ | $83.34 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 9,351.81$ | $\$ 9,351.81$ | $100.00 \%$ |
| $\$ 740.02$ | $\$ 6,523.07$ | $98.09 \%$ |
| $\$ 6.99$ | $\$ 58.25$ | $95.49 \%$ |
| $\$ 325.68$ | $\$ 4,647.55$ | $81.85 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 18,598.70$ | $74.39 \%$ |
| $\$ 72,321.47$ | $\$ 610,338.73$ | $90.51 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 18.79$ | $99.84 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 251.32$ | $99.03 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 34,711.81$ | $89.79 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 5,880.76$ | $90.96 \%$ |
| $\$ 0.00$ | $\$ 15,586.23$ | $83.34 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 126.93$ | $98.09 \%$ |
| $\$ 0.00$ | $\$ 2.75$ | $95.49 \%$ |
| $\$ 430.80$ | $\$ 599.79$ | $89.44 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 6,401.30$ | $74.39 \%$ |
| $\$ 430.80$ | $\$ 63,579.68$ | $90.57 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRAVEL TRANSPO | TION Totals: | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 610-0500-53110 | NATURAL GAS | \$37,100.00 | \$327.94 | \$28,476.91 | 76.76\% | \$2,425.48 | \$6,197.61 | 83.29\% |
| 610-0500-53120 | ELECTRICITY | \$139,515.16 | \$12,084.78 | \$139,515.16 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-53200 | TELEPHONE | \$5,520.06 | \$2,231.06 | \$5,434.31 | 98.45\% | \$58.57 | \$27.18 | 99.51\% |
| 610-0500-53430 | AUDIT/ACCTING EXPENSE | \$16,734.35 | \$0.00 | \$16,567.50 | 99.00\% | \$0.00 | \$166.85 | 99.00\% |
| 610-0500-53435 | COLLECTION EXPENSE | \$3,457.40 | \$682.10 | \$3,327.85 | 96.25\% | \$0.00 | \$129.55 | 96.25\% |
| 610-0500-53440 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53450 | ENGINEERING SERVICES | \$8,489.56 | \$125.00 | \$6,800.00 | 80.10\% | \$125.00 | \$1,564.56 | 81.57\% |
| 610-0500-53455 | BYPASS ELIMINATION STUDY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53456 | BYPASS SOLUTION ENGINEERIN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53457 | SALMONELLA ELIMINATION | \$3,888.43 | \$0.00 | \$3,888.43 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-53458 | HEADWORKS DESIGN | \$894.66 | \$0.00 | \$894.66 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-53459 | WEST MAIN SEWER DESIGN | \$5,281.35 | \$518.44 | \$4,599.79 | 87.09\% | \$0.00 | \$681.56 | 87.09\% |
| 610-0500-53460 | SLUDGE HOLDING TANK DESIGN | \$34,338.80 | \$0.00 | \$34,338.80 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-53461 | ADMINISTRATIVE SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53470 | TRAINING EXPENSE | \$3,000.00 | \$40.00 | \$828.86 | 27.63\% | \$0.00 | \$2,171.14 | 27.63\% |
| 610-0500-53490 | LABORATORY SERVICES | \$27,148.40 | \$807.00 | \$20,969.07 | 77.24\% | \$0.00 | \$6,179.33 | 77.24\% |
| 610-0500-53510 | VEHICLE MAINTENANCE | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 610-0500-53515 | IT SERVICES/SOFTWARE MAINT | \$22,041.81 | \$436.55 | \$16,197.05 | 73.48\% | \$0.00 | \$5,844.76 | 73.48\% |
| 610-0500-53530 | FACILITIES MAINTENANCE | \$5,000.00 | \$955.16 | \$2,723.41 | 54.47\% | \$638.00 | \$1,638.59 | 67.23\% |
| 610-0500-53550 | MACHINERY MAINTENANCE | \$5,000.00 | \$0.00 | \$3,527.00 | 70.54\% | \$0.00 | \$1,473.00 | 70.54\% |
| 610-0500-53580 | SYSTEM MAINTENANCE | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 610-0500-53600 | INSURANCE | \$13,949.36 | \$13,255.00 | \$13,255.00 | 95.02\% | \$0.00 | \$694.36 | 95.02\% |
| 610-0500-53800 | GIS EXPENSES | \$3,595.08 | \$0.00 | \$3,595.08 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-53900 | OTHER SERVICES | \$16,208.42 | \$135.43 | \$10,489.07 | 64.71\% | \$18.44 | \$5,700.91 | 64.83\% |
| 610-0500-53901 | OTHER SERVICES - CORK WWTP | \$1,000.00 | \$0.00 | \$124.80 | 12.48\% | \$0.00 | \$875.20 | 12.48\% |
| CONTRACTUAL SE | CES Totals: | \$357,162.84 | \$31,598.46 | \$315,552.75 | 88.35\% | \$3,265.49 | \$38,344.60 | 89.26\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 610-0500-54100 | OFFICE SUPPLIES | \$2,100.00 | \$139.99 | \$670.90 | 31.95\% | \$136.51 | \$1,292.59 | 38.45\% |
| 610-0500-54110 | POSTAGE | \$5,161.48 | \$422.53 | \$5,161.48 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-54200 | OPERATING SUPPLIES | \$7,232.72 | \$299.14 | \$5,525.16 | 76.39\% | \$570.94 | \$1,136.62 | 84.29\% |
| 610-0500-54201 | OPERATING SUPPLIES - CORK W | \$4,000.00 | \$380.71 | \$2,684.59 | 67.11\% | \$0.00 | \$1,315.41 | 67.11\% |
| 610-0500-54230 | FUEL | \$5,805.65 | \$356.01 | \$3,224.67 | 55.54\% | \$730.98 | \$1,850.00 | 68.13\% |
| 610-0500-54240 | CHEMICALS | \$75,000.00 | \$0.00 | \$65,021.90 | 86.70\% | \$3,384.00 | \$6,594.10 | 91.21\% |
| 610-0500-54250 | LABORATORY SUPPLIES | \$35,000.00 | \$3,468.25 | \$31,070.27 | 88.77\% | \$166.43 | \$3,763.30 | 89.25\% |
| 610-0500-54260 | TRAINING | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$20.00 | \$1,980.00 | 1.00\% |
| 610-0500-54300 | VEHICLE MAINTENANCE | \$2,000.00 | \$245.53 | \$892.10 | 44.61\% | \$0.00 | \$1,107.90 | 44.61\% |
| 610-0500-54390 | IT EQUIPMENT | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 610-0500-54400 | MINOR EQUIPMENT | \$5,000.00 | \$2,192.79 | \$3,060.04 | 61.20\% | \$0.00 | \$1,939.96 | 61.20\% |
| 610-0500-54600 | FACILITIES MAINTENANCE | \$11,000.00 | \$1,225.90 | \$3,412.59 | 31.02\% | \$0.00 | \$7,587.41 | 31.02\% |
| 610-0500-54700 | MACHINERY MAINTENANCE | \$7,850.00 | \$222.18 | \$7,834.50 | 99.80\% | \$0.00 | \$15.50 | 99.80\% |
| 610-0500-54800 | SYSTEM MAINTENANCE | \$8,700.00 | \$0.00 | \$8,698.11 | 99.98\% | \$0.00 | \$1.89 | 99.98\% |
| SUPPLIES AND MA | IALS Totals: | \$171,849.85 | \$8,953.03 | \$137,256.31 | 79.87\% | \$5,008.86 | \$29,584.68 | 82.78\% |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610-0500-55200 | EQUIPMENT | \$60,000.00 | \$0.00 | \$50,924.16 | 84.87\% | \$0.00 | \$9,075.84 | 84.87\% |
| 610-0500-55300 | FACILITIES IMPROVEMENTS | \$46,911.90 | \$24,203.80 | \$40,845.80 | 87.07\% | \$0.00 | \$6,066.10 | 87.07\% |
| 610-0500-55302 | HEADWORKS CONSTRUCTION | \$5,083,872.02 | \$0.00 | \$5,082,325.57 | 99.97\% | \$0.00 | \$1,546.45 | 99.97\% |
| 610-0500-55303 | SLUDGE HOLDING TANK CONST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-55304 | WEST MAIN RECONSTRUCTION | \$5,401.49 | \$0.00 | \$5,401.49 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-55700 | SYSTEM IMPROVEMENTS | \$41,800.00 | \$5,334.00 | \$11,644.00 | 27.86\% | \$30,156.00 | \$0.00 | 100.00\% |
| CAPITAL OUTLAY Totals: |  | \$5,237,985.41 | \$29,537.80 | \$5,191,141.02 | 99.11\% | \$30,156.00 | \$16,688.39 | 99.68\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 610-0500-56100 | LOAN PAYMENTS - PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56110 | JEDD II LOAN PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56125 | OPWC - NEARING CIRCLE PRINCI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56126 | WPCLF - ELM ST REHAB PRINCIP | \$11,788.96 | \$5,909.18 | \$11,788.96 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56127 | WPCLF - WW LAB PRINCIPAL | \$16,830.68 | \$8,436.33 | \$16,830.68 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56128 | OPWC - W LIBERTY PRINCIPAL | \$2,582.92 | \$0.00 | \$2,582.92 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56129 | OPWC - ANSEL RD PRINCIPAL | \$10,250.00 | \$0.00 | \$10,250.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56132 | OWDA - SOU SEWER PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56136 | GOTL - SEWER OUTFALL PRINCI | \$6,932.39 | \$0.00 | \$0.00 | 0.00\% | \$6,932.39 | \$0.00 | 100.00\% |
| 610-0500-56137 | OPWC - AMI PROJ PRINCIPAL | \$6,567.50 | \$0.00 | \$6,567.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56138 | OWDA - BYPASS FLOW STUDY P | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56140 | WPCLF - HEADWORKS PRINCIPA | \$277,905.62 | \$139,299.33 | \$277,905.62 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56141 | WPCLF - WEST MAIN PRINCIPAL | \$92,916.00 | \$45,693.50 | \$92,916.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56142 | OWDA - AMI PROJ PRINCIPAL 1.6 | \$4,813.50 | \$2,416.82 | \$4,813.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56143 | OWDA - JEDD III PRINCIPAL | \$77,113.73 | \$38,653.02 | \$77,113.73 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56144 | OPWC - JEDD III PRINCIPAL | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56145 | OWDA - SLUDGE HOLDING TANK | \$45,780.59 | \$22,428.58 | \$45,780.59 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56150 | COPIER LEASE PRINCIPAL | \$1,848.34 | \$106.53 | \$1,848.34 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56200 | LOAN PAYMENTS - INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56210 | JEDD II LOAN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56226 | WPCLF - ELM ST REHAB INTERE | \$884.10 | \$427.35 | \$884.10 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56227 | WPCLF - WW LAB INTEREST | \$1,262.22 | \$610.12 | \$1,262.22 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56232 | OWDA - SOU SEWER INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56236 | GOTL - SEWER OUTFALL INTERE | \$801.68 | \$0.00 | \$0.00 | 0.00\% | \$801.68 | \$0.00 | 100.00\% |
| 610-0500-56238 | OWDA - BYPASS FLOW STUDY IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56239 | OPWC - SALMONELLA ELIMINATI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56240 | WPCLF - HEADWORKS INTEREST | \$55,487.96 | \$27,397.46 | \$55,487.96 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56241 | WPCLF - WEST MAIN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56242 | OWDA - AMI PROJECT INTEREST | \$758.77 | \$369.32 | \$758.77 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56243 | OWDA - JEDD III INTEREST | \$12,222.83 | \$6,015.26 | \$12,222.83 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56244 | OWDA - SLUDGE HOLDING TANK | \$8,136.90 | \$4,012.65 | \$8,136.90 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-56250 | COPIER LEASE INTEREST | \$365.51 | \$63.87 | \$365.51 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| DEBT SERVICE Tot |  | \$642,750.20 | \$301,839.32 | \$635,016.13 | 98.80\% | \$7,734.07 | \$0.00 | 100.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 610-0500-57100 | TRANSFERS FROM WW OPERATI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-57101 | TRANSFER TO WW EPA FUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-57102 | TRANSFER TO VAN EPPS OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610-0500-57103 | TRANSFER TO LIFT STATIONS O | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-57210 | ADVANCE OUT - JEDD III CONST | \$46,836.56 | \$0.00 | \$45,243.92 | 96.60\% | \$0.00 | \$1,592.64 | 96.60\% |
| 610-0500-57310 | INTEREST EXPENSE | \$49,636.14 | \$0.00 | \$49,636.14 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 610-0500-57410 | EXPENDITURES FROM DONATIO | \$115.06 | \$0.00 | \$0.00 | 0.00\% | \$115.06 | \$0.00 | 100.00\% |
| TRANSFERS \& REI | RSEMENTS Totals: | \$96,587.76 | \$0.00 | \$94,880.06 | 98.23\% | \$115.06 | \$1,592.64 | 98.35\% |
| WASTEWATER TR | MENT Totals: | \$7,181,185.27 | \$444,250.08 | \$6,984,185.00 | 97.26\% | \$46,710.28 | \$150,289.99 | 97.91\% |
| Total Expenses |  | \$7,181,185.27 | \$444,250.08 | \$6,984,185.00 | 97.26\% | \$46,710.28 | \$150,289.99 | $\overline{97.91 \%}$ |
| Fund: 610 Total |  | \$1,335,277.29 | (\$303,749.95) | \$1,595,470.83 | 19.49\% | \$46,710.28 | \$1,548,760.55 | $\overline{115.99 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 670 | WATER |  |  |  |  |
| Cash |  |  |  |  |  |
| 670-0000-11010 | WATER | \$699,727.58 |  | \$699,727.58 |  |
| Total Cash |  | \$699,727.58 |  | \$699,727.58 |  |
| Revenue |  |  |  |  |  |
| GRANTS |  |  |  |  |  |
| 670-0400-40447 | GRANT - OPWC SR 84 WATERLIN | \$143,800.00 | \$0.00 | \$143,800.73 | 100.00\% |
| 670-0400-40448 | GRANT - ODOT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0400-40449 | GRANT PROCEEDS - OPWC | \$353,069.74 | \$0.00 | \$353,069.74 | 100.00\% |
| GRANTS Totals: |  | \$496,869.74 | \$0.00 | \$496,870.47 | 100.00\% |
| CHARGES FOR SERVICE |  |  |  |  |  |
| 670-0500-40556 | WATER CHARGES METERED | \$1,676,055.73 | \$130,790.86 | \$1,619,846.16 | 96.65\% |
| 670-0500-40557 | WATER SERVICE FEES | \$30,000.00 | \$1,323.11 | \$20,605.62 | 68.69\% |
| 670-0500-40558 | ASSESSED WATER CHARGES | \$7,290.15 | \$0.00 | \$7,290.15 | 100.00\% |
| 670-0500-40559 | MISC CHARGES | \$500.00 | \$0.00 | \$0.00 | 0.00\% |
| CHARGES FOR SER | CE Totals: | \$1,713,845.88 | \$132,113.97 | \$1,647,741.93 | 96.14\% |
| FINES, LICENSES, \& PERMITS |  |  |  |  |  |
| 670-0600-40661 | FINES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0600-40666 | FIRE PROTECTION FEE | \$73,370.26 | \$6,671.54 | \$75,515.12 | 102.92\% |
| 670-0600-40667 | WATER METER FEE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0600-40668 | SYSTEM IMPACT FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0600-40669 | TAP-IN FEES | \$3,500.00 | \$0.00 | \$895.00 | 25.57\% |
| FINES, LICENSES, | ERMITS Totals: | \$76,870.26 | \$6,671.54 | \$76,410.12 | 99.40\% |
| OTHER FINANCING SOURCES |  |  |  |  |  |
| 670-0700-40771 | KEYBANK LEASE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40772 | SALE OF NOTES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40773 | SALE OF ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40774 | OWDA LOAN - HARPERSFIELD B | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40775 | OPWC LOAN - AMI METER READ | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40776 | LOAN PROCEEDS - OWDA-WSRL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40777 | OPWC GRANT - WATER ST WATE | \$75,971.38 | \$0.00 | \$75,971.38 | 100.00\% |
| 670-0700-40778 | OPWC LOAN - WATER ST WATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40779 | LOAN PROCEEDS | \$129,757.42 | \$0.00 | \$129,757.42 | 100.00\% |
| OTHER FINANCING | URCES Totals: | \$205,728.80 | \$0.00 | \$205,728.80 | 100.00\% |
| MISCELLANEOUS REVENUES |  |  |  |  |  |
| 670-0800-40882 | INTEREST | \$3,000.00 | \$393.36 | \$2,896.80 | 96.56\% |
| 670-0800-40883 | CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0800-40885 | OTHER MISC REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023



## Expenses

WATER IMPROVEMENTS
PERSONAL SERVICES

670-0560-51118 670-0560-51125 670-0560-51127 670-0560-51230 670-0560-51235 670-0560-51240 670-0560-51243 670-0560-51245 670-0560-51247 670-0560-51250 670-0560-51310 670-0560-51340 670-0560-51342 670-0560-51344 670-0560-51346 670-0560-51350 670-0560-51449 670-0560-51999

SALARY - IT
SALARY - BILLING OVERTIME - BILLING SALARIES - OPERATION OVERTIME
SALARIES - ADMINISTRATION OVERTIME - ADMINISTRATION SALARIES-INSPECTOR SALARIES - PARTTIME SALARY-CALLOUTS O.P.E.R.S. HEALTH INSURANCE WORKERS' COMP MEDICARE
SOCIAL SECURITY UNIFORMS OTHER BENEFITS RETIREMENT/COMP ABSENCES
PERSONAL SERVICES Totals:
TRAVEL TRANSPORTATION
670-0560-52100 TRAVEL EXPENSES
TRAVEL TRANSPORTATION Totals:
CONTRACTUAL SERVICES 670-0560-53120 670-0560-53200 670-0560-53430 670-0560-53440 670-0560-53450

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ELECTRICITY
TELEPHONE
AUDIT/ACCTING EXPENSE
LEGAL SERVICES

LEGAL SERVICES
ENGINEERING SERVICES

| $\$ 11,477.00$ | $\$ 1,413.82$ | $\$ 11,458.21$ | $99.84 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 25,988.00$ | $\$ 3,244.20$ | $\$ 25,736.70$ | $99.03 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 94,991.70$ | $\$ 4,929.60$ | $\$ 73,977.72$ | $77.88 \%$ |
| $\$ 8,000.00$ | $\$ 30.81$ | $\$ 3,856.00$ | $48.20 \%$ |
| $\$ 81,017.30$ | $\$ 9,919.22$ | $\$ 81,017.30$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,500.00$ | $\$ 0.00$ | $\$ 364.84$ | $14.59 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 27,416.02$ | $\$ 1,730.62$ | $\$ 27,243.39$ | $99.37 \%$ |
| $\$ 33,692.52$ | $\$ 631.53$ | $\$ 24,478.18$ | $72.65 \%$ |
| $\$ 5,130.03$ | $\$ 5,035.59$ | $\$ 5,035.59$ | $98.16 \%$ |
| $\$ 2,882.37$ | $\$ 279.35$ | $\$ 2,860.97$ | $99.26 \%$ |
| $\$ 155.00$ | $\$ 6.96$ | $\$ 80.61$ | $52.01 \%$ |
| $\$ 3,248.53$ | $\$ 129.56$ | $\$ 2,832.78$ | $87.20 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,184.00$ | $\$ 0.00$ | $\$ 2,183.90$ | $100.00 \%$ |
| $\$ 298,682.47$ | $\$ 27,351.26$ | $\$ 261,126.19$ | $87.43 \%$ |
|  |  |  |  |
| $\$ 250.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 250.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  | $\$ 256.94$ | $\$ 3,764.04$ | $100.00 \%$ |
| $\$ 3,764.04$ | $\$ 695.53$ | $\$ 2,599.82$ | $64.41 \%$ |
| $\$ 4,036.24$ | $\$ 0.00$ | $\$ 16,567.50$ | $89.96 \%$ |
| $\$ 18,417.50$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,000.00$ | $\$ 125.00$ | $\$ 1,500.00$ | $29.27 \%$ |
| $\$ 5,125.00$ |  |  |  |


| $\$ 0.00$ | $\$ 18.79$ | $99.84 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 251.30$ | $99.03 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 21,013.98$ | $77.88 \%$ |
| $\$ 0.00$ | $\$ 4,144.00$ | $48.20 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,135.16$ | $14.59 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 172.63$ | $99.37 \%$ |
| $\$ 0.00$ | $\$ 9,214.34$ | $72.65 \%$ |
| $\$ 0.00$ | $\$ 94.44$ | $98.16 \%$ |
| $\$ 0.00$ | $\$ 21.40$ | $99.26 \%$ |
| $\$ 0.00$ | $\$ 74.39$ | $52.01 \%$ |
| $\$ 179.05$ | $\$ 236.70$ | $92.71 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.10$ | $100.00 \%$ |
| $\$ 179.05$ | $\$ 37,377.23$ | $87.49 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 250.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 250.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 97.61$ | $\$ 1,338.81$ | $66.83 \%$ |
| $\$ 0.00$ | $\$ 1,850.00$ | $89.96 \%$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 125.00$ | $\$ 3,500.00$ | $31.71 \%$ |
|  |  | V |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 670-0560-53460 | ADMINISTRATIVE SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-53470 | TRAINING EXPENSE | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 670-0560-53490 | LABORATORY SERVICES | \$3,150.00 | \$0.00 | \$2,150.00 | 68.25\% | \$1,000.00 | \$0.00 | 100.00\% |
| 670-0560-53510 | VEHICLE MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 670-0560-53515 | IT SERVICES/SOFTWARE MAINT | \$14,016.80 | \$436.55 | \$13,980.04 | 99.74\% | \$0.00 | \$36.76 | 99.74\% |
| 670-0560-53520 | EQUIPMENT MAINTENANCE | \$900.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$900.00 | 0.00\% |
| 670-0560-53530 | FACILITIES MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 670-0560-53570 | SYSTEM MAIN - PLANNED (AQUA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-53580 | SYSTEM MAIN - UNPLANNED (AQ | \$20,000.00 | \$0.00 | \$10,637.08 | 53.19\% | \$0.00 | \$9,362.92 | 53.19\% |
| 670-0560-53585 | SYSTEM MAINTENANCE-CONST | \$104,004.59 | \$0.00 | \$93,519.50 | 89.92\% | \$0.00 | \$10,485.09 | 89.92\% |
| 670-0560-53600 | INSURANCE | \$1,086.00 | \$402.00 | \$402.00 | 37.02\% | \$0.00 | \$684.00 | 37.02\% |
| 670-0560-53800 | GIS EXPENSES | \$4,530.92 | \$0.00 | \$4,530.92 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-53900 | OTHER SERVICES | \$10,569.08 | \$15.00 | \$1,302.34 | 12.32\% | \$0.00 | \$9,266.74 | 12.32\% |
| 670-0560-53960 | IN LIEU OF TAXES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-53970 | BULK WATER | \$721,437.51 | \$0.00 | \$515,747.84 | 71.49\% | \$689.67 | \$205,000.00 | 71.58\% |
| CONTRACTUAL SERVICES Totals: |  | \$914,537.68 | \$1,931.02 | \$666,701.08 | 72.90\% | \$1,912.28 | \$245,924.32 | 73.11\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 670-0560-54100 | OFFICE SUPPLIES | \$2,000.00 | \$0.00 | \$318.41 | 15.92\% | \$0.00 | \$1,681.59 | 15.92\% |
| 670-0560-54110 | POSTAGE | \$8,000.00 | \$728.71 | \$7,908.11 | 98.85\% | \$0.00 | \$91.89 | 98.85\% |
| 670-0560-54200 | OPERATING SUPPLIES | \$20,100.20 | \$1,864.82 | \$5,646.34 | 28.09\% | \$0.00 | \$14,453.86 | 28.09\% |
| 670-0560-54210 | SYSTEM MAINT - MATERIALS \& S | \$37,893.36 | \$115.25 | \$36,506.37 | 96.34\% | \$0.00 | \$1,386.99 | 96.34\% |
| 670-0560-54230 | FUEL | \$5,923.06 | \$184.76 | \$3,366.35 | 56.83\% | \$756.71 | \$1,800.00 | 69.61\% |
| 670-0560-54250 | LABORATORY SUPPLIES | \$5,000.00 | \$0.00 | \$4,459.81 | 89.20\% | \$0.00 | \$540.19 | 89.20\% |
| 670-0560-54260 | TRAINING | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 670-0560-54300 | VEHICLE MAINTENANCE | \$3,000.00 | \$61.01 | \$968.43 | 32.28\% | \$92.43 | \$1,939.14 | 35.36\% |
| 670-0560-54390 | IT EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-54400 | MINOR EQUIPMENT | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 670-0560-54600 | FACILITIES MAINTENANCE | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: |  | \$87,416.62 | \$2,954.55 | \$59,173.82 | 67.69\% | \$849.14 | \$27,393.66 | 68.66\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 670-0560-55200 | VEHICLES \& EQUIPMENT | \$4,999.27 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,999.27 | 0.00\% |
| 670-0560-55204 | SOUTH NEARING/BEACH - OPWC | \$426,727.16 | \$0.00 | \$426,727.16 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-55300 | FACILITIES IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55531 | BULK WATER MASTER METERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55533 | WATER STREET - WATERLINE | \$75,971.38 | \$0.00 | \$75,971.38 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-55534 | SOUTH NEARING/BEACH STREE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55535 | SR 84 WATERLINE | \$199,900.73 | \$0.00 | \$199,900.73 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-55600 | CAPITAL PROJECTS-WATER | \$12,800.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,800.00 | 0.00\% |
| 670-0560-55601 | LEAD SERVICE PROGRAM | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30,000.00 | 0.00\% |
| 670-0560-55700 | SYSTEM IMPROVEMENTS | \$32,500.00 | \$2,126.66 | \$8,572.82 | 26.38\% | \$16,927.18 | \$7,000.00 | 78.46\% |
| CAPITAL OUTLAY Totals: |  | \$782,898.54 | \$2,126.66 | \$711,172.09 | 90.84\% | \$16,927.18 | \$54,799.27 | 93.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 670-0560-56100 | OWDA LOAN PRINCIPAL - WATER | \$337,088.60 | \$170,444.05 | \$337,088.60 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-56101 | KEYBANK LEASE PRINCIPAL | \$18,478.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$18,478.00 | 0.00\% |
| 670-0560-56110 | OPWC - ANSEL RD PRINCIPAL | \$2,300.00 | \$0.00 | \$2,300.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
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# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 670-0560-56111 | OPWC - AMI PRINCIPAL | \$16,079.06 | \$0.00 | \$16,079.06 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-56112 | OPWC - VAN EPPS PRINCIPAL | \$4,937.56 | \$0.00 | \$4,937.56 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-56113 | WSRLA - HRPFLD BOOSTER PRI | \$16,636.68 | \$8,359.93 | \$16,636.68 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-56114 | WSRLA - METER REPL PRINCIPA | \$11,863.36 | \$5,917.03 | \$11,784.78 | 99.34\% | \$0.00 | \$78.58 | 99.34\% |
| 670-0560-56117 | WSRLA - ELM ST PRINCIPAL | \$23,862.79 | \$11,978.93 | \$23,862.79 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-56118 | WSRLA - N BROADWAY WATERLI | \$19,573.61 | \$9,819.72 | \$19,573.61 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-56130 | OWDA LOAN INTEREST - WATER | \$105,162.36 | \$50,914.73 | \$105,162.36 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-56131 | WSRLA - HRPFLD BOOSTER INTE | \$2,984.20 | \$1,450.51 | \$2,984.20 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-56132 | WSRLA - METER REPL INTEREST | \$1,870.06 | \$904.19 | \$1,857.67 | 99.34\% | \$0.00 | \$12.39 | 99.34\% |
| 670-0560-56133 | WSRLA - ELM ST INTEREST | \$6,083.49 | \$2,994.21 | \$6,083.49 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-56134 | WSRLA - N BROADWAY WATERLI | \$4,136.59 | \$2,035.38 | \$4,136.59 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-56135 | OPWC - S NEARING \& BEACH | \$7,700.00 | \$0.00 | \$3,682.86 | 47.83\% | \$0.00 | \$4,017.14 | 47.83\% |
| 670-0560-56136 | OPWC SR 84 WATERLINE | \$2,805.00 | \$0.00 | \$2,805.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 670-0560-56201 | KEYBANK LEASE INTEREST - MIN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Totals: |  | \$581,561.36 | \$264,818.68 | \$558,975.25 | 96.12\% | \$0.00 | \$22,586.11 | 96.12\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 670-0560-57100 | TRANSFER FROM WATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-57101 | TRANSFER TO VAN EPPS - OPW | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-57102 | TRANSFER TO ELM ST - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-57210 | ADVANCE TO OTHER WATER FU | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-57410 | EXPENDITURES FROM DONATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REI | URSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| WATER IMPROVEN | TS Totals: | \$2,665,346.67 | \$299,182.17 | \$2,257,148.43 | 84.68\% | \$19,867.65 | \$388,330.59 | 85.43\% |
| Total Expenses |  | \$2,665,346.67 | \$299,182.17 | \$2,257,148.43 | 84.68\% | \$19,867.65 | \$388,330.59 | 85.43\% |
| Fund: 670 Total |  | \$531,807.17 | (\$160,003.30) | \$873,338.85 | 164.22\% | \$19,867.65 | \$853,471.20 | $\overline{160.49 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

Budgeted

Amount MTD Amount YTD Amount \% YTD \begin{tabular}{r}
Outstanding <br>
Encumbrance

 

UnEncumbered <br>
Balance \% Variance
\end{tabular}



Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 683 Total |  | \$237.90 | \$0.00 | \$237.90 | $\overline{00.00 \%}$ | \$0.00 | \$237.90 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 810 MILLWOOD SUBDIVIS | HASE II |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 810-0000-11010 MILLWOOD SUBDIVISION PHASE | \$1,000.00 |  | \$1,000.00 |  |  | \$1,000.00 |  |
| Total Cash | \$1,000.00 |  | \$1,000.00 |  |  | \$1,000.00 |  |
| Revenue |  |  |  |  |  |  |  |
| TRANSFERS, REIMB, AND OTHER <br> 810-0900-40996 MANHOLE REPAIR DEPOSITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |  | \$1,000.00 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| OTHER USES |  |  |  |  |  |  |  |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 810-0900-57400 MANHOLE REPAIRS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 810-0900-57401 MANHOLE DEPOSIT REFUND | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| OTHER USES Totals: | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 810 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 815 UNCLAIMED FUNDS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 815-0000-11010 UNCLAIMED FUNDS | \$3,775.22 |  | \$3,775.22 |  |  | \$3,775.22 |  |
| Total Cash | \$3,775.22 |  | \$3,775.22 |  |  | \$3,775.22 |  |
| Revenue |  |  |  |  |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 815-0900-40990 UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$3,775.22 | \$0.00 | \$3,775.22 | 00.00\% |  | \$3,775.22 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| OTHER USES |  |  |  |  |  |  |  |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 815-0900-57100 TRANSFER TO GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 815-0900-57400 REFUND UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 815 Total | \$3,775.22 | \$0.00 | \$3,775.22 | 00.00\% | \$0.00 | \$3,775.22 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

TRANSFERS, REIMB, AND OTHER 820-0900-40996 FIRE LOSS DEPOSIT TRANSFERS, REIMB, AND OTHER Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS
820-0900-57400 FIRE LOSS SETTLEMENT

| \$65,865.56 | \$0.00 | \$60,517.67 | 91.88\% | \$0.00 | \$5,347.89 | 91.88\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$65,865.56 | \$0.00 | \$60,517.67 | 91.88\% | \$0.00 | \$5,347.89 | 91.88\% |
| \$65,865.56 | \$0.00 | \$60,517.67 | 91.88\% | \$0.00 | \$5,347.89 | 91.88\% |
| \$65,865.56 | \$0.00 | \$60,517.67 | 91.88\% | \$0.00 | \$5,347.89 | 91.88\% |
| \$16,020.00 | \$0.00 | \$21,367.89 | 33.38\% | \$0.00 | \$21,367.89 | $1 \overline{33.38 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 821 WIRELESS TELECOM | ST |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 821-0000-11010 WIRELESS TELECOM TRUST | \$12,449.29 |  | \$12,449.29 |  |  | \$12,449.29 |  |
| Total Cash | \$12,449.29 |  | \$12,449.29 |  |  | \$12,449.29 |  |
| Revenue |  |  |  |  |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 821-0900-40996 WIRELESS TELECOM APPLCTN D | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$12,449.29 | \$0.00 | \$12,449.29 | 100.00\% |  | \$12,449.29 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| OTHER USES |  |  |  |  |  |  |  |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 821-0900-57400 SURESITE DEPOSIT SETTLEMEN | \$274.19 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$274.19 | 0.00\% |
| 821-0900-57410 SBA NETWORK DEPOSIT SETTLE | \$6,552.77 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,552.77 | 0.00\% |
| 821-0900-57413 MUSIC EXPRESS BROADCASTIN | \$5,622.33 | \$0.00 | \$5,622.33 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 821-0900-57415 WIRELESS TELECOM PROJ DISB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$12,449.29 | \$0.00 | \$5,622.33 | 45.16\% | \$0.00 | \$6,826.96 | 45.16\% |
| OTHER USES Totals: | \$12,449.29 | \$0.00 | \$5,622.33 | 45.16\% | \$0.00 | \$6,826.96 | 45.16\% |
| Total Expenses | \$12,449.29 | \$0.00 | \$5,622.33 | 45.16\% | \$0.00 | \$6,826.96 | $\overline{45.16 \%}$ |
| Fund: 821 Total | \$0.00 | \$0.00 | \$6,826.96 | 0.00\% | \$0.00 | \$6,826.96 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 823 JEDD I GaREAT SANIT | SEWER |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 823-0000-11010 JEDD I GaREAT SANITARY SEWE | \$1,371.45 |  | \$1,371.45 |  |  | \$1,371.45 |  |
| Total Cash | \$1,371.45 |  | \$1,371.45 |  |  | \$1,371.45 |  |
| Revenue |  |  |  |  |  |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 823-0200-40231 JEDD I INCOME TAX | \$23,000.00 | \$1,954.03 | \$22,255.97 | 96.77\% |  |  |  |
| INTERGOVERNMENTAL REVENUE Totals: | \$23,000.00 | \$1,954.03 | \$22,255.97 | 96.77\% |  |  |  |
| miscellaneous revenues |  |  |  |  |  |  |  |
| 823-0800-40882 JEDD I INTEREST | \$1.00 | \$0.00 | \$0.22 | 22.00\% |  |  |  |
| MISCELLANEOUS REVENUES Totals: | \$1.00 | \$0.00 | \$0.22 | 22.00\% |  |  |  |
| Total Revenue | \$23,001.00 | \$1,954.03 | \$22,256.19 | 96.76\% |  |  |  |
| Total Cash and Revenue | \$24,372.45 | \$1,954.03 | \$23,627.64 | 96.94\% |  | \$23,627.64 | 96.94\% |
| Expenses |  |  |  |  |  |  |  |
| OTHER USES |  |  |  |  |  |  |  |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 823-0900-57430 JEDD I INCOME TAX | \$23,000.00 | \$2,049.62 | \$21,673.61 | 94.23\% | \$0.00 | \$1,326.39 | 94.23\% |
| 823-0900-57440 DIRECT TAPIN PMT BD RES 2014- | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$23,000.00 | \$2,049.62 | \$21,673.61 | 94.23\% | \$0.00 | \$1,326.39 | 94.23\% |
| OTHER USES Totals: | \$23,000.00 | \$2,049.62 | \$21,673.61 | 94.23\% | \$0.00 | \$1,326.39 | 94.23\% |
| Total Expenses | \$23,000.00 | \$2,049.62 | \$21,673.61 | 94.23\% | \$0.00 | \$1,326.39 | 94.23\% |
| Fund: 823 Total | \$1,372.45 | (\$95.59) | \$1,954.03 | 142.38\% | \$0.00 | \$1,954.03 | 142.38\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 824 JEDD I HARPERSFIELD | OWNSHIP |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 824-0000-11010 JEDD I HARPERSFIELD TOWNSHI | \$2,430.17 |  | \$2,430.17 |  |  | \$2,430.17 |  |
| Total Cash | \$2,430.17 |  | \$2,430.17 |  |  | \$2,430.17 |  |
| Revenue |  |  |  |  |  |  |  |
| INTERGOVERNMENTAL REVENUE <br> 824-0200-40231 JEDD I INCOME TAX | \$23,000.00 | \$1,954.03 | \$22,255.97 | 96.77\% |  |  |  |
| INTERGOVERNMENTAL REVENUE Totals: | \$23,000.00 | \$1,954.03 | \$22,255.97 | 96.77\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |
| 824-0800-40882 JEDD I INTEREST | \$1.00 | \$0.00 | \$0.22 | 22.00\% |  |  |  |
| MISCELLANEOUS REVENUES Totals: | \$1.00 | \$0.00 | \$0.22 | 22.00\% |  |  |  |
| Total Revenue | \$23,001.00 | \$1,954.03 | \$22,256.19 | 96.76\% |  |  |  |
| Total Cash and Revenue | \$25,431.17 | \$1,954.03 | \$24,686.36 | 97.07\% |  | \$24,686.36 | 97.07\% |
| Expenses |  |  |  |  |  |  |  |
| OTHER USES |  |  |  |  |  |  |  |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 824-0900-57430 JEDD IINCOME TAX | \$23,811.49 | \$2,049.62 | \$22,732.33 | 95.47\% | \$0.00 | \$1,079.16 | 95.47\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$23,811.49 | \$2,049.62 | \$22,732.33 | 95.47\% | \$0.00 | \$1,079.16 | 95.47\% |
| OTHER USES Totals: | \$23,811.49 | \$2,049.62 | \$22,732.33 | 95.47\% | \$0.00 | \$1,079.16 | 95.47\% |
| Total Expenses | \$23,811.49 | \$2,049.62 | \$22,732.33 | 95.47\% | \$0.00 | \$1,079.16 | 95.47\% |
| Fund: 824 Total | \$1,619.68 | (\$95.59) | \$1,954.03 | 120.64\% | \$0.00 | \$1,954.03 | 120.64\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | :---: |$\quad$| \% YTD |
| ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
825-0200-40231 JEDD I INCOME TAX
INTERGOVERNMENTAL REVENUE Totals:
MISCELLANEOUS REVENUES 825-0800-40882 JEDD I INTEREST
MISCELLANEOUS REVENUES Totals:
Total Revenue
Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

825-0900-57430 JEDD I INCOME TAX
TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 825 Total

| \$6,000.00 | \$488.51 | \$5,563.98 | 92.73\% |
| :---: | :---: | :---: | :---: |
| \$6,000.00 | \$488.51 | \$5,563.98 | 92.73\% |
| \$0.25 | \$0.00 | \$0.05 | 20.00\% |
| \$0.25 | \$0.00 | \$0.05 | 20.00\% |
| \$6,000.25 | \$488.51 | \$5,564.03 | 92.73\% |
| \$6,343.10 | \$488.51 | \$5,906.88 | 93.12\% |


| \$6,000.00 | \$512.41 | \$5,418.37 | 90.31\% | \$0.00 | \$581.63 | 90.31\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$6,000.00 | \$512.41 | \$5,418.37 | 90.31\% | \$0.00 | \$581.63 | 90.31\% |
| \$6,000.00 | \$512.41 | \$5,418.37 | 90.31\% | \$0.00 | \$581.63 | 90.31\% |
| \$6,000.00 | \$512.41 | \$5,418.37 | $\overline{90.31 \%}$ | \$0.00 | \$581.63 | $\overline{90.31 \%}$ |
| \$343.10 | (\$23.90) | \$488.51 | 142.38\% | \$0.00 | \$488.51 | 142.38\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
830-0200-40232 JEDD II INCOME TAX
INTERGOVERNMENTAL REVENUE Totals:
MISCELLANEOUS REVENUES 830-0800-40882 JEDD II INTEREST
MISCELLANEOUS REVENUES Totals:
Total Revenue
Total Cash and Revenue

| \$41,443.21 | \$3,437.05 | \$44,428.91 | 107.20\% |
| :---: | :---: | :---: | :---: |
| \$41,443.21 | \$3,437.05 | \$44,428.91 | 107.20\% |
| \$0.00 | \$8.34 | \$9.39 | 0.00\% |
| \$0.00 | \$8.34 | \$9.39 | 0.00\% |
| \$41,443.21 | \$3,445.39 | \$44,438.30 | 07.23\% |
| \$45,022.39 | \$3,445.39 | \$48,017.48 | 106.65\% |

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

830-0900-57430 JEDD II INCOME TAX
TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 830 Total

| \$44,572.09 | \$3,106.33 | \$44,572.09 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$44,572.09 | \$3,106.33 | \$44,572.09 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$44,572.09 | \$3,106.33 | \$44,572.09 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$44,572.09 | \$3,106.33 | \$44,572.09 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$450.30 | \$339.06 | \$3,445.39 | 765.13\% | \$0.00 | \$3,445.39 | $\overline{765.13 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
835-0200-40232 JEDD II INCOME TAX INTERGOVERNMENTAL REVENUE Totals:

MISCELLANEOUS REVENUES 835-0800-40882 JEDD II INTEREST MISCELLANEOUS REVENUES Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

835-0900-57430 JEDD II INCOME TAX
TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 835 Total

| \$11,000.00 | \$859.27 | \$11,107.21 | 100.97\% |
| :---: | :---: | :---: | :---: |
| \$11,000.00 | \$859.27 | \$11,107.21 | 100.97\% |
| \$0.00 | \$2.08 | \$2.34 | 0.00\% |
| \$0.00 | \$2.08 | \$2.34 | 0.00\% |
| \$11,000.00 | \$861.35 | \$11,109.55 | 101.00\% |
| \$11,894.80 | \$861.35 | \$12,004.35 | 100.92\% |


| \$11,143.00 | \$776.58 | \$11,143.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$11,143.00 | \$776.58 | \$11,143.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$11,143.00 | \$776.58 | \$11,143.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$11,143.00 | \$776.58 | \$11,143.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$751.80 | \$84.77 | \$861.35 | 114.57\% | \$0.00 | \$861.35 | 114.57\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 836 JEDD III HARPERSFIE | OWNSHIP |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 836-0000-11010 JEDD III HARPERSFIELD TOWNS | \$64,861.70 |  | \$64,861.70 |  |  | \$64,861.70 |  |
| Total Cash | \$64,861.70 |  | \$64,861.70 |  |  | \$64,861.70 |  |
| Revenue |  |  |  |  |  |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 836-0200-40233 JEDD III INCOME TAX 43.5\% | \$23,000.00 | \$1,254.74 | \$17,308.05 | 75.25\% |  |  |  |
| INTERGOVERNMENTAL REVENUE Totals: | \$23,000.00 | \$1,254.74 | \$17,308.05 | 75.25\% |  |  |  |
| miscellaneous revenues |  |  |  |  |  |  |  |
| 836-0800-40882 JEDD III INTEREST | \$0.00 | \$21.15 | \$21.15 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES Totals: | \$0.00 | \$21.15 | \$21.15 | 0.00\% |  |  |  |
| Total Revenue | \$23,000.00 | \$1,275.89 | \$17,329.20 | 75.34\% |  |  |  |
| Total Cash and Revenue | \$87,861.70 | \$1,275.89 | \$82,190.90 | 93.55\% |  | \$82,190.90 | $\overline{93.55 \%}$ |
| Expenses |  |  |  |  |  |  |  |
| OTHER USES |  |  |  |  |  |  |  |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 836-0900-57430 JEDD III INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 836-0900-57440 TRANSFER OUT - JEDD III CONST | \$77,732.34 | \$0.00 | \$77,732.34 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 836-0900-57450 TRANSFER OUT - WASTEWATER | \$10,129.36 | (\$586.35) | \$3,265.25 | 32.24\% | \$0.00 | \$6,864.11 | 32.24\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$87,861.70 | (\$586.35) | \$80,997.59 | 92.19\% | \$0.00 | \$6,864.11 | 92.19\% |
| OTHER USES Totals: | \$87,861.70 | (\$586.35) | \$80,997.59 | 92.19\% | \$0.00 | \$6,864.11 | 92.19\% |
| Total Expenses | \$87,861.70 | (\$586.35) | \$80,997.59 | 92.19\% | \$0.00 | \$6,864.11 | 92.19\% |
| Fund: 836 Total | \$0.00 | \$1,862.24 | \$1,193.31 | 0.00\% | \$0.00 | \$1,193.31 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
837-0200-40223 JEDD III INCOME TAX 5\% INTERGOVERNMENTAL REVENUE Totals:

MISCELLANEOUS REVENUES

> 837-0800-40882 JEDD III INTEREST

MISCELLANEOUS REVENUES Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

837-0900-57430 JEDD III INCOME TAX
TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 837 Total

| \$2,600.00 | \$144.22 | \$1,989.41 | 76.52\% |
| :---: | :---: | :---: | :---: |
| \$2,600.00 | \$144.22 | \$1,989.41 | 76.52\% |
| \$0.00 | \$2.43 | \$2.43 | 0.00\% |
| \$0.00 | \$2.43 | \$2.43 | 0.00\% |
| \$2,600.00 | \$146.65 | \$1,991.84 | 76.61\% |
| \$2,724.00 | \$146.65 | \$2,115.84 | 77.67\% |

## 

| \$2,600.00 | \$161.85 | \$1.978.68 | 76.10\% | \$0.00 | \$621.32 | 76.10\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$2,600.00 | \$161.85 | \$1,978.68 | 76.10\% | \$0.00 | \$621.32 | 76.10\% |
| \$2,600.00 | \$161.85 | \$1,978.68 | 76.10\% | \$0.00 | \$621.32 | 76.10\% |
| \$2,600.00 | \$161.85 | \$1,978.68 | 76.10\% | \$0.00 | \$621.32 | $\overline{76.10 \%}$ |
| \$124.00 | (\$15.20) | \$137.16 | $\overline{10.61 \%}$ | \$0.00 | \$137.16 | $\overline{110.61 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

Revenue
LOCAL TAXES

| $875-0100-40111$ | REAL ESTATE TAXES |
| :--- | :--- |
| $875-0100-40112$ | PERSONAL PROPERTY TAXE |
| $875-0100-40116$ | MOBILE HOME TAXES |


| \$29,301.25 | \$0.00 | \$29,301.25 | 100.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$221.74 | \$0.00 | \$221.74 | 100.00\% |
| \$29,522.99 | \$0.00 | \$29,522.99 | 100.00\% |
| \$3,182.67 | \$0.00 | \$3,182.67 | 100.00\% |
| \$3,182.67 | \$0.00 | \$3,182.67 | 100.00\% |
| \$32,705.66 | \$0.00 | \$32,705.66 | 100.00\% |
| \$32,705.66 | \$0.00 | \$32,705.66 | 100.00\% |

Expenses
OTHER USES
CONTRACTUAL SERVICES
875-0900-53410
COUNTY/STATE FEES
CONTRACTUAL SERVICES Totals:
TRANSFERS \& REIMBURSEMENTS
875-0900-57400
COUNTY \& STATE PROPERTY TA

OTHER USES Totals
Total Expenses
Fund: 875 Total

| \$611.84 | \$0.00 | \$611.84 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$611.84 | \$0.00 | \$611.84 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$32,093.82 | \$0.00 | \$32,093.82 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$32,093.82 | \$0.00 | \$32,093.82 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$32,705.66 | \$0.00 | \$32,705.66 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$32,705.66 | \$0.00 | \$32,705.66 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

