City of Geneva
Trial Balance Detailed
Funds: 110 to 875
Include Inactive Accounts: No
As Of: 1/1/2024 to 1/31/2024 Include Pre-Encumbrances: No

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | GENERAL |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 110-0000-11010 | GENERAL | \$201,833.91 |  | \$201,833.91 |  |  | \$201,833.91 |
| Total Cash |  | \$201,833.91 |  | \$201,833.91 |  |  | \$201,833.91 |

## Revenue

## LOCAL TAXES

 110-0100-40111 110-0100-40112 110-0100-40116 110-0100-40117| REAL ESTATE TAXES | $\$ 384,392.28$ |
| :--- | ---: |
| PERSONAL PROPERTY TAXES | $\$ 10,000.00$ |
| MOBILE HOME TAXES | $\$ 2,400.00$ |
| GENEVA CITY LODGING TAX | $\$ 13,525.00$ | LOCAL TAXES Totals:

L REVENUE
INTERGOVERNMENTAL REVENUE
110-0200-40220 LOCAL GOVERNMENT - COUNTY
$\$ 199,414.63$
$\$ 29,890.00$
$\$ 375.00$
$\$ 3,500.00$
$\$ 4,400.00$
$\$ 35,000.00$
$\$ 272,579.63$

| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 15,083.98$ | $\$ 15,083.98$ | $7.56 \%$ |
| $\$ 2,014.10$ | $\$ 2,014.10$ | $6.74 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 946.05$ | $\$ 946.05$ | $27.03 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 18,044.13$ | $\$ 18,044.13$ | $6.62 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 10,550.00$ | $\$ 10,550.00$ | $12.40 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| 1 of 76 |  |  |

## GRANTS

110-0400-40440
110-0400-40441
110-0400-40442
110-0400-40447
110-0400-40451
GRANTS - OTHER
FEDERAL GRANTS
$\$ 0.00$
$\$ 0.00$
\$250,750.00
$\$ 0.00$
$\$ 0.00$
\$250,750.00
$\$ 5.00$
\$85,050.00
$\$ 0.00$
$\$ 0.00$
Page 1 of 76

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0500-40559 | MISC. CHARGES | \$150.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0500-40560 | PROPERTY MAINTENANCE CHAR | \$900.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0500-40561 | ASSESSED PROPERTY MAINT C | \$1,708.02 | \$0.00 | \$0.00 | 0.00\% |  |  |
| CHARGES FOR SER | CE Totals: | \$310,812.98 | \$10,550.00 | \$10,550.00 | 3.39\% |  |  |
| FINES, LICENSES, \& PERMITS |  |  |  |  |  |  |  |
| 110-0600-40660 | RENTAL UNIT PERMIT | \$2,700.00 | \$3,500.00 | \$3,500.00 | 129.63\% |  |  |
| 110-0600-40661 | FINES - CITY | \$100.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0600-40662 | FINES - COURT | \$35,000.00 | \$1,941.90 | \$1,941.90 | 5.55\% |  |  |
| 110-0600-40663 | ZONING PERMITS | \$6,000.00 | \$3,745.00 | \$3,745.00 | 62.42\% |  |  |
| 110-0600-40664 | TRASH PERMITS/FRANCHISE | \$10,400.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0600-40665 | OPENING PERMITS | \$150.00 | \$900.00 | \$900.00 | 600.00\% |  |  |
| 110-0600-40666 | GAME MACHINE PERMITS | \$168.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0600-40667 | PERMITS - MISC. | \$6,000.00 | \$4,600.00 | \$4,600.00 | 76.67\% |  |  |
| 110-0600-40668 | CABLE FRANCHISE FEES | \$75,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FINES, LICENSES, | ERMITS Totals: | \$135,518.00 | \$14,686.90 | \$14,686.90 | 10.84\% |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |
| 110-0700-40772 | LOAN PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0700-40773 | SALE OF ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0700-40774 | ORCO NOTE PAYMENT | \$7,833.76 | \$0.00 | \$0.00 | 0.00\% |  |  |
| OTHER FINANCIN | URCES Totals: | \$7,833.76 | \$0.00 | \$0.00 | 0.00\% |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |
| 110-0800-40872 | TRAVEL LEAGUE | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0800-40874 | REC-SPONSORS/FUNDRAISERS | \$10,000.00 | \$250.00 | \$250.00 | 2.50\% |  |  |
| 110-0800-40876 | REC REVENUE @MEM FIELD | \$200.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0800-40877 | REC MISC REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0800-40878 | BASKETBALL REGISTRATIONS | \$8,000.00 | \$3,175.00 | \$3,175.00 | 39.69\% |  |  |
| 110-0800-40879 | SOCCER REGISTRATIONS | \$13,500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0800-40881 | REC REGISTRATIONS - OTHER | \$150.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0800-40882 | INTEREST | \$9,000.00 | \$1,508.30 | \$1,508.30 | 16.76\% |  |  |
| 110-0800-40883 | CONTRIBUTIONS/DONATIONS | \$11,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0800-40884 | RENT - REC BUILDING | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0800-40885 | OTHER MISCELLANEOUS REVEN | \$50,100.00 | \$18,500.00 | \$18,500.00 | 36.93\% |  |  |
| 110-0800-40886 | WCC LEASE W/ COUNTY | \$90,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0800-40893 | PAVILION RENTAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0800-40894 | COM CTR RENTS - HALL | \$10,000.00 | \$1,875.00 | \$1,875.00 | 18.75\% |  |  |
| 110-0800-40895 | COM CTR RENTS - OTHER | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0800-40898 | MEMORIAL FIELD REVENUE | \$2,800.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| MISCELLANEOUS | ENUES Totals: | \$219,750.00 | \$25,308.30 | \$25,308.30 | 11.52\% |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 110-0900-40990 | TRANSFER/UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 110-0900-40992 | TRANSFER IN - INCOME TAX | \$3,140,804.37 | \$590,000.00 | \$590,000.00 | 18.78\% |  |  |
| 110-0900-40993 | TRANSFERS - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0900-40994 | REFUNDS \& REIMBURSEMENTS | \$0.00 | \$1,211.37 | \$1,211.37 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$3,140,804.37 | \$591,211.37 | \$591,211.37 | 18.82\% |  |  |  |
| Total Revenue |  | \$4,748,366.02 | \$659,800.70 | \$659,800.70 | 13.90\% |  |  |  |
| Total Cash and R | enue | \$4,950,199.93 | \$659,800.70 | \$861,634.61 | 17.41\% |  | \$861,634.61 | 17.41\% |

## Expenses

POLICE DEPARTMENT
PERSONAL SERVICES
$110-0130-51140$
$110-0130-51150$
$110-0130-51160$
SALARIES - FULLTIME OFFICERS
OVERTIME - FT OFFICERS

## \$120,000.00 <br> \$18,605.00

 \$2,000.00 \$215,795.20 \$24,722.00 \$7,000.00 \$23,441.60 $\$ 250.00$ \$43,353.63 \$139,105.46 \$224,881.78 $\$ 0.00$ \$31,681.39 \$17,792.52 \$28,336.04 \$35,587.50 \$27,093.48\$1,718,115.60
$\$ 3,000.00$
$\$ 3,000.00$
\$3,000.00
$\$ 0.00$
$\$ 9,600.00$
$\$ 3,286.20$
$\$ 1,500.00$
$\$ 7,500.00$
$\$ 15,000.00$
$\$ 50,456.37$
$\$ 15,144.21$
$\$ 4,000.00$
$\$ 8,000.00$

| $\$ 43,626.88$ | $\$ 43,626.88$ | $5.92 \%$ |
| ---: | ---: | ---: |
| $\$ 8,574.97$ | $\$ 8,574.97$ | $7.15 \%$ |
| $\$ 207.84$ | $\$ 207.84$ | $1.12 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 14,270.50$ | $\$ 14,270.50$ | $6.61 \%$ |
| $\$ 5,457.18$ | $\$ 5,457.18$ | $24.81 \%$ |
| $\$ 2,316.70$ | $\$ 2,316.70$ | $9.37 \%$ |
| $\$ 1,132.08$ | $\$ 1,132.08$ | $16.17 \%$ |
| $\$ 1,808.00$ | $\$ 1,808.00$ | $7.71 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3,094.38$ | $\$ 3,094.38$ | $7.14 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 17,298.55$ | $\$ 17,298.55$ | $7.69 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,321.77$ | $\$ 1,321.77$ | $7.43 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 15,250.00$ | $\$ 15,250.00$ | $42.85 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 114,358.85$ | $\$ 114,358.85$ | $6.66 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 3,600.00$ | $37.50 \%$ |
| $\$ 3,600.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 390.12$ | $0.77 \%$ |
| $\$ 390.12$ | $\$ 289.77$ | $1.91 \%$ |
| $\$ 289.77$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ |  | 0.00 |


| $\$ 0.00$ | $\$ 692,843.12$ | $5.92 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 111,425.03$ | $7.15 \%$ |
| $\$ 0.00$ | $\$ 18,397.16$ | $1.12 \%$ |
| $\$ 0.00$ | $\$ 2,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 201,524.70$ | $6.61 \%$ |
| $\$ 0.00$ | $\$ 16,542.82$ | $24.81 \%$ |
| $\$ 0.00$ | $\$ 22,405.30$ | $9.37 \%$ |
| $\$ 0.00$ | $\$ 5,867.92$ | $16.17 \%$ |
| $\$ 0.00$ | $\$ 21,633.60$ | $7.71 \%$ |
| $\$ 0.00$ | $\$ 250.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 40,259.25$ | $7.14 \%$ |
| $\$ 0.00$ | $\$ 139,105.46$ | $0.00 \%$ |
| $\$ 77,001.92$ | $\$ 130,581.31$ | $41.93 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 31,681.39$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 16,470.75$ | $7.43 \%$ |
| $\$ 18,536.04$ | $\$ 9,800.00$ | $65.42 \%$ |
| $\$ 0.00$ | $\$ 20,337.50$ | $42.85 \%$ |
| $\$ 0.00$ | $\$ 27,093.48$ | $0.00 \%$ |
| $\$ 95,537.96$ | $\$ 1,508,218.79$ | $12.22 \%$ |
|  |  |  |
| $\$ 2,500.00$ | $\$ 500.00$ | $83.33 \%$ |
| $\$ 2,500.00$ | $\$ 500.00$ | $83.33 \%$ |
|  |  |  |
| $\$ 30.00$ | $\$ 3,600.00$ | $\$ 2,389.00$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0130-53600 | INSURANCE | \$40,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$40,000.00 | 0.00\% |
| 110-0130-53900 | OTHER SERVICES | \$20,485.95 | \$497.69 | \$497.69 | 2.43\% | \$16,318.26 | \$3,670.00 | 82.09\% |
| 110-0130-53940 | PRISONER SERVICES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$800.00 | 20.00\% |
| CONTRACTUAL SER | CES Totals: | \$175,972.73 | \$4,777.58 | \$4,777.58 | 2.71\% | \$69,136.15 | \$102,059.00 | 42.00\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0130-54100 | OFFICE SUPPLIES | \$8,000.00 | \$9.79 | \$9.79 | 0.12\% | \$3,050.00 | \$4,940.21 | 38.25\% |
| 110-0130-54200 | OPERATING SUPPLIES | \$8,007.56 | \$7.56 | \$7.56 | 0.09\% | \$1,900.00 | \$6,100.00 | 23.82\% |
| 110-0130-54220 | JAIL SUPPLIES | \$8,548.48 | \$423.01 | \$423.01 | 4.95\% | \$4,725.47 | \$3,400.00 | 60.23\% |
| 110-0130-54230 | FUEL | \$42,070.14 | \$0.00 | \$0.00 | 0.00\% | \$23,570.14 | \$18,500.00 | 56.03\% |
| 110-0130-54260 | TRAINING | \$5,800.00 | \$0.00 | \$0.00 | 0.00\% | \$3,800.00 | \$2,000.00 | 65.52\% |
| 110-0130-54300 | VEHICLE MAINT SUPPLIES | \$9,085.20 | \$85.20 | \$85.20 | 0.94\% | \$4,000.00 | \$5,000.00 | 44.97\% |
| 110-0130-54390 | IT EQUIPMENT | \$18,000.00 | \$893.59 | \$893.59 | 4.96\% | \$893.59 | \$16,212.82 | 9.93\% |
| 110-0130-54400 | MINOR EQUIPMENT | \$12,000.00 | \$0.00 | \$0.00 | 0.00\% | \$4,500.00 | \$7,500.00 | 37.50\% |
| 110-0130-54500 | EQUIPMENT MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 110-0130-54600 | FACILITIES MAINTENANCE | \$9,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$8,000.00 | 11.11\% |
| 110-0130-54660 | JAIL MAINTENANCE | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$5,500.00 | 8.33\% |
| SUPPLIES AND MA | IALS Totals: | \$127,511.38 | \$1,419.15 | \$1,419.15 | 1.11\% | \$47,939.20 | \$78,153.03 | 38.71\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0130-55200 | EQUIPMENT | \$13,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$13,000.00 | 0.00\% |
| 110-0130-55210 | NETWORK IT EQUIPMENT | \$29,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$29,000.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$42,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$42,000.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 110-0130-56100 | COPIER LEASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-56150 | POLICE EQUIPMENT PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-56200 | COPIER LEASE INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0130-56250 | POLICE EQUIPMENT INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE To |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 110-0130-57410 | EXPENDITURES FROM DONATIO | \$9,353.92 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,353.92 | 0.00\% |
| 110-0130-57411 | DONATION EXP - SAFETY TOWN | \$1,985.89 | \$0.00 | \$0.00 | 0.00\% | \$1,985.89 | \$0.00 | 100.00\% |
| 110-0130-57420 | EXPENDITURES FROM GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REI | URSEMENTS Totals: | \$11,339.81 | \$0.00 | \$0.00 | 0.00\% | \$1,985.89 | \$9,353.92 | 17.51\% |
| POLICE DEPARTM | Totals: | \$2,077,939.52 | \$120,555.58 | \$120,555.58 | 5.80\% | \$217,099.20 | \$1,740,284.74 | 16.25\% |
| FIRE DEPARTMENT |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0140-51210 | SALARIES - Chief \& FULLTIME | \$262,901.98 | \$19,343.38 | \$19,343.38 | 7.36\% | \$0.00 | \$243,558.60 | 7.36\% |
| 110-0140-51215 | OVERTIME - FULLTIME | \$75,000.00 | \$7,071.63 | \$7,071.63 | 9.43\% | \$0.00 | \$67,928.37 | 9.43\% |
| 110-0140-51220 | SALARIES - PARTTIME | \$205,619.44 | \$18,625.63 | \$18,625.63 | 9.06\% | \$0.00 | \$186,993.81 | 9.06\% |
| 110-0140-51221 | OVERTIME - PARTTIME | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0140-51310 | O.P.E.R.S. | \$4,995.36 | \$363.37 | \$363.37 | 7.27\% | \$0.00 | \$4,631.99 | 7.27\% |
| 110-0140-51330 | FIRE PENSION | \$77,198.44 | \$5,555.50 | \$5,555.50 | 7.20\% | \$0.00 | \$71,642.94 | 7.20\% |
| 110-0140-51340 | HEALTH INSURANCE | \$70,681.58 | \$6,809.27 | \$6,809.27 | 9.63\% | \$20,470.91 | \$43,401.40 | 38.60\% |
| 110-0140-51341 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0140-51342 | WORKERS' COMP | \$14,611.36 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$14,611.36 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0140-51344 | MEDICARE | \$7,893.60 | \$660.50 | \$660.50 | 8.37\% | \$0.00 | \$7,233.10 | 8.37\% |
| 110-0140-51346 | SOCIAL SECURITY | \$10,169.86 | \$1,000.69 | \$1,000.69 | 9.84\% | \$0.00 | \$9,169.17 | 9.84\% |
| 110-0140-51350 | UNIFORMS | \$16,500.00 | \$0.00 | \$0.00 | 0.00\% | \$9,500.00 | \$7,000.00 | 57.58\% |
| 110-0140-51449 | OTHER BENEFITS | \$9,625.00 | \$3,250.00 | \$3,250.00 | 33.77\% | \$40.00 | \$6,335.00 | 34.18\% |
| 110-0140-51999 | RETIREMENT/COMP ABSENCES | \$25,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,000.00 | 0.00\% |
| PERSONAL SERVIC | Totals: | \$780,196.62 | \$62,679.97 | \$62,679.97 | 8.03\% | \$30,010.91 | \$687,505.74 | 11.88\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 110-0140-52100 | TRAVEL EXPENSES | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$2,000.00 | 20.00\% |
| TRAVEL TRANSPO | TION Totals: | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$2,000.00 | 20.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0140-53110 | NATURAL GAS | \$2,800.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$1,800.00 | 35.71\% |
| 110-0140-53120 | ELECTRICITY | \$1,969.63 | \$207.86 | \$207.86 | 10.55\% | \$436.77 | \$1,325.00 | 32.73\% |
| 110-0140-53200 | TELEPHONE | \$3,561.29 | \$241.29 | \$241.29 | 6.78\% | \$2,900.00 | \$420.00 | 88.21\% |
| 110-0140-53470 | TRAINING EXPENSE | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$4,500.00 | 10.00\% |
| 110-0140-53510 | VEHICLE MAINTENANCE | \$15,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,495.00 | \$12,505.00 | 16.63\% |
| 110-0140-53515 | IT SERVICES/SOFTWARE MAINT | \$28,000.00 | \$163.74 | \$163.74 | 0.58\% | \$2,692.26 | \$25,144.00 | 10.20\% |
| 110-0140-53520 | EQUIPMENT MAINTENANCE | \$15,500.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$14,500.00 | 6.45\% |
| 110-0140-53530 | FACILITIES MAINTENANCE | \$3,030.64 | \$30.64 | \$30.64 | 1.01\% | \$1,495.32 | \$1,504.68 | 50.35\% |
| 110-0140-53600 | INSURANCE | \$20,683.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,683.00 | 0.00\% |
| 110-0140-53900 | OTHER SERVICES | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,536.36 | \$1,463.64 | 51.21\% |
| 110-0140-53901 | PHYSICALS | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$300.00 | \$2,700.00 | 10.00\% |
| 110-0140-53910 | MEMBERSHIPS | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$975.00 | \$525.00 | 65.00\% |
| CONTRACTUAL SER | CES Totals: | \$103,044.56 | \$643.53 | \$643.53 | 0.62\% | \$15,330.71 | \$87,070.32 | 15.50\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0140-54100 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$300.00 | 40.00\% |
| 110-0140-54200 | OPERATING SUPPLIES | \$5,170.00 | \$0.00 | \$0.00 | 0.00\% | \$1,889.18 | \$3,280.82 | 36.54\% |
| 110-0140-54210 | FIRE PREVENTION | \$1,420.00 | \$420.00 | \$420.00 | 29.58\% | \$500.00 | \$500.00 | 64.79\% |
| 110-0140-54230 | FUEL | \$20,122.78 | \$0.00 | \$0.00 | 0.00\% | \$10,822.78 | \$9,300.00 | 53.78\% |
| 110-0140-54260 | TRAINING | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$500.00 | 50.00\% |
| 110-0140-54300 | VEHICLE MAINTENANCE | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$9,000.00 | 10.00\% |
| 110-0140-54390 | IT EQUIPMENT | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| 110-0140-54400 | MINOR EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$618.44 | \$4,381.56 | 12.37\% |
| 110-0140-54500 | EQUIPMENT MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$1,000.00 | 33.33\% |
| 110-0140-54600 | FACILITIES MAINTENANCE | \$2,035.57 | \$35.57 | \$35.57 | 1.75\% | \$500.00 | \$1,500.00 | 26.31\% |
| SUPPLIES AND MA | IALS Totals: | \$56,748.35 | \$455.57 | \$455.57 | 0.80\% | \$16,530.40 | \$39,762.38 | 29.93\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0140-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0140-55220 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0140-55300 | FACILITIES IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  | TRAINING CENTER-FIRE DEPT. | \$24.98 | \$24.98 | \$24.98 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CAPITAL OUTLAY Totals: |  | \$24.98 | \$24.98 | \$24.98 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 110-0140-56100 | COPIER LEASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0140-56200 | COPIER LEASE INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE To |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 110-0140-57410 | EXPENDITURES FROM DONATIO | \$11,821.21 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$11,821.21 | 0.00\% |
| 110-0140-57420 | EXPENDITURES FROM GRANTS | \$3,753.84 | \$3,003.84 | \$3,003.84 | 80.02\% | \$0.00 | \$750.00 | 80.02\% |
| TRANSFERS \& REI | URSEMENTS Totals: | \$15,575.05 | \$3,003.84 | \$3,003.84 | 19.29\% | \$0.00 | \$12,571.21 | 19.29\% |
| FIRE DEPARTMEN | tals: | \$958,089.56 | \$66,807.89 | \$66,807.89 | 6.97\% | \$62,372.02 | \$828,909.65 | 13.48\% |
| PARKS |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0334-53110 | NATURAL GAS | \$2,158.56 | \$58.56 | \$58.56 | 2.71\% | \$600.00 | \$1,500.00 | 30.51\% |
| 110-0334-53120 | ELECTRICITY | \$5,400.00 | \$501.87 | \$501.87 | 9.29\% | \$1,998.13 | \$2,900.00 | 46.30\% |
| 110-0334-53530 | FACILITIES MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 110-0334-53570 | PARK MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 110-0334-53600 | INSURANCE | \$2,130.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,130.00 | 0.00\% |
| 110-0334-53900 | OTHER SERVICES | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$750.00 | 0.00\% |
| CONTRACTUAL SER | CES Totals: | \$11,438.56 | \$560.43 | \$560.43 | 4.90\% | \$2,598.13 | \$8,280.00 | 27.61\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0334-54200 | OPERATING SUPPLIES | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| 110-0334-54400 | MINOR EQUIPMENT | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 110-0334-54500 | EQUIPMENT MAINTENANCE | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| 110-0334-54600 | FACILITIES MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 110-0334-54650 | PARK MAINTENANCE SUPPLIES | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| SUPPLIES AND MA | IALS Totals: | \$4,400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,400.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0334-55510 | MEMORIAL FIELD PARK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0334-55511 | ODNR GRANT - MEMORIAL FIELD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0334-55525 | LITTLE PEOPLE'S PARK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0334-55530 | W LIBERTY BRIDGE PARK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0334-55535 | MONUMENT PARK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0334-55545 | ROTARY PAVILION PARK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 110-0334-57410 | EXP DONATIONS - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0334-57411 | EXP DONATIONS - WALKING TRA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0334-57412 | EXP DONATIONS - MONUMENT P | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REI | URSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PARKS Totals: |  | \$15,838.56 | \$560.43 | \$560.43 | 3.54\% | \$2,598.13 | \$12,680.00 | 19.94\% |
| RECREATION SERVICES |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0335-51120 | SALARIES - REC COORDINATOR | \$48,318.40 | \$3,694.00 | \$3,694.00 | 7.65\% | \$0.00 | \$44,624.40 | 7.65\% |
| 110-0335-51121 | OVERTIME - REC COORDINATOR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-51310 | O.P.E.R.S. | \$6,764.58 | \$507.58 | \$507.58 | 7.50\% | \$0.00 | \$6,257.00 | 7.50\% |
| 110-0335-51340 | HEALTH INSURANCE | \$78.96 | \$6.58 | \$6.58 | 8.33\% | \$33.42 | \$38.96 | 50.66\% |
| 110-0335-51342 | WORKERS' COMP | \$1,392.56 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,392.56 | 0.00\% |
| 110-0335-51344 | MEDICARE | \$764.42 | \$57.19 | \$57.19 | 7.48\% | \$0.00 | \$707.23 | 7.48\% |
| 110-0335-51346 | SOCIAL SECURITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0335-51350 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-51449 | OTHER BENEFITS | \$4,400.00 | \$250.00 | \$250.00 | 5.68\% | \$0.00 | \$4,150.00 | 5.68\% |
| 110-0335-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVICES Totals: |  | \$61,718.92 | \$4,515.35 | \$4,515.35 | 7.32\% | \$33.42 | \$57,170.15 | 7.37\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 110-0335-52100 | TRAVEL EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRAVEL TRANSPO | TION Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0335-53120 | ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53200 | TELEPHONE | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| 110-0335-53470 | TRAINING EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53490 | IT EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53515 | IT SERVICES/SOFTWARE MAINT | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,000.00 | 0.00\% |
| 110-0335-53530 | FACILITIES MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$500.00 | 66.67\% |
| 110-0335-53600 | INSURANCE | \$2,817.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,817.00 | 0.00\% |
| 110-0335-53847 | BASKETBALL COACHES \& REFE | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| 110-0335-53848 | SOCCER COACHES \& REFEREES | \$320.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$320.00 | 0.00\% |
| 110-0335-53850 | COACHES \& REFEREES - OTHER | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 110-0335-53897 | BASKETBALL OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53898 | SOCCER OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-53900 | OTHER SERVICES | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| CONTRACTUAL SERVICES Totals: SUPPLIES AND MATERIALS |  | \$10,937.00 | \$0.00 | \$0.00 | 0.00\% | \$1,500.00 | \$9,437.00 | 13.71\% |
|  |  |  |  |  |  |  |  |  |
| 110-0335-54100 | OFFICE SUPPLIES | \$250.00 | \$27.74 | \$27.74 | 11.10\% | \$150.00 | \$72.26 | 71.10\% |
| 110-0335-54107 | PROGRAM SUPPLIES - BASKETB | \$4,597.00 | \$597.00 | \$597.00 | 12.99\% | \$4,000.00 | \$0.00 | 100.00\% |
| 110-0335-54108 | PROGRAM SUPPLIES - SOCCER | \$11,619.50 | \$832.00 | \$832.00 | 7.16\% | \$10,787.50 | \$0.00 | 100.00\% |
| 110-0335-54110 | PROGRAM SUPPLIES - OTHER | \$325.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$325.00 | 0.00\% |
| 110-0335-54111 | PROGRAM SUPPLIES - TRAVEL | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,000.00 | 0.00\% |
| 110-0335-54200 | OPERATING SUPPLIES | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 110-0335-54390 | IT EQUIPMENT | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 110-0335-54400 | MINOR EQUIPMENT | \$2,350.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$350.00 | 85.11\% |
| 110-0335-54500 | EQUIPMENT MAINTENANCE | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 110-0335-54600 | FACILITIES MAINTENANCE | \$5,100.00 | \$0.00 | \$0.00 | 0.00\% | \$100.00 | \$5,000.00 | 1.96\% |
| SUPPLIES AND MA | IALS Totals: | \$33,441.50 | \$1,456.74 | \$1,456.74 | 4.36\% | \$17,037.50 | \$14,947.26 | 55.30\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0335-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0335-55300 | FACILITIES IMPROVEMENTS | \$85,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$85,000.00 | 0.00\% |
| CAPITAL OUTLAY Totals: <br> TRANSFERS \& REIMBURSEMENTS |  | \$85,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$85,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |
| 110-0335-57410 | EXPENDITURES FROM DONATIO | \$1,235.43 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,235.43 | 0.00\% |
| 110-0335-57411 | DONATION EXP - WINTERFEST | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$0.00 | 100.00\% |
| 110-0335-57412 | DONATIONS EXP - SUMMER ART | \$1,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,250.00 | 0.00\% |
| 110-0335-57413 | DONATIONS EXP - MOVIES | \$1,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,250.00 | 0.00\% |
| 110-0335-57414 | DONATIONS EXP - BACK TO SCH | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 110-0335-57415 | DONATIONS EXP - GOULFEST | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0335-57420 | EXPENDITURES FROM GRANTS | \$250,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250,000.00 | 0.00\% |
| TRANSFERS \& REI | URSEMENTS Totals: | \$259,735.43 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$257,735.43 | 0.77\% |
| RECREATION SER | S Totals: | \$450,832.85 | \$5,972.09 | \$5,972.09 | 1.32\% | \$20,570.92 | \$424,289.84 | 5.89\% |
| COMMUNITY CENTER |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0336-51120 | SALARIES - COM CTR DIRECTOR | \$13,531.40 | \$553.50 | \$553.50 | 4.09\% | \$0.00 | \$12,977.90 | 4.09\% |
| 110-0336-51121 | OVERTIME - COM CTR DIRECTO | \$1,000.00 | \$415.13 | \$415.13 | 41.51\% | \$0.00 | \$584.87 | 41.51\% |
| 110-0336-51230 | SALARIES - COM CTR CUSTODIA | \$19,375.20 | \$1,481.40 | \$1,481.40 | 7.65\% | \$0.00 | \$17,893.80 | 7.65\% |
| 110-0336-51231 | OVERTIME - COM CTR CUSTODI | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| 110-0336-51310 | O.P.E.R.S. | \$4,834.42 | \$340.42 | \$340.42 | 7.04\% | \$0.00 | \$4,494.00 | 7.04\% |
| 110-0336-51340 | HEALTH INSURANCE | \$4,265.79 | \$577.79 | \$577.79 | 13.54\% | \$1,663.74 | \$2,024.26 | 52.55\% |
| 110-0336-51342 | WORKERS' COMP | \$937.25 | \$0.00 | \$3.00 | 0.00\% | \$0.00 | \$937.25 | 0.00\% |
| 110-0336-51344 | MEDICARE | \$514.48 | \$34.59 | \$34.59 | 6.72\% | \$0.00 | \$479.89 | 6.72\% |
| 110-0336-51449 | OTHER BENEFITS | \$1,325.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,325.00 | 0.00\% |
| 110-0336-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVIC | Totals: | \$46,033.54 | \$3,402.83 | \$3,402.83 | 7.39\% | \$1,663.74 | \$40,966.97 | 11.01\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0336-53110 | NATURAL GAS | \$8,696.58 | \$696.58 | \$696.58 | 8.01\% | \$3,500.00 | \$4,500.00 | 48.26\% |
| 110-0336-53120 | ELECTRICITY | \$9,000.00 | \$638.67 | \$638.67 | 7.10\% | \$2,861.33 | \$5,500.00 | 38.89\% |
| 110-0336-53200 | TELEPHONE | \$3,500.00 | \$361.05 | \$361.05 | 10.32\% | \$3,038.95 | \$100.00 | 97.14\% |
| 110-0336-53515 | IT SERVICES/SOFTWARE MAINT | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,200.00 | 0.00\% |
| 110-0336-53520 | EQUIPMENT MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$1,500.00 | \$0.00 | 100.00\% |
| 110-0336-53530 | FACILITIES MAINTENANCE | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$2,500.00 | \$0.00 | 100.00\% |
| 110-0336-53600 | INSURANCE | \$2,300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,300.00 | 0.00\% |
| 110-0336-53700 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0336-53900 | OTHER SERVICES | \$8,200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,200.00 | 0.00\% |
| CONTRACTUAL SER | CES Totals: | \$36,896.58 | \$1,696.30 | \$1,696.30 | 4.60\% | \$13,400.28 | \$21,800.00 | 40.92\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0336-54100 | OFFICE SUPPLIES | \$100.00 | \$5.80 | \$5.80 | 5.80\% | \$0.00 | \$94.20 | 5.80\% |
| 110-0336-54200 | OPERATING SUPPLIES | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$0.00 | 100.00\% |
| 110-0336-54400 | MINOR EQUIPMENT | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$0.00 | 100.00\% |
| 110-0336-54600 | FACILITIES MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$3,000.00 | 40.00\% |
| SUPPLIES AND MA | IALS Totals: | \$7,300.00 | \$5.80 | \$5.80 | 0.08\% | \$4,200.00 | \$3,094.20 | 57.61\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0336-55300 | FACILITIES IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 110-0336-57410 | EXPENDITURES FROM DONATIO | \$50.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$50.00 | 0.00\% |
| TRANSFERS \& REI | URSEMENTS Totals: | \$50.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$50.00 | 0.00\% |
| COMMUNITY CEN | Totals: | \$90,280.12 | \$5,104.93 | \$5,104.93 | 5.65\% | \$19,264.02 | \$65,911.17 | 26.99\% |
| ZONING DEPARTMENT |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0415-51125 | SALARY - ADMIN ASSISTANT | \$49,816.00 | \$3,881.60 | \$3,881.60 | 7.79\% | \$0.00 | \$45,934.40 | 7.79\% |
| 110-0415-51130 | SALARY - ZONING/HOUSING INS | \$16,776.50 | \$1,150.03 | \$1,150.03 | 6.86\% | \$0.00 | \$15,626.47 | 6.86\% |
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## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0415-51190 | SALARIES - PT ZONING ASSISTA | \$24,219.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$24,219.00 | 0.00\% |
| 110-0415-51191 | OVERTIME - PT ZONING ASSISTA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0415-51310 | O.P.E.R.S. | \$8,359.49 | \$702.54 | \$702.54 | 8.40\% | \$0.00 | \$7,656.95 | 8.40\% |
| 110-0415-51340 | HEALTH INSURANCE | \$15,623.86 | \$2,219.01 | \$2,219.01 | 14.20\% | \$5,980.83 | \$7,424.02 | 52.48\% |
| 110-0415-51341 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0415-51342 | WORKERS' COMP | \$1,999.22 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,999.22 | 0.00\% |
| 110-0415-51344 | MEDICARE | \$888.28 | \$61.95 | \$61.95 | 6.97\% | \$0.00 | \$826.33 | 6.97\% |
| 110-0415-51449 | OTHER BENEFITS | \$1,875.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,875.00 | 0.00\% |
| 110-0415-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 110-0415-52100 | TRAVEL EXPENSES | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| TRAVEL TRANSPORTATINN Totals: $\$ 500.00$ $\$ 0.00$ $\$ 0.00$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 110-0415-53200 | TELEPHONE | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| 110-0415-53405 | COUNTY BUILDING DEPT. | \$1,553.75 | \$0.00 | \$0.00 | 0.00\% | \$1,553.75 | \$0.00 | 100.00\% |
| 110-0415-53440 | LEGAL SERVICES | \$700.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$700.00 | 0.00\% |
| 110-0415-53470 | TRAINING EXPENSE | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$750.00 | 0.00\% |
| 110-0415-53510 | VEHICLE MAINTENANCE | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$600.00 | 0.00\% |
| 110-0415-53515 | IT SERVICES/SOFTWARE MAINT | \$15,000.00 | \$1,033.75 | \$1,033.75 | 6.89\% | \$677.25 | \$13,289.00 | 11.41\% |
| 110-0415-53600 | INSURANCE | \$292.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$292.00 | 0.00\% |
| 110-0415-53900 | OTHER SERVICES | \$19,134.05 | \$0.00 | \$0.00 | 0.00\% | \$605.00 | \$18,529.05 | 3.16\% |
| 110-0415-53930 | NUISANCE ABATEMENT | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$5,000.00 | \$0.00 | 100.00\% |
| CONTRACTUAL SER | CES Totals: | \$43,329.80 | \$1,033.75 | \$1,033.75 | 2.39\% | \$7,836.00 | \$34,460.05 | 20.47\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0415-54100 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$100.00 | \$400.00 | 20.00\% |
| 110-0415-54110 | POSTAGE | \$3,000.00 | \$59.17 | \$59.17 | 1.97\% | \$0.00 | \$2,940.83 | 1.97\% |
| 110-0415-54230 | FUEL | \$648.18 | \$0.00 | \$0.00 | 0.00\% | \$348.18 | \$300.00 | 53.72\% |
| 110-0415-54300 | VEHICLE MAINTENANCE | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$300.00 | \$0.00 | 100.00\% |
| 110-0415-54390 | IT EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 110-0415-54400 | MINOR EQUIPMENT | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| SUPPLIES AND MA | IALS Totals: | \$9,948.18 | \$59.17 | \$59.17 | 0.59\% | \$1,248.18 | \$8,640.83 | 13.14\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0415-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0415-55400 | VEHICLE MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 110-0415-56100 | VEHICLES - PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0415-56200 | VEHICLES - INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE To |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| ZONING DEPARTM | Totals: | \$173,335.33 | \$9,108.05 | \$9,108.05 | $5.25 \%$ | \$15,065.01 | \$149,162.27 | 13.95\% |
| ADMINISTRATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0710-51110 | SALARIES - COUNCIL | \$27,328.06 | \$2,271.20 | \$2,271.20 | 8.31\% | \$0.00 | \$25,056.86 | 8.31\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0710-51115 | SALARY - CITY MANAGER | \$60,987.47 | \$4,576.87 | \$4,576.87 | 7.50\% | \$0.00 | \$56,410.60 | 7.50\% |
| 110-0710-51118 | SALARY - IT | \$52,470.78 | \$4,011.67 | \$4,011.67 | 7.65\% | \$0.00 | \$48,459.11 | 7.65\% |
| 110-0710-51120 | SALARIES - ADMIN. STAFF | \$37,033.18 | \$3,077.08 | \$3,077.08 | 8.31\% | \$0.00 | \$33,956.10 | 8.31\% |
| 110-0710-51125 | SALARY - FINANCE | \$128,093.56 | \$10,025.20 | \$10,025.20 | 7.83\% | \$0.00 | \$118,068.36 | 7.83\% |
| 110-0710-51127 | OVERTIME - FINANCE | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 110-0710-51130 | SALARY-LAW DIR SECRETARY | \$23,441.60 | \$1,808.00 | \$1,808.00 | 7.71\% | \$0.00 | \$21,633.60 | 7.71\% |
| 110-0710-51135 | SALARY-LAW DIRECTOR | \$17,564.40 | \$2,856.00 | \$2,856.00 | 16.26\% | \$0.00 | \$14,708.40 | 16.26\% |
| 110-0710-51136 | SALARY - SPECIAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-51192 | OVERTIME - LAW DIR SECRETAR | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| 110-0710-51310 | O.P.E.R.S. | \$41,000.72 | \$3,835.96 | \$3,835.96 | 9.36\% | \$0.00 | \$37,164.76 | 9.36\% |
| 110-0710-51340 | HEALTH INSURANCE | \$38,899.30 | \$5,547.04 | \$5,547.04 | 14.26\% | \$18,105.94 | \$15,246.32 | 60.81\% |
| 110-0710-51341 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-51342 | WORKERS' COMP | \$9,658.28 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,658.28 | 0.00\% |
| 110-0710-51344 | MEDICARE | \$5,142.22 | \$424.55 | \$424.55 | 8.26\% | \$0.00 | \$4,717.67 | 8.26\% |
| 110-0710-51346 | SOCIAL SECURITY | \$130.20 | \$32.55 | \$32.55 | 25.00\% | \$0.00 | \$97.65 | 25.00\% |
| 110-0710-51449 | OTHER BENEFITS | \$13,420.00 | \$718.76 | \$718.76 | 5.36\% | \$0.00 | \$12,701.24 | 5.36\% |
| 110-0710-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$455,619.77 | \$39,184.88 | \$39,184.88 | 8.60\% | \$18,105.94 | \$398,328.95 | 12.57\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
| 110-0710-52100 | TRAVEL EXPENSES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| TRAVEL TRANSPO | TION Totals: | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0710-53200 | TELEPHONE | \$27,922.53 | \$2,286.71 | \$2,286.71 | 8.19\% | \$18,833.82 | \$6,802.00 | 75.64\% |
| 110-0710-53410 | COUNTY/STATE FEES | \$7,100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,100.00 | 0.00\% |
| 110-0710-53420 | ELECTION EXPENSE | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 110-0710-53425 | COUNTY HEALTH DEPT. | \$52,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$52,000.00 | 0.00\% |
| 110-0710-53430 | AUDIT/ACCTING EXPENSE | \$31,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$31,500.00 | 0.00\% |
| 110-0710-53440 | LEGAL SERVICES | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| 110-0710-53460 | ADMINISTRATIVE SERVICES | \$28,000.00 | \$236.17 | \$236.17 | 0.84\% | \$312.00 | \$27,451.83 | 1.96\% |
| 110-0710-53470 | TRAINING EXPENSE | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 110-0710-53480 | TRAINING/DUES-LAW DIRECTOR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-53510 | VEHICLE MAINTENANCE | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$750.00 | 0.00\% |
| 110-0710-53515 | IT SERVICES/SOFTWARE MAINT | \$48,500.00 | \$3,602.55 | \$3,602.55 | 7.43\% | \$2,888.67 | \$42,008.78 | 13.38\% |
| 110-0710-53540 | EQUIPMENT MAINTENANCE | \$2,702.76 | \$202.76 | \$202.76 | 7.50\% | \$2,000.00 | \$500.00 | 81.50\% |
| 110-0710-53600 | INSURANCE | \$16,500.00 | \$0.00 | \$0.00 | 0.00\% | \$250.00 | \$16,250.00 | 1.52\% |
| 110-0710-53700 | ADVERTISING | \$4,455.00 | \$255.00 | \$255.00 | 5.72\% | \$2,200.00 | \$2,000.00 | 55.11\% |
| 110-0710-53820 | PRINTING | \$15,325.00 | \$66.57 | \$66.57 | 0.43\% | \$503.43 | \$14,755.00 | 3.72\% |
| 110-0710-53900 | OTHER SERVICES | \$12,500.00 | \$383.95 | \$383.95 | 3.07\% | \$3,059.05 | \$9,057.00 | 27.54\% |
| 110-0710-53910 | MEMBERSHIPS | \$2,500.00 | \$55.00 | \$55.00 | 2.20\% | \$1,076.00 | \$1,369.00 | 45.24\% |
| CONTRACTUAL SE | CES Totals: | \$273,255.29 | \$7,088.71 | \$7,088.71 | 2.59\% | \$31,122.97 | \$235,043.61 | 13.98\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0710-54100 | OFFICE SUPPLIES | \$6,169.95 | \$271.35 | \$271.35 | 4.40\% | \$2,600.00 | \$3,298.60 | 46.54\% |
| 110-0710-54110 | POSTAGE | \$5,000.00 | (\$450.35) | (\$450.35) | -9.01\% | \$1,500.00 | \$3,950.35 | 20.99\% |
| 110-0710-54230 | FUEL | \$957.45 | \$0.00 | \$0.00 | 0.00\% | \$907.45 | \$50.00 | 94.78\% |
| 110-0710-54260 | TRAINING | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0710-54290 | DISASTER SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 110-0710-54300 | VEHICLE MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$400.00 | \$100.00 | 80.00\% |
| 110-0710-54390 | IT EQUIPMENT | \$11,882.79 | \$404.98 | \$404.98 | 3.41\% | \$8,863.68 | \$2,614.13 | 78.00\% |
| 110-0710-54400 | MINOR EQUIPMENT | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$150.00 | \$850.00 | 15.00\% |
| SUPPLIES AND MATERIALS Totals: |  | \$27,010.19 | \$225.98 | \$225.98 | 0.84\% | \$14,421.13 | \$12,363.08 | 54.23\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0710-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-55210 | NETWORK IT EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 110-0710-56100 | EQUIPMENT LEASE | \$2,400.00 | \$0.00 | \$0.00 | 0.00\% | \$2,344.32 | \$55.68 | 97.68\% |
| 110-0710-56150 | COPIER LEASE PRINCIPAL | \$2,000.00 | \$138.99 | \$138.99 | 6.95\% | \$1,695.21 | \$165.80 | 91.71\% |
| 110-0710-56200 | EQUIPMENT LEASE INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-56250 | COPIER LEASE INTEREST | \$195.00 | \$10.81 | \$10.81 | 5.54\% | \$102.39 | \$81.80 | 58.05\% |
| DEBT SERVICE Totals: <br> TRANSFERS \& REIMBURSEMENTS |  | \$4,595.00 | \$149.80 | \$149.80 | 3.26\% | \$4,141.92 | \$303.28 | 93.40\% |
|  |  |  |  |  |  |  |  |  |
| 110-0710-57100 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0710-57410 | EXPENDITURES FROM DONATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| ADMINISTRATION Totals: |  | \$761,480.25 | \$46,649.37 | \$46,649.37 | 6.13\% | \$67,791.96 | \$647,038.92 | 15.03\% |
| MUNICIPAL BUILDING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0725-51230 | SALARY | \$57,759.05 | \$340.98 | \$340.98 | 0.59\% | \$0.00 | \$57,418.07 | 0.59\% |
| 110-0725-51235 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0725-51310 | O.P.E.R.S. | \$8,086.67 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,086.67 | 0.00\% |
| 110-0725-51340 | HEALTH INSURANCE | \$24,425.26 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$24,425.26 | 0.00\% |
| 110-0725-51342 | WORKERS' COMP | \$1,084.78 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,084.78 | 0.00\% |
| 110-0725-51344 | MEDICARE | \$857.81 | \$4.94 | \$4.94 | 0.58\% | \$0.00 | \$852.87 | 0.58\% |
| 110-0725-51350 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0725-51449 | OTHER BENEFITS | \$1,400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,400.00 | 0.00\% |
| 110-0725-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$93,613.57 | \$345.92 | \$345.92 | 0.37\% | \$0.00 | \$93,267.65 | 0.37\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0725-53110 | NATURAL GAS | \$16,999.04 | \$1,499.04 | \$1,499.04 | 8.82\% | \$5,200.00 | \$10,300.00 | 39.41\% |
| 110-0725-53120 | ELECTRICITY | \$25,000.00 | \$2,065.25 | \$2,065.25 | 8.26\% | \$10,034.75 | \$12,900.00 | 48.40\% |
| 110-0725-53200 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0725-53520 | EQUIPMENT MAINTENANCE | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$150.00 | \$450.00 | 25.00\% |
| 110-0725-53530 | FACILITIES MAINTENANCE | \$6,816.64 | \$16.64 | \$16.64 | 0.24\% | \$5,860.25 | \$939.75 | 86.21\% |
| 110-0725-53600 | INSURANCE | \$6,161.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,161.00 | 0.00\% |
| 110-0725-53900 | OTHER SERVICES | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$100.00 | 66.67\% |
| 110-0725-53920 | TEMPORARY HELP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SER | CES Totals: | \$55,876.68 | \$3,580.93 | \$3,580.93 | 6.41\% | \$21,445.00 | \$30,850.75 | 44.79\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0725-54200 | OPERATING SUPPLIES | \$2,189.75 | \$79.75 | \$79.75 | 3.64\% | \$1,520.00 | \$590.00 | 73.06\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | cumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110-0725-54400 | MINOR EQUIPMENT | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$300.00 | 40.00\% |
| 110-0725-54500 | EQUIPMENT MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$300.00 | 40.00\% |
| 110-0725-54600 | FACILITIES MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$998.87 | \$1.13 | 99.89\% |
| SUPPLIES AND MA | IALS Totals: | \$4,189.75 | \$79.75 | \$79.75 | 1.90\% | \$2,918.87 | \$1,191.13 | 71.57\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0725-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0725-55300 | FACILITIES IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MUNICIPAL BUILD | Totals: | \$153,680.00 | \$4,006.60 | \$4,006.60 | 2.61\% | \$24,363.87 | \$125,309.53 | 18.46\% |
| WESTERN COUNTY COURT |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0735-51230 | SALARY - CUSTODIAN | \$19,375.20 | \$1,481.40 | \$1,481.40 | 7.65\% | \$0.00 | \$17,893.80 | 7.65\% |
| 110-0735-51235 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0735-51310 | O.P.E.R.S. | \$2,765.03 | \$203.62 | \$203.62 | 7.36\% | \$0.00 | \$2,561.41 | 7.36\% |
| 110-0735-51340 | HEALTH INSURANCE | \$4,265.79 | \$591.75 | \$591.75 | 13.87\% | \$1,663.76 | \$2,010.28 | 52.87\% |
| 110-0735-51342 | WORKERS' COMP | \$540.19 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$540.19 | 0.00\% |
| 110-0735-51344 | MEDICARE | \$296.53 | \$20.55 | \$20.55 | 6.93\% | \$0.00 | \$275.98 | 6.93\% |
| 110-0735-51350 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0735-51449 | OTHER BENEFITS | \$1,075.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,075.00 | 0.00\% |
| 110-0735-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$28,317.74 | \$2,297.32 | \$2,297.32 | 8.11\% | \$1,663.76 | \$24,356.66 | 13.99\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 110-0735-53110 | NATURAL GAS | \$6,100.00 | \$0.00 | \$0.00 | 0.00\% | \$3,000.00 | \$3,100.00 | 49.18\% |
| 110-0735-53120 | ELECTRICITY | \$7,000.00 | \$406.82 | \$406.82 | 5.81\% | \$2,593.18 | \$4,000.00 | 42.86\% |
| 110-0735-53200 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0735-53530 | FACILITIES MAINTENANCE | \$11,500.00 | \$681.66 | \$681.66 | 5.93\% | \$10,609.59 | \$208.75 | 98.18\% |
| 110-0735-53600 | INSURANCE | \$2,386.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,386.00 | 0.00\% |
| 110-0735-53900 | OTHER SERVICES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$570.00 | \$430.00 | 57.00\% |
| CONTRACTUAL SER | CES Totals: | \$27,986.00 | \$1,088.48 | \$1,088.48 | 3.89\% | \$16,772.77 | \$10,124.75 | 63.82\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 110-0735-54200 | OPERATING SUPPLIES | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% | \$850.00 | \$350.00 | 70.83\% |
| 110-0735-54400 | MINOR EQIUPMENT | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$100.00 | \$400.00 | 20.00\% |
| 110-0735-54600 | FACILITIES MAINTENANCE | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$1,500.00 | 25.00\% |
| SUPPLIES AND MA | IALS Totals: | \$3,700.00 | \$0.00 | \$0.00 | 0.00\% | \$1,450.00 | \$2,250.00 | 39.19\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 110-0735-55100 | WESTERN COUNTY COURT BUIL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0735-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 110-0735-55300 | FACILITIES IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| WESTERN COUNTY COURT Totals: |  | \$60,003.74 | \$3,385.80 | \$3,385.80 | 5.64\% | \$19,886.53 | \$36,731.41 | 38.78\% |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 110-0740-56100 | LOAN PAYMENTS - PRINCIPAL | \$3,683.32 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,683.32 | 0.00\% |
| 110-0740-56200 | LOAN PAYMENTS - INTEREST | \$12,854.24 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,854.24 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE Totals: | \$16,537.56 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,537.56 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$16,537.56 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,537.56 | 0.00\% |
| Total Expenses | \$4,758,017.49 | \$262,150.74 | \$262,150.74 | 5.51\% | \$449,011.66 | \$4,046,855.09 | 14.95\% |
| Fund: 110 Total | \$192,182.44 | \$397,649.96 | \$599,483.87 | 11.93\% | \$449,011.66 | \$150,472.21 | $\overline{78.30 \%}$ |


| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210 S.C.M. \& R. |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 210-0000-11010 S.C.M. \& R. | \$135,547.68 |  | \$135,547.68 |  |  | \$135,547.68 |  |
| Total Cash | \$135,547.68 |  | \$135,547.68 |  |  | \$135,547.68 |  |
| Revenue |  |  |  |  |  |  |  |
| LOCAL TAXES |  |  |  |  |  |  |  |
| 210-0100-40115 PERMISSIVE FEES | \$75,000.00 | \$6,012.46 | \$6,012.46 | 8.02\% |  |  |  |
| LOCAL TAXES Totals: | \$75,000.00 | \$6,012.46 | \$6,012.46 | 8.02\% |  |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 210-0200-40225 LICENSE FEES | \$38,000.00 | \$2,880.26 | \$2,880.26 | 7.58\% |  |  |  |
| 210-0200-40226 GASOLINE TAXES | \$310,000.00 | \$25,260.46 | \$25,260.46 | 8.15\% |  |  |  |
| INTERGOVERNMENTAL REVENUE Totals: | \$348,000.00 | \$28,140.72 | \$28,140.72 | 8.09\% |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| 210-0400-40442 GRANTS - OTHER | \$38,900.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: | \$38,900.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CHARGES FOR SERVICE |  |  |  |  |  |  |  |
| 210-0500-40559 MISC CHARGES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CHARGES FOR SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |
| 210-0700-40772 LOAN PROCEEDS | \$50,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0700-40773 SALE OF ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0700-40776 OTHER REVENUE SOURCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES Totals: | \$50,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |
| 210-0800-40882 INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0800-40883 CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0800-40885 MISCELLANEOUS REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 210-0900-40992 TRANSFER IN - INCOME TAX | \$892,534.25 | \$200,000.00 | \$200,000.00 | 22.41\% |  |  |  |
| 210-0900-40993 TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0900-40994 REFUNDS \& REIMBURSEMENTS | \$0.00 | \$172.41 | \$172.41 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$892,534.25 | \$200,172.41 | \$200,172.41 | 22.43\% |  |  |  |
| Total Revenue | \$1,404,434.25 | \$234,325.59 | \$234,325.59 | 16.68\% |  |  |  |
| Total Cash and Revenue | \$1,539,981.93 | \$234,325.59 | \$369,873.27 | 24.02\% |  | \$369,873.27 | 24.02\% |
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# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

|  | Budgeted |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Number | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance |

Detailed Trial Balance
As Of: 1/1/2024 to 1/31/2024

|  |  | Budgeted |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Number | Amount | MTD Amount | YTD Amount | $\%$ YTD | Encumbrance |  |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

INTERGOVERNMENTAL REVENUE

| $211-0200-40225$ | LICENSE FEES |
| :--- | :--- |
| $211-0200-40226$ | GASOLINE TAXES |
| INTERGOVERNMENTAL REVENUE Totals: |  |
|  |  |
| TRANSFERS, REIMB, | AND OTHER |
| $211-0900-40991$ | TRANSFER FROM SCM\&R FUND |
| $211-0900-40994$ | REFUNDS \& REIMBURSEMENTS |
| TRANSFERS, REIMB, AND OTHER Totals: |  |

Total Revenue
Total Cash and Revenue

| $\begin{array}{r} \$ 3,025.00 \\ \$ 25,500.00 \end{array}$ | $\begin{array}{r} \$ 233.53 \\ \$ 2,048.15 \end{array}$ | $\begin{array}{r} \$ 233.53 \\ \$ 2,048.15 \end{array}$ | 7.72\% $8.03 \%$ |
| :---: | :---: | :---: | :---: |
| \$28,525.00 | \$2,281.68 | \$2,281.68 | 8.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$28,525.00 | \$2,281.68 | \$2,281.68 | 8.00\% |
| \$147,686.03 | \$2,281.68 | 121,442.71 | 82.23\% |

Expenses
TRANSPORTATION
CONTRACTUAL SERVICE

| $211-0600-53525$ | TRAFFIC LIGHTS |
| :--- | :--- |
| $211-0600-53560$ | STREET MAINTENANCE |
| 211-0600-53563 | LINE-STRIPING |
| CONTRACTUAL SERVICES Totals: |  |
| SUPPLIES AND MATERIALS |  |
| 211-0600-54280 | STREET MAINTENANCE |
| 211-0600-54285 | ROAD SALT |
| SUPPLIES AND MATERIALS Totals: |  |
| TRANSPORTATION Totals: |  |

Total Expenses
Fund: 211 Total

| \$25,000.00 | \$1,063.91 | \$1,063.91 | 4.26\% | \$8,936.09 | \$15,000.00 | 40.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$25,000.00 | \$1,063.91 | \$1,063.91 | 4.26\% | \$8,936.09 | \$15,000.00 | 40.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$23,822.83 | \$3,648.86 | \$3,648.86 | 15.32\% | \$5,173.97 | \$15,000.00 | 37.04\% |
| \$23,822.83 | \$3,648.86 | \$3,648.86 | 15.32\% | \$5,173.97 | \$15,000.00 | 37.04\% |
| \$48,822.83 | \$4,712.77 | \$4,712.77 | 9.65\% | \$14,110.06 | \$30,000.00 | 38.55\% |
| \$48,822.83 | \$4,712.77 | \$4,712.77 | 9.65\% | \$14,110.06 | \$30,000.00 | 38.55\% |
| .20 | 431.09) | 16,729.94 | .07\% | 0.06 | 02,619.8 | 3.80 |

## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

|  |  | Budgeted <br> Number <br>  <br> Amount | Description | MTD Amount | YTD Amount |
| :--- | :--- | ---: | ---: | ---: | ---: | \% YTD

## Expenses

GENERAL GOVERNMENT
PERSONAL SERVICES

| $213-0700-51190$ | SALARY - TAX ADMINISTRATOR |
| :--- | :--- |
| $213-0700-51193$ | SALARY - TAX ADMIN ASSISTANT |
| $213-0700-51195$ | PART-TIME CLERK |
| $213-0700-51310$ | O.P.E.R.S. |
| $213-0700-51340$ | HEALTH INSURANCE |
| $213-0700-51341$ | UNEMPLOYMENT COMPENSATIO |
| $213-0700-51342$ | WORKERS' COMP |


| $\$ 74,958.26$ | $\$ 5,730.85$ | $\$ 5,730.85$ | $7.65 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 32,985.00$ | $\$ 2,403.77$ | $\$ 2,403.77$ | $7.29 \%$ |
| $\$ 15,147.06$ | $\$ 1,119.40$ | $\$ 1,119.40$ | $7.39 \%$ |
| $\$ 8,531.57$ | $\$ 1,169.54$ | $\$ 1,169.54$ | $13.71 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,901.51$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 69,227.41$ | $7.65 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 30,581.23$ | $7.29 \%$ |
| $\$ 0.00$ | $\$ 14,027.66$ | $7.39 \%$ |
| $\$ 3,277.50$ | $\$ 4,084.53$ | $52.12 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,901.51$ | $0.00 \%$ |
|  |  |  |
|  |  | V .3 .9 |

Detailed Trial Balance
As Of: $1 / 1 / 2024$ to $1 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 213-0700-51344 | MEDICARE | \$1,592.73 | \$113.19 | \$113.19 | 7.11\% | \$0.00 | \$1,479.54 | 7.11\% |
| 213-0700-51449 | OTHER BENEFITS | \$1,900.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,900.00 | 0.00\% |
| 213-0700-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 213-0700-52100 | TRAVEL EXPENSES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| TRAVEL TRANSPO | TION Totals: | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 213-0700-53200 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-53435 | COLLECTION EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-53460 | ADMINISTRATIVE SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-53470 | TRAINING EXPENSE | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$350.00 | \$250.00 | 58.33\% |
| 213-0700-53515 | IT SERVICES/SOFTWARE MAINT | \$7,000.00 | \$33.75 | \$33.75 | 0.48\% | \$3,271.25 | \$3,695.00 | 47.21\% |
| 213-0700-53599 | GENERAL CITY MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-53600 | INSURANCE | \$358.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$358.00 | 0.00\% |
| 213-0700-53900 | OTHER SERVICES | \$2,211.00 | \$11.00 | \$11.00 | 0.50\% | \$1,028.20 | \$1,171.80 | 47.00\% |
| CONTRACTUAL SER | CES Totals: | \$10,169.00 | \$44.75 | \$44.75 | 0.44\% | \$4,649.45 | \$5,474.80 | 46.16\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 213-0700-54100 | OFFICE SUPPLIES | \$4,849.94 | \$349.94 | \$349.94 | 7.22\% | \$2,250.00 | \$2,250.00 | 53.61\% |
| 213-0700-54110 | POSTAGE | \$7,000.00 | \$166.60 | \$166.60 | 2.38\% | \$50.00 | \$6,783.40 | 3.09\% |
| 213-0700-54390 | IT EQUIPMENT | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,000.00 | 0.00\% |
| 213-0700-54400 | MINOR EQUIPMENT | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$50.00 | \$1,450.00 | 3.33\% |
| SUPPLIES AND MA | IALS Totals: | \$19,349.94 | \$516.54 | \$516.54 | 2.67\% | \$2,350.00 | \$16,483.40 | 14.81\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 213-0700-55200 | EQUIPMENT | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 213-0700-57100 | TRANSFER TO OTHER FUNDS | \$4,311,831.99 | \$840,500.00 | \$840,500.00 | 19.49\% | \$0.00 | \$3,471,331.99 | 19.49\% |
| 213-0700-57101 | TRANSFER OUT - JEDD III CONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 213-0700-57200 | ADVANCE TO OTHER FUNDS | \$200,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200,000.00 | 0.00\% |
| TRANSFERS \& REI | URSEMENTS Totals: | \$4,511,831.99 | \$840,500.00 | \$840,500.00 | 18.63\% | \$0.00 | \$3,671,331.99 | 18.63\% |
| GENERAL GOVER | NT Totals: | \$4,700,367.06 | \$851,598.04 | \$851,598.04 | 18.12\% | \$10,276.95 | \$3,838,492.07 | 18.34\% |
| Total Expenses |  | \$4,700,367.06 | \$851,598.04 | \$851,598.04 | 18.12\% | \$10,276.95 | \$3,838,492.07 | 18.34\% |
| Fund: 213 Total |  | \$1,537,601.70 | (\$451,189.82) | \$2,342,653.94 | 152.36\% | \$10,276.95 | \$2,332,376.99 | $\overline{151.69 \%}$ |


| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

LOCAL TAXES
$214-0100-40111$
$214-0100-40112$
REAL ESTATE TAXES
PERSONAL PROPERTY TAXES
MOBILE HOME TAXES

| $\$ 435,207.29$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 15,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,800.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 453,007.29$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |
| $\$ 45,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 45,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 48,935.04$ | $\$ 12,352.91$ | $\$ 12,352.91$ | $25.24 \%$ |
| $\$ 48,935.04$ | $\$ 12,352.91$ | $\$ 12,352.91$ | $25.24 \%$ |
| $\$ 546,942.33$ | $\$ 12,352.91$ | $\$ 12,352.91$ | $2.26 \%$ |
| $\$ 959,047.62$ | $\$ 12,352.91$ | $\$ 424,458.20$ | $44.26 \%$ |

## Expenses

SECURITY OF PERSONS \& PROPERTY
PERSONAL SERVICES $214-0100-51140$
$214-0100-51150$ 214-0100-51210 214-0100-51230 214-0100-51320 214-0100-51340 214-0100-51342 214-0100-51344 214-0100-51350

| SALARIES - CHIEF \& CAPTAIN | $\$ 139,759.10$ |
| :--- | ---: |
| OVERTIME - FT OFFICERS | $\$ 18,500.00$ |
| SALARIES - FULLTIME OFFICERS | $\$ 0.00$ |
| SALARIES - SCHOOL RESOURCE | $\$ 61,654.80$ |
| POLICE PENSION | $\$ 45,089.15$ |
| HEALTH INSURANCE | $\$ 71,720.22$ |
| WORKERS' COMP | $\$ 5,745.96$ |
| MEDICARE | $\$ 3,881.38$ |
| UNIFORMS | $\$ 1,975.00$ |


| $\$ 5,730.85$ | $\$ 5,730.85$ | $4.10 \%$ |
| ---: | ---: | ---: |
| $\$ 1,165.50$ | $\$ 1,165.50$ | $6.30 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,541.95$ | $\$ 4,541.95$ | $7.37 \%$ |
| $\$ 2,145.31$ | $\$ 2,145.31$ | $4.76 \%$ |
| $\$ 1,214.73$ | $\$ 1,214.73$ | $1.69 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 182.28$ | $\$ 182.28$ | $4.70 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 134,028.25$ | $4.10 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 17,334.50$ | $6.30 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 57,112.85$ | $7.37 \%$ |
| $\$ 0.00$ | $\$ 42,943.84$ | $4.76 \%$ |
| $\$ 0.00$ | $\$ 70,505.49$ | $1.69 \%$ |
| $\$ 0.00$ | $\$ 5,745.96$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 3,699.10$ | $4.70 \%$ |
| $\$ 1,975.00$ | $\$ 0.00$ | $100.00 \%$ |
|  |  |  |
|  |  | $V .3 .9$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 214-0100-51449 OTHER BENEFITS | \$11,312.50 | \$1,250.00 | \$1,250.00 | 11.05\% | \$0.00 | \$10,062.50 | 11.05\% |
| 214-0100-51999 RETIREMENT/COMP ABSENCES | \$36,454.95 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$36,454.95 | 0.00\% |
| PERSONAL SERVICES Totals: | \$396,093.06 | \$16,230.62 | \$16,230.62 | 4.10\% | \$1,975.00 | \$377,887.44 | 4.60\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 214-0100-53410 COUNTY/STATE FEES | \$9,025.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,025.00 | 0.00\% |
| CONTRACTUAL SERVICES Totals: | \$9,025.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,025.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 214-0100-55400 VEHICLE PURCHASE | \$187,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$187,500.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$187,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$187,500.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |
| 214-0100-56100 VEHICLE-PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 214-0100-56200 VEHICLE-INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SECURITY OF PERSONS \& PROPERTY Totals: | \$592,618.06 | \$16,230.62 | \$16,230.62 | 2.74\% | \$1,975.00 | \$574,412.44 | 3.07\% |
| Total Expenses | \$592,618.06 | \$16,230.62 | \$16,230.62 | 2.74\% | \$1,975.00 | \$574,412.44 | 3.07\% |
| Fund: 214 Total | \$366,429.56 | (\$3,877.71) | \$408,227.58 | 11.41\% | \$1,975.00 | \$406,252.58 | $\overline{110.87 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215 POLICE TRAINING |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 215-0000-11010 POLICE TRAINING | \$8,913.83 |  | \$8,913.83 |  |  | \$8,913.83 |  |
| Total Cash | \$8,913.83 |  | \$8,913.83 |  |  | \$8,913.83 |  |
| Revenue |  |  |  |  |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 215-0900-40994 TRAINING REIMBURSEMENT | \$0.00 | \$8,541.74 | \$8,541.74 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$8,541.74 | \$8,541.74 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$8,541.74 | \$8,541.74 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$8,913.83 | \$8,541.74 | \$17,455.57 | 195.83\% |  | \$17,455.57 | 195.83\% |
| Expenses |  |  |  |  |  |  |  |
| SECURITY OF PERSONS \& PROPERTY |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 215-0100-53470 TRAINING EXPENSE | \$8,913.83 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,913.83 | 0.00\% |
| CONTRACTUAL SERVICES Totals: | \$8,913.83 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,913.83 | 0.00\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |
| 215-0100-54260 TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SECURITY OF PERSONS \& PROPERTY Totals: | \$8,913.83 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,913.83 | 0.00\% |
| Total Expenses | \$8,913.83 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,913.83 | 0.00\% |
| Fund: 215 Total | \$0.00 | \$8,541.74 | \$17,455.57 | 0.00\% | \$0.00 | \$17,455.57 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

Revenue
LOCAL TAXE

| $216-0100-40111$ | REAL ESTATE TAXES |
| :--- | :--- |
| $216-0100-40112$ | PERSONAL PROPERTY TAXE |
| $216-0100-40116$ | MOBILE HOME TAXES |


| \$35,053.84 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$800.00 | \$0.00 | \$0.00 | 0.00\% |
| \$200.00 | \$0.00 | \$0.00 | 0.00\% |
| \$36,053.84 | \$0.00 | \$0.00 | 0.00\% |
| \$3,200.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$3,200.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$39,253.84 | \$0.00 | \$0.00 | 0.00\% |
| \$130,108.46 | \$0.00 | \$90,854.62 | 69.83\% |

$\$ 90,854.62$
$\overline{69.83 \%}$

Expenses
SECURITY OF PERSONS \& PROPERTY
PERSONAL SERVICES
216-0100-51320 POLICE PENSION
PERSONAL SERVICES Totals:
CONTRACTUAL SERVICES
216-0100-53410 COUNTY/STATE FEES
CONTRACTUAL SERVICES Totals:
TRANSFERS \& REIMBURSEMENTS
216-0100-57400 TRANSFER - OTHER
TRANSFERS \& REIMBURSEMENTS Totals:
SECURITY OF PERSONS \& PROPERTY Totals:

## Total Expenses

Fund: 216 Total

| \$30,000.00 | \$10,425.61 | \$10,425.61 | 34.75\% | \$0.00 | \$19,574.39 | 34.75\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$30,000.00 | \$10,425.61 | \$10,425.61 | 34.75\% | \$0.00 | \$19,574.39 | 34.75\% |
| \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$600.00 | 0.00\% |
| \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$600.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$30,600.00 | \$10,425.61 | \$10,425.61 | 34.07\% | \$0.00 | \$20,174.39 | 34.07\% |
| \$30,600.00 | \$10,425.61 | \$10,425.61 | 34.07\% | \$0.00 | \$20,174.39 | 34.07\% |
| \$99,508.46 | (\$10,425.61) | \$80,429.01 | 80.83\% | \$0.00 | \$80,429.01 | 80.83\% |


| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 217 | LAW ENF TRUST |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 217-0000-11010 | LAW ENF TRUST | \$21,621.66 |  | \$21,621.66 |  |  | \$21,621.66 |  |
| Total Cash |  | \$21,621.66 |  | \$21,621.66 |  |  | \$21,621.66 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FINES, LICENSES, \& PERMITS |  |  |  |  |  |  |  |  |
| 217-0600-40662 | FINES - COURT | \$1,200.00 | \$150.00 | \$150.00 | 12.50\% |  |  |  |
| FINES, LICENSES, | RMITS Totals: | \$1,200.00 | \$150.00 | \$150.00 | 12.50\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 217-0700-40773 | SALE OF ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 217-0800-40882 | INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 217-0800-40883 | CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 217-0800-40884 | DRUG RELATED FORFEITURES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 217-0800-40885 | OTHER MISCELLANEOUS REVEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 217-0800-40886 | TOW PROCESSING FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 217-0900-40992 | TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 217-0900-40994 | REFUNDS \& REIMBURSEMENTS | \$0.00 | \$1.00 | \$1.00 | 0.00\% |  |  |  |
| 217-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$0.00 | \$1.00 | \$1.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$1,200.00 | \$151.00 | \$151.00 | 12.58\% |  |  |  |
| Total Cash and | enue | \$22,821.66 | \$151.00 | \$21,772.66 | 95.40\% |  | \$21,772.66 | 95.40\% |
| Expenses |  |  |  |  |  |  |  |  |
| SECURITY OF PERSONS \& PROPERTY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 217-0100-51140 | SALARIES-FULLTIME OFFICERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-51150 | OVERTIME - FULLTIME OFFICER | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 217-0100-51160 | SALARIES - PARTTIME OFFICERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-51310 | O.P.E.R.S. | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-51320 | POLICE PENSION | \$975.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$975.00 | 0.00\% |
| 217-0100-51342 | WORKERS' COMP | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 217-0100-51344 | MEDICARE | \$72.50 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$72.50 | 0.00\% |
| 2/12/2024 8:01 AM |  |  | Page 24 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONAL SERVICES Totals: | \$6,147.50 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,147.50 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 217-0100-53470 TRAINING EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-53520 EQUIPMENT MAINTENANCE | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 217-0100-53545 INFORMANTS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 217-0100-53900 OTHER SERVICES | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| CONTRACTUAL SERVICES Totals: | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |
| 217-0100-54200 OPERATING SUPPLIES | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 217-0100-54210 CRIME PREVENTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-54300 VEHICLE MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-54400 MINOR EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 217-0100-55400 VEHICLE PURCHASE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 217-0100-57200 REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-57400 TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 217-0100-57410 EXPENDITURES FROM DONATIO | \$30.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$30.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30.00 | 0.00\% |
| SECURITY OF PERSONS \& PROPERTY Totals: | \$8,177.50 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,177.50 | 0.00\% |
| Total Expenses | \$8,177.50 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,177.50 | 0.00\% |
| Fund: 217 Total | \$14,644.16 | \$151.00 | \$21,772.66 | 48.68\% | \$0.00 | \$21,772.66 | $\overline{148.68 \%}$ |


| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

CHARGES FOR SERVICE
218-0500-40559 MISCELLANEOUS CHARGES
CHARGES FOR SERVICE Totals:
FINES, LICENSES, \& PERMITS
FINES, LICENSES, \& PERMITS Totals:
MISCELLANEOUS REVENUES

| 218-0800-40883 CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: |
| 218-0800-40884 ALCOHOL RELATED FORFEITUR | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 218-0800-40885 OTHER MISCELLANEOUS REVEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 218-0800-40886 TOW PROCESSING FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS REVENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |
| 218-0900-40994 REFUNDS/REIMBURSEMENTS | \$0.00 | \$0.24 | \$0.24 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$0.24 | \$0.24 | 0.00\% |
| Total Revenue | \$6,000.00 | \$720.24 | \$720.24 | 12.00\% |
| Total Cash and Revenue | \$58,700.79 | \$720.24 | \$53,421.03 | 91.01\% |

## Expenses

SECURITY OF PERSONS \& PROPERTY
PERSONAL SERVICES

| 218-0100-51140 | SALARIES - OFFICERS | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$750.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 218-0100-51310 | O.P.E.R.S. | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 218-0100-51320 | POLICE PENSION | \$146.25 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$146.25 | 0.00\% |
| 218-0100-51342 | WORKERS' COMP | \$13.88 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$13.88 | 0.00\% |
| 218-0100-51344 | MEDICARE | \$10.88 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10.88 | 0.00\% |
| PERSONAL SERVI | Totals: | \$921.01 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$921.01 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 218-0100-53900 | OTHER SERVICES | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| CONTRACTUAL SE | CES Totals: | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 2/12/2024 8:01 AM |  |  | 26 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 218-0100-54200 OPERATING SUPPLIES | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 218-0100-54400 MINOR EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 218-0100-55200 EQUIPMENT PURCHASE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 218-0100-57400 TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 218-0100-57410 EXPENDITURES FROM DONATIO | \$40.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$40.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$40.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$40.00 | 0.00\% |
| SECURITY OF PERSONS \& PROPERTY Totals: | \$15,961.01 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,961.01 | 0.00\% |
| Total Expenses | \$15,961.01 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,961.01 | 0.00\% |
| Fund: 218 Total | \$42,739.78 | \$720.24 | \$53,421.03 | 24.99\% | \$0.00 | \$53,421.03 | 124.99\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

MISCELLANEOUS REVENUES

| $220-0800-40882$ | BANK INTEREST |
| :--- | :--- |
| $220-0800-40885$ | LOAN INTEREST RECEIVED |
| $220-0800-40886$ | CLOSING FEES |


| \$0.00 | \$134.84 | \$134.84 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$134.84 | \$134.84 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$134.84 | \$134.84 | 0.00\% |
| \$6,344.78 | \$134.84 | \$6,479.62 | 2.13\% |

$\$ 6,479.62 \quad \overline{02.13 \%}$

## Expenses

GENERAL GOVERNMENT
CONTRACTUAL SERVICE

| $220-0700-53460$ | ADMINISTRATIVE SERVICES |
| :--- | :--- |
| $220-0700-53495$ | LOANS |
| $220-0700-53900$ | OTHER SERVICES |


| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$6,324.15 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,324.15 | 0.00\% |
| \$6,324.15 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,324.15 | 0.00\% |
| \$6,324.15 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,324.15 | 0.00\% |
| \$6,324.15 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,324.15 | 0.00\% |
| \$20.63 | \$134.84 | \$6,479.62 | $\begin{array}{r} 31408.7 \\ 3 \% \end{array}$ | \$0.00 | \$6,479.62 | 8.73\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

Revenue
Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$350.48 | \$0.00 | 350.48 | .00\% |

$\qquad$

## Expenses

SECURITY OF PERSONS \& PROPERTY
SUPPLIES AND MATERIALS
223-0100-54200 OPERATING SUPPLIES

SUPPLIES AND MATERIALS Totals:
TRANSFERS \& REIMBURSEMENTS
223-0100-57100 TRANSFER OUT - GENERAL
TRANSFERS \& REIMBURSEMENTS Totals:
SECURITY OF PERSONS \& PROPERTY Totals
Total Expenses
Fund: 223 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$350.48 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350.48 | 0.00\% |
| \$350.48 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350.48 | 0.00\% |
| \$350.48 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350.48 | 0.00\% |
| \$350.48 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350.48 | 0.00\% |
| \$0.00 | \$0.00 | \$350.48 | 0.00\% | \$0.00 | \$350.48 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225 | CHIP PROGRAM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 225-0000-11010 | CHIP PROGRAM INCOME | \$49,648.20 |  | \$49,648.20 |  |  | \$49,648.20 |  |
| Total Cash |  | \$49,648.20 |  | \$49,648.20 |  |  | \$49,648.20 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 225-0400-40440 | PROGRAM INCOME | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0400-40441 | CDBG | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0400-40442 | HOME | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 225-0800-40882 | PROGRAM INTEREST | \$350.00 | \$16.89 | \$16.89 | 4.83\% |  |  |  |
| 225-0800-40885 | misc Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0800-40889 | PROGRAM INCOME | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$350.00 | \$16.89 | \$16.89 | 4.83\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 225-0900-40993 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0900-40994 | HOME OWNER ESCROW | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$350.00 | \$16.89 | \$16.89 | 4.83\% |  |  |  |
| Total Cash and Revenue |  | \$49,998.20 | \$16.89 | \$49,665.09 | 99.33\% |  | \$49,665.09 | $\overline{99.33 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| COMMUNITY ENVIRONMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 225-0400-53401 | IMPLEMENTATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53440 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53450 | ENGINEERING SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53460 | ADMINISTRATIVE SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53495 | DOWNPAYMENT / REHAB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53530 | HOME GRANT PROJECTS | \$36,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$36,000.00 | 0.00\% |
| 225-0400-53900 | OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53990 | HOUSING GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0400-53995 | HOME OWNER ESCROW | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225-0400-54100 OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 225-0400-57200 REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COMMUNITY ENVIRONMENT Totals: | \$36,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$36,000.00 | 0.00\% |
| Total Expenses | \$36,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$36,000.00 | 0.00\% |
| Fund: 225 Total | \$13,998.20 | \$16.89 | \$49,665.09 | $\overline{54.80 \%}$ | \$0.00 | \$49,665.09 | $3 \overline{54.80 \%}$ |

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

|  |  | Budgeted Amount |  |  |  | Outstanding <br> Encumbrance | nEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Variance |

## STREET LIGHTING

## Cash

250-0000-11010 STREET LIGHTING
Total Cash
$\$ 325,484.13$
\$325,484.13
$\$ 325,484.13$

## Revenue

SPECIAL ASSESSMENTS
250-0300-40336 STREET LIGHTING ASSESSMENT SPECIAL ASSESSMENTS Totals:

## GRANTS

250-0400-40447
250-0400-40449
250-0400-40451
ORMULA GRANT - CDBG
OPWC GRANT

GRANTS Totals:
NOPEC GRANT

OTHER FINANCING SOURCES

| $250-0700-40770$ | LOAN PROCEEDS |
| :--- | :--- |
| $250-0700-40772$ | OPWC LOAN PROCEEDS |

OTHER FINANCING SOURCES Totals:
MISCELLANEOUS REVENUES
250-0800-40885 OTHER MISCELLANEOUS REVEN

MISCELLANEOUS REVENUES Totals:
TRANSFERS, REIMB, AND OTHER

## 250-0900-40993 TRANSFER FROM RLF FUND

250-0900-40994 REIMBURSEMENTS
TRANSFERS, REIMB, AND OTHER Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

STREET LIGHTING
CONTRACTUAL SERVICES

| $250-0125-53120$ | ELECTRICITY |
| :--- | :--- |
| $250-0125-53410$ | COUNTY/STATE FEES |
| $250-0125-53580$ | SYSTEM MAINTENANCE |
| $250-0125-53900$ | OTHER SERVICES |

$\$ 145,000.00$
$\$ 8,000.00$
$\$ 2,000.00$
$\$ 500.00$
$\$ 155,500.00$
$\$ 14,557.99$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 14.557 .99$

| $\$ 14,557.99$ | $10.04 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 14,557.99$ | $9.36 \%$ |

$\$ 57,442.01$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 57,442.01$

| $\$ 73,000.00$ | $49.66 \%$ |
| ---: | ---: |
| $\$ 8,000.00$ | $0.00 \%$ |
| $\$ 2,000.00$ | $0.00 \%$ |
| $\$ 500.00$ | $0.00 \%$ |
| $\$ 83,500.00$ | $46.30 \%$ |

SUPPLIES AND MATERIALS

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250-0125-54800 SYSTEM MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 250-0125-55600 STREET LIGHTING IMPROVEMEN | \$184,436.90 | \$0.00 | \$0.00 | 0.00\% | \$184,436.90 | \$0.00 | 100.00\% |
| 250-0125-55610 CONSTRUCTION ENGINEERING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 250-0125-55620 OTHER CONSTRUCTION COSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 250-0125-55630 PROJECT CONSTRUCTION COST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 250-0125-55710 CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$184,436.90 | \$0.00 | \$0.00 | 0.00\% | \$184,436.90 | \$0.00 | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |
| 250-0125-56100 LOAN PAYMENTS - PRINCIPAL | \$105.24 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$105.24 | 0.00\% |
| 250-0125-56200 LOAN PAYMENTS - INTEREST | \$367.26 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$367.26 | 0.00\% |
| DEBT SERVICE Totals: | \$472.50 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$472.50 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 250-0125-57100 TRANSFER/BOND RETIREMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 250-0125-57400 TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| STREET LIGHTING Totals: | \$340,409.40 | \$14,557.99 | \$14,557.99 | 4.28\% | \$241,878.91 | \$83,972.50 | 75.33\% |
| Total Expenses | \$340,409.40 | \$14,557.99 | \$14,557.99 | 4.28\% | \$241,878.91 | \$83,972.50 | $\overline{75.33 \%}$ |
| Fund: 250 Total | \$210,074.73 | (\$14,557.99) | \$310,926.14 | 48.01\% | \$241,878.91 | \$69,047.23 | $\overline{32.87 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 257 911 EMERGENCY SER | FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 257-0000-11010 911 EMERGENCY SERVICE FUND | \$54.25 |  | \$54.25 |  |  | \$54.25 |  |
| Total Cash | \$54.25 |  | \$54.25 |  |  | \$54.25 |  |
| Revenue |  |  |  |  |  |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 257-0200-40222 CITY SHARE 911 FUNDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| INTERGOVERNMENTAL REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$54.25 | \$0.00 | \$54.25 | 100.00\% |  | \$54.25 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 257-0700-55200 911 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 257-0700-57100 TRANSFER OUT - GENERAL | \$54.25 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$54.25 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$54.25 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$54.25 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$54.25 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$54.25 | 0.00\% |
| Total Expenses | \$54.25 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$54.25 | 0.00\% |
| Fund: 257 Total | \$0.00 | \$0.00 | \$54.25 | 0.00\% | \$0.00 | \$54.25 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260 | COMMUNITY DEVEL | ENT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 260-0000-11010 | COMMUNITY DEVELOPMENT | \$9,374.91 |  | \$9,374.91 |  |  | \$9,374.91 |  |
| Total Cash |  | \$9,374.91 |  | \$9,374.91 |  |  | \$9,374.91 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRants |  |  |  |  |  |  |  |  |
| 260-0400-40441 | FEDERAL GRANTS | \$137,200.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0400-40442 | STATE GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$137,200.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 260-0700-40771 | SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0700-40772 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 260-0800-40883 | CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0800-40885 | MISC REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 260-0900-40992 | TRANSFER IN - INCOME TAX | \$25,711.92 | \$9,300.00 | \$9,300.00 | 36.17\% |  |  |  |
| 260-0900-40993 | TRANSFER FROM RLF FUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0900-40994 | REFUNDS \& REIMBURSEMENTS | \$0.00 | \$1.97 | \$1.97 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$25,711.92 | \$9,301.97 | \$9,301.97 | 36.18\% |  |  |  |
| Total Revenue |  | \$162,911.92 | \$9,301.97 | \$9,301.97 | 5.71\% |  |  |  |
| Total Cash and | venue | \$172,286.83 | \$9,301.97 | \$18,676.88 | 10.84\% |  | \$18,676.88 | 10.84\% |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 260-0700-51115 | SALARY - CITY MANAGER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-51195 | SALARY - PARTTIME WEB/IT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-51310 | O.P.E.R.S. | \$62.10 | \$62.10 | \$62.10 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 260-0700-51342 | WORKERS' COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-51344 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-51999 | RETIREMENT/COMP ABSENCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PERSONAL SERVI | Totals: | \$62.10 | \$62.10 | \$62.10 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TRAVEL TRANSPORTATION |  |  |  |  |  |  |  |  |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260-0700-52100 | TRAVEL EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRAVEL TRANSPOR | TION Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 260-0700-53120 | ELECTRICITY | \$4,500.00 | \$324.26 | \$324.26 | 7.21\% | \$1,175.74 | \$3,000.00 | 33.33\% |
| 260-0700-53450 | ENGINEERING SERVICES | \$1,625.00 | \$125.00 | \$125.00 | 7.69\% | \$1,500.00 | \$0.00 | 100.00\% |
| 260-0700-53470 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-53510 | SENIOR BUS EXPENSES | \$7,699.71 | \$21.57 | \$21.57 | 0.28\% | \$3,528.14 | \$4,150.00 | 46.10\% |
| 260-0700-53700 | ADVERTISING | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$85.00 | \$15.00 | 85.00\% |
| 260-0700-53800 | GIS GRANT - PROJECT COSTS | \$1,084.92 | \$271.23 | \$271.23 | 25.00\% | \$813.69 | \$0.00 | 100.00\% |
| 260-0700-53900 | OTHER SERVICES | \$6,437.90 | \$0.00 | \$0.00 | 0.00\% | \$286.00 | \$6,151.90 | 4.44\% |
| 260-0700-53910 | MEMBERSHIPS | \$5,442.00 | \$5,000.00 | \$5,000.00 | 91.88\% | \$442.00 | \$0.00 | 100.00\% |
| CONTRACTUAL SE | CES Totals: | \$26,889.53 | \$5,742.06 | \$5,742.06 | 21.35\% | \$7,830.57 | \$13,316.90 | 50.48\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 260-0700-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-54400 | MINOR EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MA | IALS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 260-0700-55105 | SENIOR CTR ADA COMPLIANCE | \$137,285.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$137,285.00 | 0.00\% |
| 260-0700-55115 | CONSTRUCTION PROJECTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-55212 | WARNER BUILDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-55213 | BENSON'S GAS STATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-55400 | SIGNAGE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY T |  | \$137,285.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$137,285.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 260-0700-56111 | GEN SCH ADMIN PROP PYMT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Tot |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 260-0700-57400 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0700-57410 | EXPENDITURES FROM DONATIO | \$85.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$85.00 | 0.00\% |
| 260-0700-57420 | EXPENDITURES FROM GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIM | RSEMENTS Totals: | \$85.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$85.00 | 0.00\% |
| GENERAL GOVERN | NT Totals: | \$164,321.63 | \$5,804.16 | \$5,804.16 | 3.53\% | \$7,830.57 | \$150,686.90 | 8.30\% |
| Total Expenses |  | \$164,321.63 | \$5,804.16 | \$5,804.16 | 3.53\% | \$7,830.57 | \$150,686.90 | 8.30\% |
| Fund: 260 Total |  | \$7,965.20 | \$3,497.81 | \$12,872.72 | 61.61\% | \$7,830.57 | \$5,042.15 | 63.30\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 265 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

Revenue
GRANTS
266-0400-40441 FEDERAL GRANTS
GRANTS Totals:
Total Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$567,389.83 | \$0.00 | 389.83 | 00.00\% |

Total Cash and Revenue

## Expenses

GENERAL GOVERNMENT
PERSONAL SERVICES
266-0700-51120 SALARIES - ARPA

PERSONAL SERVICES Totals:
CONTRACTUAL SERVICES 266-0700-53530 FACILITIES MAINTENANCE 266-0700-53900 OTHER SERVICES
CONTRACTUAL SERVICES Totals:
SUPPLIES AND MATERIALS

$$
\begin{array}{ll}
266-0700-54200 & \text { OPERATING SUPPLIES } \\
266-0700-54390 & \text { IT EQUIPMENT } \\
266-0700-54400 & \text { MINOR EQUIPMENT }
\end{array}
$$

SUPPLIES AND MATERIALS Totals:
CAPITAL OUTLAY 266-0700-55200 266-0700-55300 266-0700-55400 266-0700-55590

EQUIPMENT
FACILITIES IMPROVEMENTS
VEHICLE PURCHASE OTHER IMPROVEMENTS
CAPITAL OUTLAY Totals
TRANSFERS \& REIMBURSEMENTS
266-0700-57400 REFUND UNUSED FUNDS
TRANSFERS \& REIMBURSEMENTS Totals:
GENERAL GOVERNMENT Totals:
Total Expenses
Fund: 266 Total
2/12/2024 8:01 AM
$\$ 567,389.83 \quad \overline{100.00 \%}$

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$50,000.00 | \$0.00 | \$0.00 | 0.00\% | \$50,000.00 | \$0.00 | 100.00\% |
| \$50,000.00 | \$0.00 | \$0.00 | 0.00\% | \$50,000.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$517,389.83 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$517,389.83 | 0.00\% |
| \$517,389.83 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$517,389.83 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$567,389.83 | \$0.00 | \$0.00 | 0.00\% | \$50,000.00 | \$517,389.83 | 8.81\% |
| \$567,389.83 | \$0.00 | \$0.00 | 0.00\% | \$50,000.00 | \$517,389.83 | 8.81\% |
| \$0.00 | \$0.00 | \$567,389.83 | 0.00\% | \$50,000.00 | \$517,389.83 | 0.00\% |
|  | 39 of 76 |  |  |  |  | V.3.9 |

\$567,389.83
\$567,389.83

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 280 FEMA GRANT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 280-0000-11010 FEMA GRANT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| 280-0400-40441 FEMA GRANT - FEDERAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 280-0900-40992 TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 280-0900-40998 ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| SECURITY OF PERSONS \& PROPERTY |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 280-0100-53470 TRAINING EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 280-0100-55200 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SECURITY OF PERSONS \& PROPERTY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 280-0700-57200 REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 280 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 287 | 2013 CHIP CDBG GR |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 287-0000-11010 | 2013 CHIP CDBG GRANT | \$0.19 |  | \$0.19 |  |  | \$0.19 |  |
| Total Cash |  | \$0.19 |  | \$0.19 |  |  | \$0.19 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 287-0400-40441 | CHIP CDBG GRANT - 2013 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 287-0900-40991 | TRANSFER FROM 2013 CHIP HO | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 287-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.19 | \$0.00 | \$0.19 $1 \overline{00.00 \%}$ |  |  | \$0.19 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 287-0700-53410 | HOME/BUILDING REPAIR - HARD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53411 | HOME/BUILDING REPAIR - CT SO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53420 | HOMELESSNESS PREVENTION - | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53421 | HOMELESSNESS PREVENTION - | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53460 | ADMINISTRATIVE SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53465 | ADMINISTRATION - CITY OF GEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-53470 | FAIR HOUSING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SE | CES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 287-0700-57100 | TRANSFER OUT - GENERAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 287-0700-57200 | REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIM | RSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERN | NT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 287 Total |  | \$0.19 | \$0.00 | \$0.19 | 100.00\% | \$0.00 | \$0.19 | 100.00\% |


| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 289 | 2015 CHIP CDBG GRA |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 289-0000-11010 | 2015 CHIP CDBG GRANT | \$8,460.24 |  | \$8,460.24 |  |  | \$8,460.24 |  |
| Total Cash |  | \$8,460.24 |  | \$8,460.24 |  |  | \$8,460.24 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 289-0400-40441 | CHIP CDBG GRANT - 2015 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| miscellaneous revenues |  |  |  |  |  |  |  |  |
| 289-0800-40883 | CONTRIBUTION - OTHER SOURC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 289-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$8,460.24 | \$0.00 | \$8,460.24 | 100.00\% |  | \$8,460.24 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 289-0700-53410 | HOME/BUILDING REPAIR - HARD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53411 | HOME/BUILDING REPAIR - CT SO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53412 | HOME/BUILDING REPAIR - OTHE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53420 | RENTAL REPAIR - HARD COSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53421 | RENTAL REPAIR - CT SOFT COST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53422 | RENTAL REPAIR - OTHER SOUR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53430 | PRIVATE REHABILITATION - HAR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53431 | PRIVATE REHABILITATION - CT S | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53432 | PRIVATE REHABILITATION - OTH | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53433 | PRIVATE RENTAL REHAB - OWN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53460 | ADMINISTRATIVE SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53465 | ADMINISTRATION - CITY OF GEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-53470 | FAIR HOUSING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL S | CES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 289-0700-57200 | REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 289-0700-57400 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 289 Total | \$8,460.24 | \$0.00 | \$8,460.24 | 00.00\% | \$0.00 | \$8,460.24 | $\overline{100.00 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| SPECIAL ASSESSMENTS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 310-0300-40336 SUBDIVISION ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| SPECIAL ASSESSMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OTHER FINANCING SOURCES |  |  |  |  |
| 310-0700-40771 SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OTHER FINANCING SOURCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| miscellaneous revenues |  |  |  |  |
| 310-0800-40882 INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS REVENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |
| 310-0900-40992 TRANSFER IN - INCOME TAX | \$107,380.00 | \$8,700.00 | \$8,700.00 | 8.10\% |
| 310-0900-40993 TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0900-40998 ADVANCE IN - INCOME TAX FUN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS, REIMB, AND OTHER Totals: | \$107,380.00 | \$8,700.00 | \$8,700.00 | 8.10\% |
| Total Revenue | \$107,380.00 | \$8,700.00 | \$8,700.00 | 8.10\% |
| Total Cash and Revenue | \$108,380.00 | \$8,700.00 | \$9,700.00 | 8.95\% |

$\$ 9,700.00 \quad 8.95 \%$

## Expenses

DEBT SERVICE

| CONTRACTUAL SERVICES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 310-0800-53410 | COUNTY/STATE FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL S | CES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |
| 310-0800-56140 | DUMP TRUCK BOND PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0800-56145 | RD \& NOTE PAYOFF BOND PRIN | \$90,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0800-56146 | WCC BOND PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0800-56230 | ROAD IMPROVEMENT INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0800-56240 | DUMP TRUCK BOND INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0800-56245 | RD \& NOTE PAYOFF BOND INTER | \$17,380.00 | \$8,690.00 | \$8,690.00 | 50.00\% |
| 310-0800-56246 | WCC BOND INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 310-0800-56300 | US BANK BOND LOAN PAYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.000 .00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 8,690.00$ | $50.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | $V .3 .9$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE Totals: | \$107,380.00 | \$8,690.00 | \$8,690.00 | 8.09\% | \$0.00 | \$98,690.00 | 8.09\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 310-0800-57200 REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Totals: | \$107,380.00 | \$8,690.00 | \$8,690.00 | 8.09\% | \$0.00 | \$98,690.00 | 8.09\% |
| Total Expenses | \$107,380.00 | \$8,690.00 | \$8,690.00 | 8.09\% | \$0.00 | \$98,690.00 | 8.09\% |
| Fund: 310 Total | \$1,000.00 | \$10.00 | \$1,010.00 | 01.00\% | \$0.00 | \$1,010.00 | 101.00\% |

## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | MUNICIPAL BUILDI |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 410-0000-11010 | MUNICIPAL BUILDING | \$617.53 |  | \$617.53 |  |  | \$617.53 |  |
| Total Cash |  | \$617.53 |  | \$617.53 |  |  | \$617.53 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 410-0400-40440 | DPAC GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 410-0400-40451 | NOPEC GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 410-0800-40882 | INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 410-0800-40885 | OTHER MISC REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS R | ENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 410-0900-40992 | TRANSFER IN - INCOME TAX | \$20,172.55 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 410-0900-40993 | TRANSFER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 410-0900-40996 | LOAN PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$20,172.55 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$20,172.55 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$20,790.08 | \$0.00 | \$617.53 | 2.97\% |  | \$617.53 | 2.97\% |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 410-0700-53450 | ENGINEERING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0700-53530 | FACILITIES MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SE | CES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 410-0700-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0700-54400 | MINOR EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0700-54600 | FACILITIES MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SUPPLIES AND MA | IALS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 410-0700-55300 | FACILITIES IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 410-0700-56100 | LOAN PAYMENTS - PRINCIPAL | \$4,630.46 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,630.46 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410-0700-56200 LOAN PAYMENTS - INTEREST | \$16,159.62 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,159.62 | 0.00\% |
| DEBT SERVICE Totals: | \$20,790.08 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,790.08 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 410-0700-57100 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT Totals: | \$20,790.08 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,790.08 | 0.00\% |
| Total Expenses | \$20,790.08 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,790.08 | 0.00\% |
| Fund: 410 Total | \$0.00 | \$0.00 | \$617.53 | 0.00\% | \$0.00 | \$617.53 | 0.00\% |


| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 430 | INFRASTRUCTURE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 430-0000-11010 | INFRASTRUCTURE | \$265,668.11 |  | \$265,668.11 |  |  | \$265,668.11 |  |
| Total Cash |  | \$265,668.11 |  | \$265,668.11 |  |  | \$265,668.11 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 430-0400-40444 | ARC GRANT - ODOT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0400-40447 | FORMULA GRANT - CDBG | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0400-40448 | FEDERAL GRANT - ODOT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0400-40449 | GRANT PROCEEDS - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CHARGES FOR SERVICE |  |  |  |  |  |  |  |  |
| 430-0500-40559 | INSPECTOR CHARGES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CHARGES FOR SE | CE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 430-0700-40771 | SALE OF BONDS - ST PROJECTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0700-40772 | LOAN PROCEEDS-OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| miscellaneous revenues |  |  |  |  |  |  |  |  |
| 430-0800-40882 | INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0800-40883 | CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0800-40884 | SIDEWALK PROGRAM CONTRIBU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0800-40885 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0800-40888 | TRAINING CENTER REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 430-0900-40991 | TRANSFER FROM WATER WORK | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40992 | TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40993 | TRANSFER FROM WASTEWATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40994 | REFUNDS AND REIMBURSEMEN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40996 | TRANSFER FROM RLF FUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40997 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 430-0900-40998 | ADVANCE IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$265,668.11 | \$0.00 | \$265,668.11 | 100.00\% |  | \$265,668.11 | 100.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 430-0700-53450 | ENGINEERING SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-53460 | STREET MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-53900 | OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-53975 | SIDEWALK IMPROVEMENT PROG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-53976 | SIDEWALKS - VARIOUS | \$26,978.00 | \$1,978.00 | \$1,978.00 | 7.33\% | \$0.00 | \$25,000.00 | 7.33\% |
| CONTRACTUAL SE | CES Totals: | \$26,978.00 | \$1,978.00 | \$1,978.00 | 7.33\% | \$0.00 | \$25,000.00 | 7.33\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 430-0700-55360 | TRAINING CENTER - FIRE DEPT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55500 | STREET IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55510 | AUSTIN ROAD OVERPASS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55511 | WEST STREET IMPROVEMENTS- | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55512 | DEPOT STREET PAVING-CDBG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55513 | PARKING LOT CONSTRUCTION-N | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55514 | SOUTH EAGLE PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55515 | N EAGLE CONCRETE PAVING-OD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55516 | S EAGLE PAVING-TIBBITTS TO N | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55517 | SHERMAN STREET PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55518 | W LIBERTY PAVING/CONCRETE- | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55519 | EASTWOOD STREET PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55520 | ROUTE 534 PAVING - ODOT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55586 | INSPECTION COSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55587 | ENGINEERING/ADMINISTRATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55588 | CONSTRUCTION COSTS - BRIDG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55589 | CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55590 | OTHER IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55591 | WATER ST PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-55592 | N CEDAR ST PAVING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 430-0700-56110 | OPWC - E MAIN STREETSCAPE P | \$4,766.60 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,766.60 | 0.00\% |
| DEBT SERVICE Tot |  | \$4,766.60 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,766.60 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 430-0700-57100 | TRANSFER FROM INFRASTRUCT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0700-57200 | REPAY ADVANCE TO INCOME TA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REI | RSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERN | NT Totals: | \$31,744.60 | \$1,978.00 | \$1,978.00 | 6.23\% | \$0.00 | \$29,766.60 | 6.23\% |
| Total Expenses |  | \$31,744.60 | \$1,978.00 | \$1,978.00 | 6.23\% | \$0.00 | \$29,766.60 | 6.23\% |
| Fund: 430 Total |  | \$233,923.51 | (\$1,978.00) | \$263,690.11 | 12.72\% | \$0.00 | \$263,690.11 | 112.72\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 440 | VEH/MAJOR EQUIPM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 440-0000-11010 | VEH/MAJOR EQUIPMENT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 440-0400-40441 | GRANT/USDA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 440-0700-40772 | KEYBANK LEASE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 440-0700-40773 | LOAN PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCIN | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |  |  |  |
| 440-0800-40882 | INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 440-0800-40883 | CONTRIBUTIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS | ENUES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 440-0900-40992 | TRANSFER IN - INCOME TAX | \$152,331.50 | \$32,500.00 | \$32,500.00 | 21.34\% |  |  |  |
| 440-0900-40994 | REFUNDS \& REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$152,331.50 | \$32,500.00 | \$32,500.00 | 21.34\% |  |  |  |
| Total Revenue |  | \$152,331.50 | \$32,500.00 | \$32,500.00 | 21.34\% |  |  |  |
| Total Cash and | enue | \$152,331.50 | \$32,500.00 | \$32,500.00 | 21.34\% |  | \$32,500.00 | 21.34\% |
| Expenses |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 440-0700-55200 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-55400 | VEHICLE PURCHASE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 440-0700-56100 | KEY BANK LEASE PRINCIPAL | \$29,908.32 | \$0.00 | \$0.00 | 0.00\% | \$29,908.32 | \$0.00 | 100.00\% |
| 440-0700-56105 | ANDOVER LEASE PRINCIPAL PY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56110 | KEY GOVT - POLICE CARS PRINC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56111 | KEY GOVT - 5TON DUMP PRINCI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56112 | KEY GOVT - FIRE DODGE PRINCI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56115 | ANDOVER BANK - FIRE TRUCK P | \$97,783.56 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$97,783.56 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 440-0700-56200 | KEYBANK LEASE INTEREST | \$1,582.58 | \$0.00 | \$0.00 | 0.00\% | \$1,582.58 | \$0.00 | 100.00\% |
| 440-0700-56205 | ANDOVER LEASE INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56210 | KEY GOVT - POLICE CARS INTER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56211 | KEY GOVT - 5TON DUMP INTERE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56212 | KEY GOVT - FIRE DODGE INTERE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0700-56215 | ANDOVER BANK - FIRE TRUCK IN | \$23,057.04 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$23,057.04 | 0.00\% |
| DEBT SERVICE Totals: |  | \$152,331.50 | \$0.00 | \$0.00 | 0.00\% | \$31,490.90 | \$120,840.60 | 20.67\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 440-0700-57400 | TRANSFER - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| GENERAL GOVERNMENT Totals: |  | \$152,331.50 | \$0.00 | \$0.00 | 0.00\% | \$31,490.90 | \$120,840.60 | 20.67\% |
| Total Expenses |  | \$152,331.50 | \$0.00 | \$0.00 | 0.00\% | \$31,490.90 | \$120,840.60 | 20.67\% |
| Fund: 440 Total |  | \$0.00 | \$32,500.00 | \$32,500.00 | 0.00\% | \$31,490.90 | \$1,009.10 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 465 | JEDD III CONSTRUCTION FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 465-0000-11010 | JEDD III CONSTRUCTION FUND | \$420,902.12 |  | \$420,902.12 |  |  | \$420,902.12 |  |
| Total Cash |  | \$420,902.12 |  | \$420,902.12 |  |  | \$420,902.12 |  |
| Revenue |  |  |  |  |  |  |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |  |
| 465-0200-40222 | TIF REVENUE - JEDD III | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 465-0200-40225 | DEVELOPMENT FEES - JEDD III | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| INTERGOVERNMEN | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 465-0400-40440 | LGIF GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 465-0400-40444 | ARC GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 465-0400-40449 | GRANT PROCEEDS - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 465-0700-40771 | WPCLF LOAN - OWDA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 465-0700-40775 | ISSUE I LOAN - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 465-0700-40776 | OTHER REVENUE SOURCES - PR | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 465-0700-40779 | OTHER REVENUE SOURCES - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 465-0900-40991 | TRANSFER IN - JEDD III HARPRS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 465-0900-40992 | TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 465-0900-40999 | ADVANCE FROM WASTEWATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$420,902.12 | \$0.00 | \$420,902.12 | 100.00\% |  | \$420,902.12 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| WASTEWATER TREATMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 465-0500-53450 | ENGINEERING DESIGN COSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 465-0500-53900 | OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SE | CES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 465-0500-55600 | CONSTRUCTION COSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 465-0500-55710 CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |
| 465-0500-56143 OWDA - JEDD III PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 465-0500-56144 OPWC - JEDD III PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 465-0500-56243 OWDA - JEDD III INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 465-0500-57220 REPAY ADVANCE FROM WASTE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| WASTEWATER TREATMENT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 465 Total | 20,902.12 | \$0.00 | \$420,902.12 | 00.00\% | \$0.00 | \$420,902.12 | 100.00\% |


| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
$610-0200-40222$ TIF REVEN

| $610-0200-40222$ | TIF REVENUE-JEDD II |
| :--- | :--- |
| $610-0200-40223$ | DEVELOPMENT FEES-JEDD II |
| $610-0200-40224$ | JEDD III TWP CONTRIBUTION FR |
| $610-0200-40225$ | DEVELOPMENT FEES-JEDD III |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |
| $\$ 1,530,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,384,598.51$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3,914,598.51$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |
| $\$ 1,710,800.00$ | $\$ 137,343.73$ | $\$ 137,343.73$ | $8.03 \%$ |
| $\$ 10,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,200.00$ | $\$ 349.00$ | $\$ 349.00$ | $15.86 \%$ |
| $\$ 7,000.00$ | $\$ 726.60$ | $\$ 726.60$ | $10.38 \%$ |
| $\$ 1,730,500.00$ | $\$ 138,419.33$ | $\$ 138,419.33$ | $8.00 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 10.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 30,000.00$ | $\$ 3,000.00$ | $\$ 3,000.00$ | $10.00 \%$ |
| $\$ 30,010.00$ | $\$ 3,000.00$ | $\$ 3,000.00$ | $10.00 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,800,805.63$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610-0700-40779 LOAN PROCEEDS - OPWC W MAI | \$93,728.44 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES Totals: | \$2,894,534.07 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| miscellaneous revenues |  |  |  |  |  |  |  |
| 610-0800-40882 INTEREST | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0800-40883 CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0800-40885 OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| MISCELLANEOUS REVENUES Totals: | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 610-0900-40991 TRANSFER IN - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0900-40992 TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0900-40994 REFUNDS \& REIMBURSEMENTS | \$0.00 | \$203.68 | \$203.68 | 0.00\% |  |  |  |
| 610-0900-40995 ADVANCE REPAYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0900-40996 REIMBURSEMENT - INSPECTOR | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 610-0900-40998 TRANSFER IN - JEDD III HARPER | \$20,000.00 | \$1,193.31 | \$1,193.31 | 5.97\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$20,000.00 | \$1,396.99 | \$1,396.99 | 6.98\% |  |  |  |
| Total Revenue | \$8,595,642.58 | \$142,816.32 | \$142,816.32 | 1.66\% |  |  |  |
| Total Cash and Revenue | $\overline{\$ 10,191,113.41}$ | \$142,816.32 | \$1,738,287.15 | 17.06\% |  | \$1,738,287.15 | $\overline{17.06 \%}$ |

## Expenses

WASTEWATER TREATMENT
PERSONAL SERVICES

| 610-0500-51118 | SALARY - IT | $\$ 11,243.74$ |
| ---: | :--- | ---: |
| $610-0500-51125$ | SALARIES - BILLING | $\$ 25,121.20$ |
| $610-0500-51127$ | OVERTIME - BILLING | $\$ 150.00$ |
| $610-0500-51230$ | SALARIES - OPERATION | $\$ 305,999.45$ |
| $610-0500-51235$ | OVERTIME | $\$ 10,500.00$ |
| $610-0500-51240$ | SALARIES - ADMINISTRATION | $\$ 78,137.46$ |
| $610-0500-51243$ | OVERTIME - ADMINISTRATION | $\$ 150.00$ |
| $610-0500-51245$ | SALARIES - INSPECTOR | $\$ 0.00$ |
| $610-0500-51310$ | O.P.E.R.S. | $\$ 60,602.76$ |
| $610-0500-51340$ | HEALTH INSURANCE | $\$ 82,295.33$ |
| $610-0500-51341$ | UNEMPLOYMENT COMPENSATIO | $\$ 0.00$ |
| $610-0500-51342$ | WORKERS COMP | $\$ 11,837.50$ |
| $610-0500-51344$ | MEDICARE | $\$ 6,502.23$ |
| $610-0500-51346$ | SOCIAL SECURITY | $\$ 27.90$ |
| $610-0500-51350$ | UNIFORMS | $\$ 5,630.80$ |
| $610-0500-51449$ | OTHER BENEFITS | $\$ 17,015.00$ |
| 610-0500-51999 | RETIREMENT/COMP ABSENCES | $\$ 0.00$ |
| PERSONAL SERVICES Totals: | $\$ 615,213.37$ |  |
| TRAVEL TRANSPORTATION |  |  |
| $610-0500-52100$ | TRAVEI EXPENSES | $\$ 500.00$ |


| $\$ 859.59$ | $\$ 859.59$ | $7.65 \%$ |
| ---: | ---: | ---: |
| $\$ 2,210.61$ | $\$ 2,210.61$ | $8.80 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 23,325.56$ | $\$ 23,325.56$ | $7.62 \%$ |
| $\$ 845.36$ | $\$ 845.36$ | $8.05 \%$ |
| $\$ 6,378.91$ | $\$ 6,378.91$ | $8.16 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,560.15$ | $\$ 4,560.15$ | $7.52 \%$ |
| $\$ 10,321.27$ | $\$ 10,321.27$ | $12.54 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 525.95$ | $\$ 525.95$ | $8.09 \%$ |
| $\$ 6.99$ | $\$ 6.99$ | $25.05 \%$ |
| $\$ 407.10$ | $\$ 407.10$ | $7.23 \%$ |
| $\$ 3,309.38$ | $\$ 3,309.38$ | $19.45 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 52,750.87$ | $\$ 52,750.87$ | $8.57 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 10,384.15$ | $7.65 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 22,910.59$ | $8.80 \%$ |
| $\$ 0.00$ | $\$ 150.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 282,673.89$ | $7.62 \%$ |
| $\$ 0.00$ | $\$ 9,654.64$ | $8.05 \%$ |
| $\$ 0.00$ | $\$ 71,758.55$ | $8.16 \%$ |
| $\$ 0.00$ | $\$ 150.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 56,042.61$ | $7.52 \%$ |
| $\$ 32,601.75$ | $\$ 39,372.31$ | $52.16 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 11,837.50$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 5,976.28$ | $8.09 \%$ |
| $\$ 0.00$ | $\$ 20.91$ | $25.05 \%$ |
| $\$ 4,723.70$ | $\$ 500.00$ | $91.12 \%$ |
| $\$ 0.00$ | $\$ 13,705.62$ | $19.45 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 37,325.45$ | $\$ 525,137.05$ | $14.64 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRAVEL TRANSPO | TION Totals: | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 610-0500-53110 | NATURAL GAS | \$39,425.48 | \$2,425.48 | \$2,425.48 | 6.15\% | \$6,500.00 | \$30,500.00 | 22.64\% |
| 610-0500-53120 | ELECTRICITY | \$135,000.00 | \$12,752.29 | \$12,752.29 | 9.45\% | \$27,247.71 | \$95,000.00 | 29.63\% |
| 610-0500-53200 | TELEPHONE | \$5,558.57 | \$279.55 | \$279.55 | 5.03\% | \$2,529.02 | \$2,750.00 | 50.53\% |
| 610-0500-53430 | AUDIT/ACCTING EXPENSE | \$15,750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,750.00 | 0.00\% |
| 610-0500-53435 | COLLECTION EXPENSE | \$2,700.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$700.00 | 74.07\% |
| 610-0500-53440 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53450 | ENGINEERING SERVICES | \$5,125.00 | \$125.00 | \$125.00 | 2.44\% | \$2,000.00 | \$3,000.00 | 41.46\% |
| 610-0500-53455 | BYPASS ELIMINATION STUDY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53456 | BYPASS SOLUTION ENGINEERIN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53457 | SALMONELLA ELIMINATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53458 | HEADWORKS DESIGN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53459 | WEST MAIN SEWER DESIGN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53460 | SLUDGE HOLDING TANK DESIGN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-53461 | ADMINISTRATIVE SERVICES | \$12,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,000.00 | 0.00\% |
| 610-0500-53470 | TRAINING EXPENSE | \$1,800.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$800.00 | 55.56\% |
| 610-0500-53490 | LABORATORY SERVICES | \$20,000.00 | \$1,196.40 | \$1,196.40 | 5.98\% | \$3,803.60 | \$15,000.00 | 25.00\% |
| 610-0500-53510 | VEHICLE MAINTENANCE | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$300.00 | \$1,700.00 | 15.00\% |
| 610-0500-53515 | IT SERVICES/SOFTWARE MAINT | \$40,500.00 | \$93.65 | \$93.65 | 0.23\% | \$877.25 | \$39,529.10 | 2.40\% |
| 610-0500-53530 | FACILITIES MAINTENANCE | \$5,638.00 | \$1,104.28 | \$1,104.28 | 19.59\% | \$2,533.72 | \$2,000.00 | 64.53\% |
| 610-0500-53550 | MACHINERY MAINTENANCE | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$3,000.00 | 40.00\% |
| 610-0500-53580 | SYSTEM MAINTENANCE | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$3,000.00 | \$0.00 | 100.00\% |
| 610-0500-53600 | INSURANCE | \$18,626.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$18,626.00 | 0.00\% |
| 610-0500-53800 | GIS EXPENSES | \$3,595.08 | \$898.77 | \$898.77 | 25.00\% | \$2,696.31 | \$0.00 | 100.00\% |
| 610-0500-53900 | OTHER SERVICES | \$20,018.44 | \$269.11 | \$269.11 | 1.34\% | \$6,172.51 | \$13,576.82 | 32.18\% |
| 610-0500-53901 | OTHER SERVICES - CORK WWTP | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$750.00 | \$0.00 | 100.00\% |
| CONTRACTUAL SER | CES Totals: | \$336,486.57 | \$19,144.53 | \$19,144.53 | 5.69\% | \$63,410.12 | \$253,931.92 | 24.53\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 610-0500-54100 | OFFICE SUPPLIES | \$2,236.51 | \$0.00 | \$0.00 | 0.00\% | \$1,136.51 | \$1,100.00 | 50.82\% |
| 610-0500-54110 | POSTAGE | \$5,000.00 | \$412.50 | \$412.50 | 8.25\% | \$4,538.14 | \$49.36 | 99.01\% |
| 610-0500-54200 | OPERATING SUPPLIES | \$6,570.94 | \$409.74 | \$409.74 | 6.24\% | \$3,161.20 | \$3,000.00 | 54.34\% |
| 610-0500-54201 | OPERATING SUPPLIES - CORK W | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$500.00 | 80.00\% |
| 610-0500-54230 | FUEL | \$5,930.98 | \$0.00 | \$0.00 | 0.00\% | \$3,230.98 | \$2,700.00 | 54.48\% |
| 610-0500-54240 | CHEMICALS | \$73,384.00 | \$13,416.88 | \$13,416.88 | 18.28\% | \$9,967.12 | \$50,000.00 | 31.87\% |
| 610-0500-54250 | LABORATORY SUPPLIES | \$37,166.43 | \$166.43 | \$166.43 | 0.45\% | \$10,000.00 | \$27,000.00 | 27.35\% |
| 610-0500-54260 | TRAINING | \$2,020.00 | \$20.00 | \$20.00 | 0.99\% | \$500.00 | \$1,500.00 | 25.74\% |
| 610-0500-54300 | VEHICLE MAINTENANCE | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$1,000.00 | 50.00\% |
| 610-0500-54390 | IT EQUIPMENT | \$6,500.00 | \$8.00 | \$0.00 | 0.00\% | \$0.00 | \$6,500.00 | 0.00\% |
| 610-0500-54400 | MINOR EQUIPMENT | \$5,000.00 | \$81.74 | \$81.74 | 1.63\% | \$1,918.26 | \$3,000.00 | 40.00\% |
| 610-0500-54600 | FACILITIES MAINTENANCE | \$7,500.00 | \$1,275.98 | \$1,275.98 | 17.01\% | \$1,224.02 | \$5,000.00 | 33.33\% |
| 610-0500-54700 | MACHINERY MAINTENANCE | \$7,000.00 | \$663.46 | \$663.46 | 9.48\% | \$2,336.54 | \$4,000.00 | 42.86\% |
| 610-0500-54800 | SYSTEM MAINTENANCE | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$1,000.00 | 66.67\% |
| SUPPLIES AND MA | IALS Totals: | \$165,808.86 | \$16,446.73 | \$16,446.73 | 9.92\% | \$43,012.77 | \$106,349.36 | 35.86\% |

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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610-0500-55200 | EQUIPMENT | \$60,000.00 | \$0.00 | \$0.00 | 0.00\% | \$7,415.00 | \$52,585.00 | 12.36\% |
| 610-0500-55300 | FACILITIES IMPROVEMENTS | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| 610-0500-55302 | HEADWORKS CONSTRUCTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-55303 | SLUDGE HOLDING TANK CONST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-55304 | WEST MAIN RECONSTRUCTION | \$6,822,132.58 | \$0.00 | \$0.00 | 0.00\% | \$14,339.00 | \$6,807,793.58 | 0.21\% |
| 610-0500-55700 | SYSTEM IMPROVEMENTS | \$80,156.00 | \$0.00 | \$0.00 | 0.00\% | \$30,156.00 | \$50,000.00 | 37.62\% |
| CAPITAL OUTLAY Totals: |  | \$6,982,288.58 | \$0.00 | \$0.00 | 0.00\% | \$51,910.00 | \$6,930,378.58 | 0.74\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 610-0500-56100 | LOAN PAYMENTS - PRINCIPAL | \$526.19 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$526.19 | 0.00\% |
| 610-0500-56110 | JEDD II LOAN PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56125 | OPWC - NEARING CIRCLE PRINCI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56126 | WPCLF - ELM ST REHAB PRINCIP | \$11,907.13 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$11,907.13 | 0.00\% |
| 610-0500-56127 | WPCLF - WW LAB PRINCIPAL | \$16,999.40 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,999.40 | 0.00\% |
| 610-0500-56128 | OPWC - W LIBERTY PRINCIPAL | \$2,582.92 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,582.92 | 0.00\% |
| 610-0500-56129 | OPWC - ANSEL RD PRINCIPAL | \$10,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,250.00 | 0.00\% |
| 610-0500-56132 | OWDA - SOU SEWER PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56136 | GOTL - SEWER OUTFALL PRINCI | \$14,179.54 | \$6,932.39 | \$6,932.39 | 48.89\% | \$7,247.15 | \$0.00 | 100.00\% |
| 610-0500-56137 | OPWC - AMI PROJ PRINCIPAL | \$6,567.50 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,567.50 | 0.00\% |
| 610-0500-56138 | OWDA - BYPASS FLOW STUDY P | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56140 | WPCLF - HEADWORKS PRINCIPA | \$280,691.62 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$280,691.62 | 0.00\% |
| 610-0500-56141 | WPCLF - WEST MAIN PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56142 | OWDA - AMI PROJ PRINCIPAL 1.6 | \$4,894.71 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,894.71 | 0.00\% |
| 610-0500-56143 | OWDA - JEDD III PRINCIPAL | \$77,886.82 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$77,886.82 | 0.00\% |
| 610-0500-56144 | OPWC - JEDD III PRINCIPAL | \$7,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,500.00 | 0.00\% |
| 610-0500-56145 | OWDA - SLUDGE HOLDING TANK | \$45,194.14 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$45,194.14 | 0.00\% |
| 610-0500-56150 | COPIER LEASE PRINCIPAL | \$2,500.00 | \$107.43 | \$107.43 | 4.30\% | \$1,243.13 | \$1,149.44 | 54.02\% |
| 610-0500-56200 | LOAN PAYMENTS - INTEREST | \$1,836.32 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,836.32 | 0.00\% |
| 610-0500-56210 | JEDD II LOAN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56226 | WPCLF - ELM ST REHAB INTERE | \$765.93 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$765.93 | 0.00\% |
| 610-0500-56227 | WPCLF - WW LAB INTEREST | \$1,093.50 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,093.50 | 0.00\% |
| 610-0500-56232 | OWDA - SOU SEWER INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56236 | GOTL - SEWER OUTFALL INTERE | \$1,322.95 | \$801.69 | \$801.69 | 60.60\% | \$521.26 | \$0.00 | 100.00\% |
| 610-0500-56238 | OWDA - BYPASS FLOW STUDY IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56239 | OPWC - SALMONELLA ELIMINATI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56240 | WPCLF - HEADWORKS INTEREST | \$52,701.96 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$52,701.96 | 0.00\% |
| 610-0500-56241 | WPCLF - WEST MAIN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-56242 | OWDA - AMI PROJECT INTEREST | \$677.56 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$677.56 | 0.00\% |
| 610-0500-56243 | OWDA - JEDD III INTEREST | \$11,449.74 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$11,449.74 | 0.00\% |
| 610-0500-56244 | OWDA - SLUDGE HOLDING TANK | \$7,688.32 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,688.32 | 0.00\% |
| 610-0500-56250 | COPIER LEASE INTEREST | \$400.00 | \$62.97 | \$62.97 | 15.74\% | \$337.03 | \$0.00 | 100.00\% |
| DEBT SERVICE To |  | \$559,616.25 | \$7,904.48 | \$7,904.48 | 1.41\% | \$9,348.57 | \$542,363.20 | 3.08\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 610-0500-57100 | TRANSFERS FROM WW OPERATI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-57101 | TRANSFER TO WW EPA FUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-57102 | TRANSFER TO VAN EPPS OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610-0500-57103 | TRANSFER TO LIFT STATIONS O | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-57210 | ADVANCE OUT - JEDD III CONST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-57310 | INTEREST EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 610-0500-57410 | EXPENDITURES FROM DONATIO | \$115.06 | \$115.06 | \$115.06 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS \& RE | RSEMENTS Totals: | \$115.06 | \$115.06 | \$115.06 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| WASTEWATER TR | MENT Totals: | \$8,660,028.69 | \$96,361.67 | \$96,361.67 | 1.11\% | \$205,006.91 | \$8,358,660.11 | 3.48\% |
| Total Expenses |  | \$8,660,028.69 | \$96,361.67 | \$96,361.67 | 1.11\% | \$205,006.91 | \$8,358,660.11 | 3.48\% |
| Fund: 610 Total |  | \$1,531,084.72 | \$46,454.65 | \$1,641,925.48 | 07.24\% | \$205,006.91 | \$1,436,918.57 | 93.85\% |


| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 670 | WATER |  |  |  |  |
| Cash |  |  |  |  |  |
| 670-0000-11010 | WATER | \$873,338.85 |  | \$873,338.85 |  |
| Total Cash |  | \$873,338.85 |  | \$873,338.85 |  |
| Revenue |  |  |  |  |  |
| GRANTS |  |  |  |  |  |
| 670-0400-40447 | GRANT - OPWC SR 84 WATERLIN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0400-40448 | GRANT - ODOT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0400-40449 | GRANT PROCEEDS - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CHARGES FOR SERVICE |  |  |  |  |  |
| 670-0500-40556 | WATER CHARGES METERED | \$1,699,313.35 | \$143,056.09 | \$143,056.09 | 8.42\% |
| 670-0500-40557 | WATER SERVICE FEES | \$21,000.00 | \$1,976.77 | \$1,976.77 | 9.41\% |
| 670-0500-40558 | ASSESSED WATER CHARGES | \$3,800.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0500-40559 | MISC CHARGES | \$0.00 | \$273.59 | \$273.59 | 0.00\% |
| CHARGES FOR SE | E Totals: | \$1,724,113.35 | \$145,306.45 | \$145,306.45 | 8.43\% |
| FINES, LICENSES, \& PERMITS |  |  |  |  |  |
| 670-0600-40661 | FINES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0600-40666 | FIRE PROTECTION FEE | \$75,000.00 | \$6,418.22 | \$6,418.22 | 8.56\% |
| 670-0600-40667 | WATER METER FEE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0600-40668 | SYSTEM IMPACT FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0600-40669 | TAP-IN FEES | \$3,500.00 | \$0.00 | \$0.00 | 0.00\% |
| FINES, LICENSES, | ERMITS Totals: | \$78,500.00 | \$6,418.22 | \$6,418.22 | 8.18\% |
| OTHER FINANCING SOURCES |  |  |  |  |  |
| 670-0700-40771 | KEYBANK LEASE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40772 | SALE OF NOTES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40773 | SALE OF ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40774 | OWDA LOAN - HARPERSFIELD B | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40775 | OPWC LOAN - AMI METER READ | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40776 | LOAN PROCEEDS - OWDA-WSRL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40777 | OPWC GRANT - WATER ST WATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40778 | OPWC LOAN - WATER ST WATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0700-40779 | LOAN PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS REVENUES |  |  |  |  |  |
| 670-0800-40882 | INTEREST | \$2,800.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0800-40883 | CONTRIBUTIONS/DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 670-0800-40885 | OTHER MISC REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS REVENUES Totals: | \$2,800.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 670-0900-40992 TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0900-40993 TRANSFERS - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0900-40994 REFUNDS \& REIMBURSEMENTS | \$0.00 | \$77.72 | \$77.72 | 0.00\% |  |  |  |
| 670-0900-40995 ADVANCE REPAYMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 670-0900-40996 REIMBURSEMENT - INSPECTOR | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$77.72 | \$77.72 | 0.00\% |  |  |  |
| Total Revenue | \$1,805,413.35 | \$151,802.39 | \$151,802.39 | 8.41\% |  |  |  |
| Total Cash and Revenue | \$2,678,752.20 | \$151,802.39 | \$1,025,141.24 | $\overline{38.27 \%}$ |  | \$1,025,141.24 | 38.27\% |

## Expenses

WATER IMPROVEMENTS
PERSONAL SERVICES
670-0560-51118 670-0560-51125 670-0560-51127 670-0560-51230 670-0560-51235 670-0560-51240 670-0560-51243 670-0560-51245 670-0560-51247 670-0560-51250 670-0560-51310 670-0560-51340 670-0560-51342 670-0560-51344 670-0560-51346 670-0560-51350 670-0560-51449 670-0560-51999
SALARY - IT

SALARY - BILLING OVERTIME - BILLING
SALARIES - OPERATION OVERTIME
SALARIES - ADMINISTRATION OVERTIME - ADMINISTRATION

SALARIES-INSPECTOR
SALARIES - PARTTIME
SALARY-CALLOUTS
O.P.E.R.S.

HEALTH INSURANCE
WORKERS' COMP
MEDICARE
SOCIAL SECURITY
UNIFORMS
OTHER BENEFITS
RETIREMENT/COMP ABSENCES
PERSONAL SERVICES Totals:
TRAVEL TRANSPORTATION
670-0560-52100 TRAVEL EXPENSES
TRAVEL TRANSPORTATION Totals:
CONTRACTUAL SERVICES

670-0560-53120 670-0560-53200 670-0560-53430 670-0560-53440 670-0560-53450

2/12/2024 8:01 AM
ELECTRICITY
TELEPHONE
AUDIT/ACCTING EXPENSE
LEGAL SERVICES

LEGAL SERVICES
engineering services

## $\$ 11,243.7$ $\$ 25,121.20$

$\$ 150.00$
$\$ 85$
$\$ 2,210$
$\$ 6,378$

$\$ 1,731$
$\$ 1,5$

$\$ 3$

$\$$
$\$$
$\$ 13$
50.50

| $\$ 859.59$ | $7.65 \%$ |
| ---: | ---: |
| $\$ 2,210.60$ | $8.80 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 6,378.87$ | $8.16 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,731.20$ | $5.30 \%$ |
| $\$ 1,589.07$ | $3.89 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 350.35$ | $9.93 \%$ |
| $\$ 6.96$ | $24.95 \%$ |
| $\$ 161.95$ | $7.43 \%$ |
| $\$ 909.36$ | $8.73 \%$ |
| $\$ 13,881.55$ | $100.00 \%$ |
| $\$ 28,079.50$ | $8.53 \%$ |
|  |  |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
|  |  |
| $\$ 240.04$ | $5.72 \%$ |
| $\$ 152.85$ | $5.96 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 125.00$ | $2.44 \%$ |
|  |  |


$\$ 0.00$
$\$ 5,000.00 \quad \$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$32,647.75
\$40,806.93
\$3,529.31
$\$ 27.90$
\$2,179.05
\$10,415.00
\$13,881.55
\$329,016.31

| $\$ 250.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 250.00$ | $\$ 0.00$ |
| $\$ 4,200.00$ | $\$ 240.04$ |
| $\$ 2,562.61$ | $\$ 152.85$ |
| $\$ 15,750.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,125.00$ | $\$ 125.00$ |


| $\$ 0.00$ | $\$ 10,384.15$ | $7.65 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 22,910.60$ | $8.80 \%$ |
| $\$ 0.00$ | $\$ 150.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 99,301.78$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 5,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 71,758.59$ | $8.16 \%$ |
| $\$ 0.00$ | $\$ 150.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 30,916.55$ | $5.30 \%$ |
| $\$ 8,266.23$ | $\$ 30,951.63$ | $24.15 \%$ |
| $\$ 0.00$ | $\$ 6,424.64$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 3,178.96$ | $9.93 \%$ |
| $\$ 0.00$ | $\$ 20.94$ | $24.95 \%$ |
| $\$ 1,589.10$ | $\$ 428.00$ | $80.36 \%$ |
| $\$ 0.00$ | $\$ 9,505.64$ | $8.73 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 9,855.33$ | $\$ 291,081.48$ | $11.53 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 250.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 250.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 1,159.96$ | $\$ 2,800.00$ | $33.33 \%$ |
| $\$ 1,869.76$ | $\$ 540.00$ | $78.93 \%$ |
| $\$ 0.00$ | $\$ 15,750.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,500.00$ | $\$ 3,500.00$ | $31.71 \%$ |
|  |  |  |
|  |  | $V .3 .9$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 670-0560-53460 | ADMINISTRATIVE SERVICES | \$12,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,000.00 | 0.00\% |
| 670-0560-53470 | TRAINING EXPENSE | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| 670-0560-53490 | LABORATORY SERVICES | \$4,200.00 | \$1,000.00 | \$1,000.00 | 23.81\% | \$1,000.00 | \$2,200.00 | 47.62\% |
| 670-0560-53510 | VEHICLE MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 670-0560-53515 | IT SERVICES/SOFTWARE MAINT | \$24,000.00 | \$93.65 | \$93.65 | 0.39\% | \$877.25 | \$23,029.10 | 4.05\% |
| 670-0560-53520 | EQUIPMENT MAINTENANCE | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,200.00 | 0.00\% |
| 670-0560-53530 | FACILITIES MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 670-0560-53570 | SYSTEM MAIN - PLANNED (AQUA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-53580 | SYSTEM MAIN - UNPLANNED (AQ | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| 670-0560-53585 | SYSTEM MAINTENANCE-CONST | \$90,000.00 | \$0.00 | \$0.00 | 0.00\% | \$10,000.00 | \$80,000.00 | 11.11\% |
| 670-0560-53600 | INSURANCE | \$1,086.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,086.00 | 0.00\% |
| 670-0560-53800 | GIS EXPENSES | \$4,530.92 | \$1,132.73 | \$1,132.73 | 25.00\% | \$3,398.19 | \$0.00 | 100.00\% |
| 670-0560-53900 | OTHER SERVICES | \$11,000.00 | \$138.77 | \$138.77 | 1.26\% | \$141.42 | \$10,719.81 | 2.55\% |
| 670-0560-53960 | IN LIEU OF TAXES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-53970 | BULK WATER | \$605,689.67 | \$82,506.40 | \$82,506.40 | 13.62\% | \$48,183.27 | \$475,000.00 | 21.58\% |
| CONTRACTUAL SERVICES Totals: |  | \$803,844.20 | \$85,389.44 | \$85,389.44 | 10.62\% | \$68,629.85 | \$649,824.91 | 19.16\% |
| SUPPLIES AND MATERIALS |  |  |  |  |  |  |  |  |
| 670-0560-54100 | OFFICE SUPPLIES | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$1,500.00 | 25.00\% |
| 670-0560-54110 | POSTAGE | \$8,000.00 | \$592.47 | \$592.47 | 7.41\% | \$4,588.14 | \$2,819.39 | 64.76\% |
| 670-0560-54200 | OPERATING SUPPLIES | \$20,000.00 | \$3,885.28 | \$3,885.28 | 19.43\% | \$6,114.72 | \$10,000.00 | 50.00\% |
| 670-0560-54210 | SYSTEM MAINT - MATERIALS \& S | \$50,000.00 | \$0.00 | \$0.00 | 0.00\% | \$5,000.00 | \$45,000.00 | 10.00\% |
| 670-0560-54230 | FUEL | \$5,756.71 | \$0.00 | \$0.00 | 0.00\% | \$3,256.71 | \$2,500.00 | 56.57\% |
| 670-0560-54250 | LABORATORY SUPPLIES | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$4,000.00 | 20.00\% |
| 670-0560-54260 | TRAINING | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 670-0560-54300 | VEHICLE MAINTENANCE | \$3,092.43 | \$92.43 | \$92.43 | 2.99\% | \$1,000.00 | \$2,000.00 | 35.33\% |
| 670-0560-54390 | IT EQUIPMENT | \$7,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,113.56 | \$5,886.44 | 15.91\% |
| 670-0560-54400 | MINOR EQUIPMENT | \$3,000.00 | \$2,032.00 | \$2,032.00 | 67.73\% | \$968.00 | \$0.00 | 100.00\% |
| 670-0560-54600 | FACILITIES MAINTENANCE | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| SUPPLIES AND MA | IALS Totals: | \$106,349.14 | \$6,602.18 | \$6,602.18 | 6.21\% | \$23,541.13 | \$76,205.83 | 28.34\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 670-0560-55200 | VEHICLES \& EQUIPMENT | \$90,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$90,000.00 | 0.00\% |
| 670-0560-55204 | SOUTH NEARING/BEACH - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55300 | FACILITIES IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55531 | BULK WATER MASTER METERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55533 | WATER STREET - WATERLINE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55534 | SOUTH NEARING/BEACH STREE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55535 | SR 84 WATERLINE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-55600 | CAPITAL PROJECTS-WATER | \$104,654.29 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$104,654.29 | 0.00\% |
| 670-0560-55601 | LEAD SERVICE PROGRAM | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30,000.00 | 0.00\% |
| 670-0560-55700 | SYSTEM IMPROVEMENTS | \$46,927.18 | \$0.00 | \$0.00 | 0.00\% | \$16,927.18 | \$30,000.00 | 36.07\% |
| CAPITAL OUTLAY Totals: |  | \$271,581.47 | \$0.00 | \$0.00 | 0.00\% | \$16,927.18 | \$254,654.29 | 6.23\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 670-0560-56100 | OWDA LOAN PRINCIPAL - WATER | \$352,635.08 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$352,635.08 | 0.00\% |
| 670-0560-56101 | KEYBANK LEASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-56110 | OPWC - ANSEL RD PRINCIPAL | \$2,300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,300.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 670-0560-56111 | OPWC - AMI PRINCIPAL | \$16,079.06 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,079.06 | 0.00\% |
| 670-0560-56112 | OPWC - VAN EPPS PRINCIPAL | \$4,937.56 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,937.56 | 0.00\% |
| 670-0560-56113 | WSRLA - HRPFLD BOOSTER PRI | \$16,972.75 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,972.75 | 0.00\% |
| 670-0560-56114 | WSRLA - METER REPL PRINCIPA | \$11,983.60 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$11,983.60 | 0.00\% |
| 670-0560-56117 | WSRLA - ELM ST PRINCIPAL | \$24,246.12 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$24,246.12 | 0.00\% |
| 670-0560-56118 | WSRLA - N BROADWAY WATERLI | \$19,838.75 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$19,838.75 | 0.00\% |
| 670-0560-56130 | OWDA LOAN INTEREST - WATER | \$91,525.08 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$91,525.08 | 0.00\% |
| 670-0560-56131 | WSRLA - HRPFLD BOOSTER INTE | \$2,648.13 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,648.13 | 0.00\% |
| 670-0560-56132 | WSRLA - METER REPL INTEREST | \$1,658.85 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,658.85 | 0.00\% |
| 670-0560-56133 | WSRLA - ELM ST INTEREST | \$5,700.16 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,700.16 | 0.00\% |
| 670-0560-56134 | WSRLA - N BROADWAY WATERLI | \$3,871.45 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,871.45 | 0.00\% |
| 670-0560-56135 | OPWC - S NEARING \& BEACH | \$3,682.86 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,682.86 | 0.00\% |
| 670-0560-56136 | OPWC SR 84 WATERLINE | \$2,805.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,805.00 | 0.00\% |
| 670-0560-56201 | KEYBANK LEASE INTEREST - MIN | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DEBT SERVICE Tot |  | \$560,884.45 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$560,884.45 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 670-0560-57100 | TRANSFER FROM WATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-57101 | TRANSFER TO VAN EPPS - OPW | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-57102 | TRANSFER TO ELM ST - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-57210 | ADVANCE TO OTHER WATER FU | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 670-0560-57410 | EXPENDITURES FROM DONATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| WATER IMPROVEMENTS Totals: |  | \$2,071,925.57 | \$120,071.12 | \$120,071.12 | 5.80\% | \$118,953.49 | \$1,832,900.96 | 11.54\% |
| Total Expenses |  | \$2,071,925.57 | \$120,071.12 | \$120,071.12 | 5.80\% | \$118,953.49 | \$1,832,900.96 | 11.54\% |
| Fund: 670 Total |  | \$606,826.63 | \$31,731.27 | \$905,070.12 | 49.15\% | \$118,953.49 | \$786,116.63 | 129.55\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 683 | ELM ST INFRASTRUC | PROJECT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 683-0000-11010 | ELM ST INFRASTRUCTURE PROJ | \$237.90 |  | \$237.90 |  |  | \$237.90 |  |
| Total Cash |  | \$237.90 |  | \$237.90 |  |  | \$237.90 |  |
| Revenue |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| 683-0400-40449 | GRANT PROCEEDS - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| GRANTS Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 683-0700-40775 | ISSUE I LOAN - OPWC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 683-0700-40776 | LOAN PROCEEDS - OWDA-WSRL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OTHER FINANCING | URCES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |  |
| 683-0900-40991 | TRANSFER FROM WASTEWATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 683-0900-40992 | TRANSFER IN - INCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 683-0900-40993 | TRANSFER FROM WATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 683-0900-40999 | ADVANCE FROM WATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIM | ND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$237.90 | \$0.00 | \$237.90 | 100.00\% |  | \$237.90 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| WATER IMPROVEMENTS |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 683-0560-53450 | ENGINEERING SERVICES - SANIT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 683-0560-53451 | ENGINEERING SERVICES - WATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 683-0560-53900 | OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTRACTUAL SER | CES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 683-0560-55600 | CONSTRUCTION COSTS - SANIT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 683-0560-55601 | CONSTRUCTION COSTS - WATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 683-0560-55710 | CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL OUTLAY |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |  |
| 683-0560-57220 | REPAY ADVANCE FROM WATER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& RE | RSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| WATER IMPROVEM | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 2/12/2024 8:01 AM |  |  | Page 63 of 76 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 683 Total |  | \$237.90 | \$0.00 | \$237.90 | $\overline{00.00 \%}$ | \$0.00 | \$237.90 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 810 MILLWOOD SUBDIVIS | HASE II |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 810-0000-11010 MILLWOOD SUBDIVISION PHASE | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 810-0900-40996 MANHOLE REPAIR DEPOSITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| OTHER USES |  |  |  |  |  |  |  |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 810-0900-57400 MANHOLE REPAIRS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 810-0900-57401 MANHOLE DEPOSIT REFUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 810 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 815 UNCLAIMED FUNDS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 815-0000-11010 UNCLAIMED FUNDS | \$3,775.22 |  | \$3,775.22 |  |  | \$3,775.22 |  |
| Total Cash | \$3,775.22 |  | \$3,775.22 |  |  | \$3,775.22 |  |
| Revenue |  |  |  |  |  |  |  |
| TRANSFERS, REIMB, AND OTHER |  |  |  |  |  |  |  |
| 815-0900-40990 UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| TRANSFERS, REIMB, AND OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$3,775.22 | \$0.00 | \$3,775.22 | 100.00\% |  | \$3,775.22 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| OTHER USES |  |  |  |  |  |  |  |
| TRANSFERS \& REIMBURSEMENTS |  |  |  |  |  |  |  |
| 815-0900-57100 TRANSFER TO GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 815-0900-57400 REFUND UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSFERS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 815 Total | \$3,775.22 | \$0.00 | \$3,775.22 | 100.00\% | \$0.00 | \$3,775.22 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 820 | FIRE LOSS TRUST |  |  |  |  |  |  |
| $\begin{aligned} & \text { Cash } \\ & \text { 820-0000-11010 } \\ & \text { Total Cash } \end{aligned}$ | FIRE LOSS TRUST | \$21,367.89 |  | \$21,367.89 $\mathbf{\$ 2 1 , 3 6 7 . 8 9}$ |  |  | $\begin{array}{r} \$ 21,367.89 \\ \hline \$ 21,367.89 \end{array}$ |

## Revenue

TRANSFERS, REIMB, AND OTHER 820-0900-40996 FIRE LOSS DEPOSIT TRANSFERS, REIMB, AND OTHER Totals:

## Total Revenue

Total Cash and Revenue

$\$ 21,367.89 \quad \overline{100.00 \%}$

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS
820-0900-57400 FIRE LOSS SETTLEMENT

| \$21,367.89 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$21,367.89 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$21,367.89 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$21,367.89 | 0.00\% |
| \$21,367.89 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$21,367.89 | 0.00\% |
| \$21,367.89 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$21,367.89 | 0.00\% |
| \$0.00 | \$0.00 | \$21,367.89 | 0.00\% | \$0.00 | \$21,367.89 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

TRANSFERS, REIMB, AND OTHER
821-0900-40996 WIRELESS TELECOM APPLCTN D TRANSFERS, REIMB, AND OTHER Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

| $821-0900-57400$ | SURESITE DEPOSIT SETTLEMEN |
| :--- | :--- |
| $821-0900-57410$ | SBA NETWORK DEPOSIT SETTLE |
| $821-0900-57413$ | MUSIC EXPRESS BROADCASTIN |
| $821-0900-57415$ | WIRELESS TELECOM PROJ DISB |

TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 821 Total

| $\$ 0.00$ | $\$ 274.19$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 6,552.77$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 6,826.96$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 6,826.96$ | $0.00 \%$ |
|  | $\$ 6,826.96$ |  |
|  |  |  |
| $\$ 0.00$ | $\$ 6,826.96$ |  |
|  |  | $0.00 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
823-0200-40231 JEDD I INCOME TAX
INTERGOVERNMENTAL REVENUE Totals:

| $\$ 23,000.00$ | $\$ 2,100.37$ | $\$ 2,100.37$ | $9.13 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 23,000.00$ | $\$ 2,100.37$ | $\$ 2,100.37$ | $9.13 \%$ |
|  |  |  |  |
| $\$ 1.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  | $\$ 23,001.00$ | $\$ 2,100.37$ | $\$ 2,100.37$ |
|  |  | $9.13 \%$ |  |
|  | $\$ 24,955.03$ | $\$ 2,100.37$ | $\$ 4,054.40$ |

\$1,954.03

```
MISCELLANEOUS REVENUES 823-0800-40882 JEDD I INTEREST MISCELLANEOUS REVENUES Totals:
```


## Total Revenue

Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS
$\begin{array}{ll}\text { 823-0900-57430 } & \text { JEDD I INCOME TAX } \\ \text { 823-0900-57440 } & \text { DIRECT TAPIN PMT BD RES } 2014\end{array}$
TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 823 Total

| \$21,000.00 | \$1,954.03 | \$1,954.03 | 9.30\% | \$0.00 | \$19,045.97 | 9.30\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$21,000.00 | \$1,954.03 | \$1,954.03 | 9.30\% | \$0.00 | \$19,045.97 | 9.30\% |
| \$21,000.00 | \$1,954.03 | \$1,954.03 | 9.30\% | \$0.00 | \$19,045.97 | 9.30\% |
| \$21,000.00 | \$1,954.03 | \$1,954.03 | 9.30\% | \$0.00 | \$19,045.97 | 9.30\% |
| \$3,955.03 | \$146.34 | \$2,100.37 | $\overline{53.11 \%}$ | \$0.00 | \$2,100.37 | 53.11\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
824-0200-40231 JEDD I INCOME TAX

| $\$ 23,000.00$ | $\$ 2,100.37$ | $\$ 2,100.37$ | $9.13 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 23,000.00$ | $\$ 2,100.37$ | $\$ 2,100.37$ | $9.13 \%$ |
|  |  |  |  |
| $\$ 1.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  | $\$ 23,001.00$ | $\$ 2,100.37$ | $\$ 2,100.37$ |
|  |  | $9.13 \%$ |  |
|  | $\$ 24,955.03$ | $\$ 2,100.37$ | $\$ 4,054.40$ |

$\$ 4,054.40 \quad \overline{16.25 \%}$

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

> 824-0900-57430 JEDD I INCOME TAX

TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 824 Total

| \$21,000.00 | \$1,954.03 | \$1,954.03 | 9.30\% | \$0.00 | \$19,045.97 | 9.30\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$21,000.00 | \$1,954.03 | \$1,954.03 | 9.30\% | \$0.00 | \$19,045.97 | 9.30\% |
| \$21,000.00 | \$1,954.03 | \$1,954.03 | 9.30\% | \$0.00 | \$19,045.97 | 9.30\% |
| \$21,000.00 | \$1,954.03 | \$1,954.03 | 9.30\% | \$0.00 | \$19,045.97 | 9.30\% |
| \$3,955.03 | \$146.34 | \$2,100.37 | 53.11\% | \$0.00 | \$2,100.37 | 53.11\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
825-0200-40231 JEDD I INCOME TAX
INTERGOVERNMENTAL REVENUE Totals:
MISCELLANEOUS REVENUES 825-0800-40882 JEDD I INTEREST
MISCELLANEOUS REVENUES Totals:
Total Revenue
Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

> 825-0900-57430 JEDD I INCOME TAX

TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 825 Total

| \$5,500.00 | \$488.51 | \$488.51 | 8.88\% | \$0.00 | \$5,011.49 | 8.88\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$5,500.00 | \$488.51 | \$488.51 | 8.88\% | \$0.00 | \$5,011.49 | 8.88\% |
| \$5,500.00 | \$488.51 | \$488.51 | 8.88\% | \$0.00 | \$5,011.49 | 8.88\% |
| \$5,500.00 | \$488.51 | \$488.51 | 8.88\% | \$0.00 | \$5,011.49 | 8.88\% |
| \$763.76 | \$36.58 | \$525.09 | 68.75\% | \$0.00 | \$525.09 | 68.75\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
830-0200-40232 JEDD II INCOME TAX INTERGOVERNMENTAL REVENUE Totals:

MISCELLANEOUS REVENUES 830-0800-40882 JEDD II INTEREST MISCELLANEOUS REVENUES Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

830-0900-57430 JEDD II INCOME TAX
TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 830 Total

| \$44,000.00 | \$4,705.96 | \$4,705.96 | 10.70\% |
| :---: | :---: | :---: | :---: |
| \$44,000.00 | \$4,705.96 | \$4,705.96 | 10.70\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$44,000.00 | \$4,705.96 | \$4,705.96 | 10.70\% |
| \$47,445.39 | \$4,705.96 | \$8,151.35 | 17.18\% |


| \$45,500.00 | \$3,467.99 | \$3,467.99 | 7.62\% | \$0.00 | \$42,032.01 | 7.62\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$45,500.00 | \$3,467.99 | \$3,467.99 | 7.62\% | \$0.00 | \$42,032.01 | 7.62\% |
| \$45,500.00 | \$3,467.99 | \$3,467.99 | 7.62\% | \$0.00 | \$42,032.01 | 7.62\% |
| \$45,500.00 | \$3,467.99 | \$3,467.99 | 7.62\% | \$0.00 | \$42,032.01 | 7.62\% |
| \$1,945.39 | \$1,237.97 | \$4,683.36 | 40.74\% | \$0.00 | \$4,683.36 | 0.74\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD | Outstanding <br> Encumbrance |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
835-0200-40232 JEDD II INCOME TAX INTERGOVERNMENTAL REVENUE Totals:

MISCELLANEOUS REVENUES 835-0800-40882 JEDD II INTEREST MISCELLANEOUS REVENUES Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

> 835-0900-57430 JEDD II INCOME TAX

TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 835 Total

| \$11,000.00 | \$867.00 | \$867.00 | 7.88\% | \$0.00 | \$10,133.00 | 7.88\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$11,000.00 | \$867.00 | \$867.00 | 7.88\% | \$0.00 | \$10,133.00 | 7.88\% |
| \$11,000.00 | \$867.00 | \$867.00 | 7.88\% | \$0.00 | \$10,133.00 | 7.88\% |
| \$11,000.00 | \$867.00 | \$867.00 | 7.88\% | \$0.00 | \$10,133.00 | 7.88\% |
| \$861.35 | \$309.50 | \$1,170.85 | 35.93\% | \$0.00 | \$1,170.85 | 35.93\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

|  |  | Budgeted |  |  |  | Outstanding | UnEncumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Varianc |

836
JEDD III HARPERSFIELD TOWNSHIP
Cash
836-0000-11010 JEDD III HARPERSFIELD TOWNS \$1,193.31
Total Cash

| $\$ 1,193.31$ |
| ---: |
| $\$ 1,193.31$ |


| $\$ 1,193.31$ |
| ---: |
| $\$ 1,193.31$ |

$\$ 1,193.31$
$\$ 1,193.31$

## Revenue

INTERGOVERNMENTAL REVENUE
836-0200-40233 JEDD III INCOME TAX 43.5\%
INTERGOVERNMENTAL REVENUE Totals:
MISCELLANEOUS REVENUES

> 836-0800-40882 JEDD III INTEREST

MISCELLANEOUS REVENUES Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

| 836-0900-57430 | JEDD IIIINCOME TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 836-0900-57440 | TRANSFER OUT - JEDD III CONST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 836-0900-57450 | TRANSFER OUT - WASTEWATER | \$20,000.00 | \$1,193.31 | \$1,193.31 | 5.97\% | \$0.00 | \$18,806.69 | 5.97\% |
| TRANSFERS \& REI | RSEMENTS Totals: | \$20,000.00 | \$1,193.31 | \$1,193.31 | 5.97\% | \$0.00 | \$18,806.69 | 5.97\% |
| OTHER USES Total |  | \$20,000.00 | \$1,193.31 | \$1,193.31 | 5.97\% | \$0.00 | \$18,806.69 | 5.97\% |
| Total Expenses |  | \$20,000.00 | \$1,193.31 | \$1,193.31 | 5.97\% | \$0.00 | \$18,806.69 | 5.97\% |
| Fund: 836 Total |  | \$1,193.31 | (\$86.96) | \$1,106.35 | 92.71\% | \$0.00 | \$1,106.35 | 92.71\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

INTERGOVERNMENTAL REVENUE
837-0200-40223 JEDD III INCOME TAX 5\% INTERGOVERNMENTAL REVENUE Totals:

MISCELLANEOUS REVENUES
837-0800-40882 JEDD III INTEREST
MISCELLANEOUS REVENUES Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

OTHER USES
TRANSFERS \& REIMBURSEMENTS

837-0900-57430 JEDD III INCOME TAX
TRANSFERS \& REIMBURSEMENTS Totals:
OTHER USES Totals:
Total Expenses
Fund: 837 Total

| $\$ 2,600.00$ | $\$ 127.17$ | $\$ 127.17$ | $4.89 \%$ |  |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 2,600.00$ | $\$ 127.17$ | $\$ 127.17$ | $4.89 \%$ |  |
|  |  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |  |
|  | $\$ 127.17$ |  | $\$ 127.17$ | $4.89 \%$ |
|  |  | $\$ 127.17$ |  | $\$ 264.33$ |


| \$2,600.00 | \$137.16 | \$137.16 | 5.28\% | \$0.00 | \$2,462.84 | 5.28\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$2,600.00 | \$137.16 | \$137.16 | 5.28\% | \$0.00 | \$2,462.84 | 5.28\% |
| \$2,600.00 | \$137.16 | \$137.16 | 5.28\% | \$0.00 | \$2,462.84 | 5.28\% |
| \$2,600.00 | \$137.16 | \$137.16 | 5.28\% | \$0.00 | \$2,462.84 | 5.28\% |
| \$137.16 | (\$9.99) | \$127.17 | $\overline{92.72 \%}$ | \$0.00 | \$127.17 | 92.72\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | ---: | ---: | ---: | ---: |$\quad$| \% YTD |
| :--- | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

Revenue
ocal tax

| 875-0100-40111 | REAL ESTATE TAXES |
| :--- | :--- |
| 875-0100-40112 | PERSONAL PROPERTY TAXE |
| 875-0100-40116 | MOBILE HOME TAXES |
| LOCAL TAXES Totals: |  |


| \$35,853.84 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$200.00 | \$0.00 | \$0.00 | 0.00\% |
| \$36,053.84 | \$0.00 | \$0.00 | 0.00\% |
| \$3,200.00 | \$0.00 | \$0.00 | 0.00\% |
| \$3,200.00 | \$0.00 | \$0.00 | 0.00\% |
| \$39,253.84 | \$0.00 | \$0.00 | 0.00\% |
| \$39,253.84 | \$0.00 | \$0.00 | 0.00\% |

Expenses
OTHER USES
CONTRACTUAL SERVICES
875-0900-53410 COUNTY/STATE FEES

CONTRACTUAL SERVICES Totals:
TRANSFERS \& REIMBURSEMENTS
875-0900-57400
COUNTY \& STATE PROPERTY TA

OTHER USES Totals:
Total Expenses
Fund: 875 Total

| \$625.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$625.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$625.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$625.00 | 0.00\% |
| \$32,997.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$32,997.00 | 0.00\% |
| \$32,997.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$32,997.00 | 0.00\% |
| \$33,622.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$33,622.00 | 0.00\% |
| \$33,622.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$33,622.00 | 0.00\% |
| \$5,631.84 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

